

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge

The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song We Three Kings

(Verse 1)

We three kings of Orient are,
Bearing gifts we traverse afar;
Field and fountain moor and mountain,
Following yonder star.

(Verse 2)

Born a King on Bethlehem's plain,
Gold I bring to crown Him again;
King forever, ceasing never,
Over us all to reign.

(chorus)

O star of wonder, star of night,
Star with royal beauty bright;
Westward leading, still proceeding,
Guide us to Thy perfect light.

(Verse 3)

Frankincense to offer have I,
Incense owns a Deity nigh;
Prayer and praising, all men raising,
Worship Him, God on high.

(Verse 4)

Myrrh is mine, its bitter perfume,
Breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying,
Sealed in the stone cold tomb.

(repeat chorus)

(Verse 5)

Glorious now behold Him arise,
King and God and sacrifice;
Alleluia, alleluia!
Sounds through the earth and skies.

(repeat chorus)

Opening Hymn

How Many Kings

(Verse 1)

Follow the star to a place unexpected
Would you believe, after all we've projected,
A child in a manger?
Lowly and small, the weakest of all
Unlikeliest hero, wrapped in his mother's shawl
Just a child
Is this who we've waited for? 'cause

(Chorus)

*How many kings step down from their thrones?
How many lords have abandoned their homes?
How many greats have become the least for me?
And how many gods have poured out their hearts
To romance a world that is torn all apart
How many fathers gave up their sons for me?*

(Verse 2)

Bringing our gifts for the newborn Savior
All that we have, whether costly or meek
Because we believe.

Gold for his honor, and frankincense for his
pleasure

And myrrh for the cross he will suffer
Do you believe?

Is this who we've waited for?

(repeat chorus)

(ending)

Only one did that for me

All for me, All for you (repeat line 3x)

(repeat chorus)

(repeat ending 1x)

CCLI Song # 5351880

Jason Germain | Marc Martel

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The Word of God *page 123*

Acclamation *page 145*

Celebrant: For unto us a child is born.

People: **To us a son is given.** *Isaiah 9:6*

Collect for Purity *prayed together page 124*

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion *page 124*

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: **Have mercy upon us.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray: Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, kindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading *Isaiah 61:10—62:5*

Lector: A Reading from the book *Isaiah*

¹⁰I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation; he has covered me with the robe of righteousness, as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels. ¹¹For as the earth brings forth its sprouts, and as a garden causes what is sown in it to sprout up, so the Lord God will cause righteousness and praise to sprout up before all the nations. ^{12:}¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ²The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm Psalm 147:12-20

Lector: We will read from Psalm 147 in unison.

12 Praise the LORD, O Jerusalem; praise your God, O Zion.

13 For he has made strong the bars of your gates and has blessed your children within you.

14 He makes peace in your borders and fills you with the finest of wheat.

15 He sends forth his commandment upon the earth, and his word runs very swiftly.

16 He gives snow like wool and scatters the white frost like ashes.

17 He casts forth his ice like crumbs; who is able to abide his frost?

18 He sends out his word and melts them; he blows with his wind, and the waters flow.

19 He declares his word unto Jacob, his statutes and ordinances unto Israel.

20 He has not dealt so with other nations; neither have they knowledge of his laws. Praise the LORD.

Second Reading Hebrews 1:1-12

Lector: A Reading from the book of Hebrews

¹ Long ago, at many times and in many ways, God spoke to our fathers by the prophets, ² but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³ He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high⁴ having become as much superior to angels as the name he has inherited is more excellent than theirs. ⁵ For to which of the angels did God ever say, “You are my Son, today I have begotten you”? Or again, “I will be to him a father, and he shall be to me a son”? ⁶ And again, when he brings the firstborn into the world, he says, “Let all God's angels worship him.” ⁷ Of the angels he says, “He makes his angels winds, and his ministers a flame of fire.” ⁸ But of the Son he says, “Your throne, O God, is forever and ever; the scepter of uprightness is the scepter of your kingdom. ⁹ You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.” ¹⁰ And, “You, Lord, laid the foundation of the earth in the beginning, and the heavens are the work of your hands; ¹¹ they will perish, but you remain; they will all wear out like a garment, ¹² like a robe you will roll them up, like a garment they will be changed. But you are the same, and your years will have no end.”

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn All Hail the Power of Jesus Name

(Verse 1)

All hail the pow'r of Jesus' name,
Let angels prostrate fall,
Bring forth the royal diadem.
And crown Him Lord of all.
Bring forth the royal diadem.
And crown Him Lord of all.

(Verse 2)

Ye chosen seed of Israel's race,
Ye ransomed from the fall,
Hail Him who saves you by His grace.
And crown Him Lord of all.
Hail Him who saves you by His grace.
And crown Him Lord of all

Gospel John 1:1-18

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

¹In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing

made that was made.⁴ In him was life, and the life was the light of men.⁵ The light shines in the darkness, and the darkness has not overcome it.⁶ There was a man sent from God, whose name was John.⁷ He came as a witness, to bear witness about the light, that all might believe through him.⁸ He was not the light, but came to bear witness about the light.⁹ The true light, which gives light to everyone, was coming into the world.¹⁰ He was in the world, and the world was made through him, yet the world did not know him.¹¹ He came to his own, and his own people did not receive him.¹² But to all who did receive him, who believed in his name, he gave the right to become children of God,¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.¹⁴ And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.¹⁵ (John bore witness about him, and cried out, "This was he of whom I said, 'He who comes after me ranks before me, because he was before me.'")¹⁶ For from his fullness we have all received, grace upon grace.¹⁷ For the law was given through Moses; grace and truth came through Jesus Christ.¹⁸ No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn All Hail the Power of Jesus Name

(Verse 3)

Let every kindred ev'ry tribe,
On this terrestrial ball,
To Him all majesty ascribe.
And crown Him Lord of all.
To Him all majesty ascribe.
And crown Him Lord of all.

(Verse 4)

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

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Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, also Bishops Ray Sutton and Julian Dobbs, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin page 129-130

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: **Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words page 130-131

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

Offertory Song Alleluia Sing To Jesus

(Verse 1)

Alleluia sing to Jesus
His the scepter His the throne
Alleluia His the triumph
His the victory alone
Hark the songs of peaceful Zion
Thunder like a mighty flood
Jesus out of every nation
Has redeemed us by His blood

(Verse 2)

Alleluia not as orphans
Are we left in sorrow now
Alleluia He is near us
Faith believes nor questions how
Though the cloud from sight received Him
When the forty days were o'er
Shall our hearts forget His promise
I am with you evermore

(Verse 3)

Alleluia bread of heaven
Here on earth our food our stay
Alleluia here the sinful flee
To You from day to day
Intercessor friend of sinners
Earth's Redeemer hear our plea
Where the songs of all the sinless
Sweep across the crystal sea

(Verse 4)

Alleluia King Eternal
Lord Omnipotent we own
Alleluia born of Mary
Earth Your footstool heaven Your throne
As within the veil You entered
Robed in flesh our great High Priest
Here on earth both Priest and Victim
In the Eucharistic feast

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you gave Jesus Christ, your only Son, to be born for us; who, by the Holy Spirit and the Virgin Mary his mother, was made truly man, yet without the stain of sin, so that we might be cleansed from sin and be given the right to become your children. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)
I know a place a wonderful place
Where accused and condemned
Find mercy and grace
Where the wrongs we have done
And the wrongs done to us
Were nailed there with Him
There on the cross

(chorus 1 - Ladies echo)
At the cross (at the cross)
He died for our sin
At the cross (at the cross)
He gave us life again

At The Cross

(Verse 2)
I know a place a wonderful place
Where accused and condemned
Find mercy and grace
Where the wrongs we have done
And the wrongs done to us
Were nailed there with You
There on the cross

(chorus 2 - Ladies echo)
At the cross (at the cross)
You died for our sin
At the cross (at the cross)
You gave us life again

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Communion Hymn 2

(Verse 1)
This is the air I breathe
This is the air I breathe
Your holy presence living in me

(Verse 2)
This is my daily bread
This is my daily bread
Your very word spoken to me

This Is the Air I Breathe

(chorus)
And I I'm desperate for You
And I I'm lost without You

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Post-Communion Prayer

Prayed together page 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn

Bless The Lord Oh My Soul

(chorus 1)

*Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name*

(Verse 1)

The sun comes up it's a new day dawning
It's time to sing Your song again
Whatever may pass and whatever lies before me
Let me be singing when the evening comes
(repeat chorus 1)

(Verse 2)

You're rich in love and You're slow to anger
Your name is great and Your heart is kind
For all Your goodness I will keep on singing
Ten thousand reasons for my heart to find

(chorus 2)

*Bless the Lord O my soul O my soul
Worship His holy name
Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Lord I'll worship Your holy name*

(Verse 3)

And on that day when my strength is failing
The end draws near and my time has come
Still my soul will sing Your praise unending
Ten thousand years and then forevermore
(repeat chorus 2)

(ending)

*Sing like never before O my soul
I'll worship Your holy name
Worship Your holy name
Worship Your holy name*

CCLI Song # 6016351

Jonas Myrin | Matt Redman

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Dismissal *page 138*

Celebrant: Let us go forth in the Name of Christ .

People: **Thanks be to God. Alleluia, Alleluia**

ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **ACTIVATE THE PRAYER CHAIN** please text or call Bonnie Bridge at 231-445-1810 or e-mail bfbbridge@gmail.com If you would like to be part of New Life's Prayer Chain please contact Bonnie

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – is currently on hiatus – our next meeting is January 22nd, location and leader TBD. Our meetings will include fellowship 5:30 – 6:30pm, dinner 6:30 – 7:30pm and a short teaching 7:30 – 8:00pm. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on Saturday, January 10th from 9–11am— Host and location TBA. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.

OUTREACH ANNOUNCEMENTS

- **FOOD FOR THE NEEDY OUTREACH** — We will be collecting food items to put together meal bags for needy families to pickup outside the church. Please donate canned meats: tuna or chicken, pasta meals: hamburger helper or tuna helper, canned fruits and vegetables, mashed potatoes, gravy and Jell-O. For more information contact Lacy.

MEETING & EVENT ANNOUNCEMENTS

- **NEW LIFE'S ANNUAL MEETING** is Sunday, January 18, 2026 after the morning worship service.
- **CHILDREN'S SUNDAY SCHOOL** — children 3 - 8yrs are dismissed at the beginning of the service to the annex classroom. For more information contact Darlene Wandrie 231-347-5871
- **THURSDAY MORNING PRAYER** — meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** — is currently on hiatus. When we resume, please join us at New Life on the first and third Thursdays, from 6:30–8:00 PM. Come read the Bible and share testimonies of what Jesus has done in your life and others', alongside D. W. Lucky III and Fr. Mike Bridge. We'll continue our journey through Matthew, with plenty of time for open Q&A. Adults 18+ are warmly welcome.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 12/28	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Tuesday 12/30	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 1/1		~ Happy New Year ~
Friday 1/2	9:00pm	Men's Bible Study in annex study
Sunday 1/4	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

TODAY, DECEMBER 28:

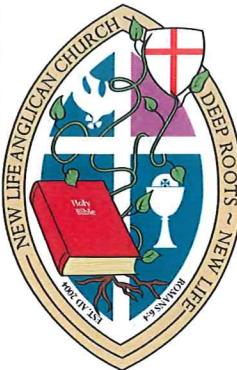
Altar Guild: Karen Dielman
Music: Wes, Ferd & Dylan
Lector: Erika Dielman
Lay Minister: Howard Bates
Prayer Team: Toni & Taylor
Usher/Counter: Randy F. / Don L
Greeter: Taylor DuBois
Coffee Hour: April Honeycutt

NEXT SUNDAY, JANUARY 4:

Altar Guild: Karen Dielman
Music: Dylan, Wes & Ferd
Lector: Karen Dielman
Lay Minister: Toni DuBois
Prayer Team: Sally & Guy
Usher/Counter: Don L. / Dan W.
Greeter: Leah Williams
Coffee Hour: The Greenwells

WARNING NOTICE:

- **DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.**



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.