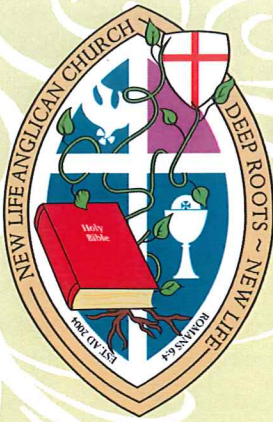


219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



As many of you know, there has been some shakeup in the Anglican Communion. Most notably, the Global Anglican Communion has broken communion with Canterbury, which was once seen as the center of Anglicanism. The Global Anglican Communion holds to the scriptures (properly read and interpreted) as the heart of what unites us as Anglicans, and

that Canterbury has continued to move away from a trust in the holy scriptures as the living Word of God. This new reorganization of global Anglicanism will not change anything for us from a day-to-day perspective. What it does is solidifies Anglicanism as a bible believing Church by placing the scriptures back at their right place at the center of Church life.

Instead of providing my own lengthy analysis of what all this means, I thought I would simply share the explanation given to us by GAFCON, which has been the orthodox body of Anglicans moving us toward this moment for the past seventeen years. That letter by GAFCON, written by The Most Revd Dr Laurent Mbanda, is what follows.

THE FUTURE HAS ARRIVED

To our dear Anglican brothers and sisters in Christ.

Grace and peace to you in the name of our risen Lord Jesus Christ, on the Commemoration of the martyrdom of Hugh Latimer and Nicholas Ridley.

The first Global Anglican Future Conference (GAFCON) gathered in 2008 in Jerusalem to prayerfully respond to the abandonment of the Scriptures by some of the most senior leaders of the Anglican Communion, and to seek their repentance.

In the absence of such repentance, we have been prayerfully advancing towards a future for faithful Anglicans, where the Bible is restored to the heart of the Communion.

Today, that future has arrived.

Our Gafcon Primates gathered this hour to fulfil our mandate to reform the Anglican Communion, as expressed in the Jerusalem Statement of 2008.

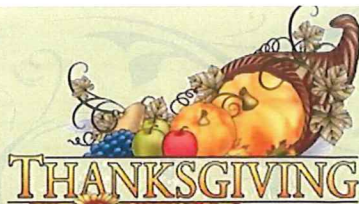
We resolved to reorder the Anglican Communion as follows:

1. We declare that the Anglican Communion will be reordered, with only one foundation of communion, namely the Holy Bible, “translated, read, preached, taught and obeyed in its plain and canonical sense, respectful of the church’s historic and consensual reading” (Jerusalem Declaration, Article II), which reflects Article VI of the 39 Articles of Religion.
2. We reject the so-called Instruments of Communion, namely the Archbishop of Canterbury, the



November 2025

at New Life



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Worship Service 10:00am Coffee Hour The Williams	3	4 Men's Breakfast 8:30am @ Southwoods	5 Pizza & Salad Dinner at 6pm Jonah Study at 6:30pm	6 Ladies Revelation Bible Study 5:00pm Morning Prayer 8:00am	7 Men's Bible Study 9:00am	8 Fall Back 1 Clock saving time leads Women's Fellowship Gathering 9am -11am @ Leah's
9 Worship Service 10:00am Coffee Hour The Ostranders	10	11 November Vestry Meeting 6:00pm Men's Breakfast 8:30am @ Southwoods	12 Pizza & Salad Dinner at 6pm Jonah Study at 6:30pm	13 Ladies Revelation Bible Study 5:00pm Morning Prayer 8:00am	14 Men's Bible Study 9:00am	15
16 Worship Service 10:00am Coffee Hour Th Bowmans.	17	18 Men's Breakfast 8:30am @ Southwoods	19 Pizza & Salad Dinner at 6pm Jonah Study at 6:30pm	20 Ladies Revelation Bible Study 5:00pm Morning Prayer 8:00am	21 Men's Bible Study 9:00am	22
23 Worship Service 10:00am Harvest Potluck	24	25 Men's Breakfast 8:30am @ Southwoods	26	27 HAPPY Thanksgiving	28	29
30 1 Advent Worship Service 10:00am Coffee Hour The Dielmans	1 Joyous News December Issue Deadline	2 Men's Breakfast 8:30am @ Southwoods	3 Pizza & Salad Dinner at 6pm Jonah Study at 6:30pm	4 Ladies Revelation Bible Study 5:00pm Morning Prayer 8:00am	5 Men's Bible Study 9:00am	6



NEW LIFE HARVEST POTLUCK DINNER

SUNDAY, NOVEMBER 23RD

IMMEDIATELY FOLLOWING CHURCH

HAM WILL BE PROVIDED BY THE CHURCH

PLEASE SIGN-UP TO BRING A HARVEST THEMED DISH TO SHARE

Please contact Liz Ostrander for more information.



Thanksgiving Dinner Boxes

This year we are doing Thanksgiving dinner boxes for families from the Petoskey school system.

Keep an eye out for the sign-up sheet and grocery lists in Blanz Hall.

Please have items to Blanz Hall by November 23rd.

For more information please contact Gretchen.



Make sure you're warm this winter

Winter outerwear giveaway; November 8th from 10-12 at New Life Anglican Church. Many new boys and girls jackets, snow pants, men's and women's jackets, hats and accessories.



Blessing Bags

Food For The Needy Outreach

We will be collecting food items to put together meal bags for needy families to pickup outside the church.

Please donate

canned meats: tuna or chicken,

pasta meals: hamburger helper or tuna helper,

canned fruits and vegetables,

mashed potatoes, gravy and Jell-O.

For more information contact Lacy.



MEN'S MINISTRY ANNOUNCEMENTS

MEN'S BREAKFAST – meets each Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant

MEN'S BIBLE STUDY – meets Fridays at 9:00am the annex study.

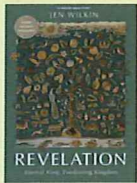
MEN'S MINISTRY PROGRAM **MEN'S MINISTRY PROGRAM** – is currently on hiatus – our next meeting is January 22nd location and leader TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend. Sign up sheet in Blanz Hall.



WOMEN'S MINISTRY ANNOUNCEMENTS



WOMEN'S COFFEE FELLOWSHIP – Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on **Saturday, November 8th from 9-11am**—hosted by Leah Williams at 4652 Thumb Lake Rd., Boyne Falls. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.



LADIES BIBLE STUDY – Thursdays from 5:00–6:30pm – Step into a deeper understanding of Scripture with our upcoming women's 10-week Bible study on the book of **REVELATION BY JEN WILKIN**. This is a space for women of all ages to gather, grow, and be encouraged in faith. We will be meeting in the annex conference room. For more details contact Bonnie Bridge.



INVEST IN A BRIGHTER FUTURE

Help empower the next generation with the gift of faith and learning. By contributing to the **Kathi Kan Christian Education Scholarship Fund**, you're not just donating—you're planting seeds of hope, purpose, and spiritual growth in the lives of young students seeking a Christ-centered education.

Every gift makes a difference. Join us in shaping futures built on wisdom, compassion, and faith.



Have you heard?

We're going back to Ethiopia!

A team from New Life is planning a mission trip to Ethiopia in the next year to assist The MossyFoot Project – a Christian organization dedicated to helping those suffering from a debilitating foot disease. This disease takes a toll on people physically, economically, socially, and spiritually. Contact D.W. Lucky or Dan Wandrie if you're interested in joining the team. Watch for more information in the coming months.



WALLY'S GALLERY —

Several months ago World Magazine published an article entitled “Cracks in the Foundation; Can Western civilization survive the collapse of classical liberal values?” That article was immediately followed by another entitled “Diagnosing the Disease; What’s behind classical liberalism’s slow disintegration?”

I confess that the use of the word “liberalism” used in this manner confused me. I understood “liberalism” to reflect a



lack of adherence to foundational ideas and a willingness to drift as the winds of culture changed. These articles, however, seem to imply a different understanding. My Webster’s dictionary defines “liberalism” as “the quality or state of being liberal.” (Not much help!) “Liberal” it defines as “not restricted to the literal meaning; not strict.” (That’s better)

But that seems to conflict with the idea implied that western civilization’s liberalism is collapsing and with it our way of life. Yet to me, liberalism seems more prevalent than ever, and it is liberalism that seems to be in conflict with our historic Western values? How is it then, that “liberalism” is so tied to the saving of our cultural heritage?

As it turns out, my confusion was resolved when I learned that the answer was in the modifier to the word “liberalism” - “classical liberalism.” Here is a quote from the first article that will help (it helped me).

“Classical liberalism began, scholars say, with the Magna Carta in 1215, which sowed the seeds of principles like religious liberty and the English Bill of Rights...But many believe classical liberalism found its purest expression in the US Constitution and its Bill of Rights.”

“These foundational philosophies helped establish democracies throughout the Western world. But before long, cracks began to appear. Modern liberalism crept in to distort the bedrock ideals. Modern conservatism is attempting to preserve them. But so far, it’s an uphill battle. What does that mean for the future of Western civilization?”

Did you notice the different wording? “Modern conservatism” is the hope for “classical liberalism!” So now I think a few more quotes from the articles might be helpful to get a better idea of why it is so necessary that modern conservatism could save classical liberalism.

“Liberalism, whether classical or progressive, Patrick Deneen [author of *Why Liberalism Failed*] wrote, focuses on the individual’s free choice. In the context of the early American political system, that meant the choice to do what was right: Doing “good” for the individual also meant good for the community and right before God.”

The article then goes on to say that when liberalism becomes unhinged from its grounding principals in the Judeo-Christian beliefs, it can sew its own destruction through “powerful government bureaucracies,

Wally's Gallery — Continued from page 5

cultural meaninglessness, erosion of freedoms, and social inequality.” All of which “exalts individual choice and self interest as the highest good.”

The World magazine article that covered this topic noted that at an Alliance for Responsible Citizenship conference (ARC) the leaders “believe liberalism is not yet a lost cause. Some speakers noted that underneath the liberal values of successful Western societies lies the bedrock of Biblical principals. Trying to renew liberalism without a Christian foundation is futile...”

In the second of the two articles in World magazine that month are these words: “To understand why the classical liberal consensus seems to be collapsing in Western societies, you have to know what a healthy policy requires. “ Later it goes on to say that the answer is one that “every political system must address either explicitly or implicitly: What is a human? What is law?”

As the article comes to an end it has these words -

“In short, today many in our culture understand human nature and law in ways that be foreign to late-18th-century Americans. Humans are seen as radically free agents with no essential nature, and no obligation to live according to a created a order. In such a world, the strongest desires within the individual and within society will prevail. Morality's reduced to personal preferences (“my morality”), identity is merely a matter of choice (“I can be whatever I desire”), an laws is therefore a competition for power to define reality.”

“In a culture that abandons the idea of objective truth, language itself undergoes a ridicule transformation. It is not a conveyor of truth but a blunt instrument for controlling other people.”

“Classical liberalism was a delicate balance of free institutions and the capacity to self-government rooted in a basic consensus on what constitutes a human and what constitutes law. With that conscious breaking apart, classical liberalism, as we have come to understand it, cannot long survive...and eventually the policies of power will be all that remains.”

The article ends with these words: “A free society is not automatic. It is, in fact, a remarkable achievement. We Americans have been blessed beyond measure. But we risk squandering our blessing if we fail to recall, and embody, the Christian principals upon which our liberal constitutional order was built.”

With all the above in mind, I intend this Thanksgiving to give an special thanks to the one who keeps Betty and I grounded in the real source of Scriptural Truth each Sunday, our pastor Michael Bridge.

“Jesus said to him (Thomas), I am the way, and the truth, and the life. No one comes to the Father except through me. “ (John 14:6)

~ Wally

FALL WEDNESDAY EVENING BIBLE STUDY

Each Wednesday in Blanz Hall.

Dinner at 6:00 PM (Pizza & Salad)

Study begins at 6:30pm and wraps up by 8:00pm

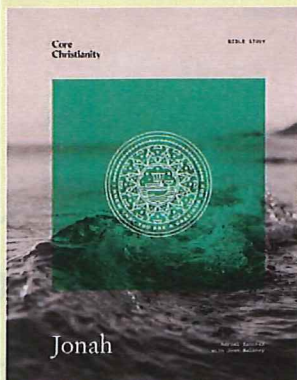
Core Christianity: Jonah – Discover the Deeper Story – Most of us know Jonah as the man swallowed by a big fish—but why is his story in the Bible? And what does his calling reveal about the coming of God's Son? Join us for a 10-week Bible study designed to help you explore God's mercy and justice and see how the Old Testament points to the work of Christ. Each session will guide you through Scripture, reflection, and meaningful discussion.

Interested in attending order the eBook at:

<https://store.solamedia.org/products/copy-of-jonah-bible-study-1>

We hope you'll join us for this enriching time of learning, fellowship, and discovery.

For more information contact Fr. Mike.



O Come Let Us Adore Him!

In this article, I want to reflect on my second favorite season of the church year, namely Advent. That is the season in our liturgical calendar in which we prepare ourselves for, reflect on, and eventually rejoice in the birth of Jesus, and await His second coming. The word Advent stems from the Latin word *Adventus*, or “coming”, and in the Greek it is *Parousia* which translates to “coming”, “arrival”, or “presence.” We are celebrating, and remembering, the Incarnation, God with us, Emmanuel!

I remember as a little kid sitting through the 4 Sundays of Advent wondering when we would get to the Christ candle, not because I was excited to celebrate the long anticipated Incarnation, the birth of Jesus, God coming to dwell among us, but rather because I knew that once we had completed the journey to the Christ candle, we were that much closer to being able to open Christmas presents. I didn't think as deeply or as theologically back then as I do now.

But as I grew up, and learned to actually appreciate the various seasons of the liturgical year, and granted them the reflection, contemplation, and depth they were due, things began to change. I began to think about what that first Christmas night must have been like. Mary, at such a young age, being given the honor of bringing the Prince of Peace, Mighty Counselor, Jesus Himself into the world. The wise-men making a journey that most of us probably can't imagine to not only worship Him, but also to offer their gifts of Frankincense, Gold, and Myrrh. And beginning to understand that a baby laying in a manger truly did, and does, change everything.

We have seasons in the church year not just to keep us in a steady flow with the lectionary and give us organized sets of readings to read, or prayers to say, but most importantly, to reflect upon Jesus' life, and the work that God has done, and is doing, in and around this world through His one and only son. To reflect upon the blessings that He has given us, the work that He has done, and is doing, in and through us, and to truly get down on bended knee and join the hosts of heaven in singing :

O come let us adore Him
O come let us adore Him
O come let us adore Him
Christ the Lord!

Imagine that night, when the Magi followed the star to find a baby wrapped in swaddling clothes lying in a manger. I have often wondered, how could one exhibit, even in what is presumed pure exhaustion, any response other than worship in that moment, knowing that you are in the presence of the Son of Almighty God, in the flesh. God with us, Immanuel!

What will the Lord teach us this Advent season? What gifts will we lie before the King of Kings, and Lord of Lords, God in the flesh, which is really what the Incarnation is. God came to dwell among us! That is a gift, in and of itself!

The world would tell us that Christmas is about holiday feasts, and gifts that we'll open that we will love and appreciate from well intentioned loved ones, and spending lots to get bigger, best, and better! But what does scripture tell us? That this season is truly about seeking out a King, a baby wrapped in swaddling clothes in a manger, that has changed, and truly will change, the world! And will truly change us, if we let Him!

Continued from page 7

I pray that this Advent season, we will all take time to sit, kneel, or lay, if we feel so led, before the King of Kings, and Lord of Lords, the Savior of the world, and just take some time to thank Him for all that He has done, and is doing for , in , and through us. That we will take some time to lay down or change things so that we may become more of Him, and less of ourselves. That we may take the time, even in the hustle and bustle of this Christmas and Advent season, to walk up to people, or text people, or call them, and say "Hey, let me tell you about Jesus and what He's done for me, and what He can do for you." For you see, the gospel, the good news, Euangelion, as its translated in Greek, wasn't just given for us, but rather for us to share with the world. May we all take time to adore Him, may we all take time to spend time in the manger in the awe and wonder of that first Christmas night, and may we all anticipate His second coming when we hear those long awaited words "Well done, my good and faithful servant!"

God bless you all!
Erika Jo Dielman

LITURGICAL SEASON — *by Karen Dielman* **THE SEASON OF ADVENT & CHRISTMAS**

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget....Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas



SIGN-UP SHEET IN BLANZ HALL

LAY EUCHARISTIC MINISTER (LEM)

PRAYER TEAM MEMBER

PRAYER CHAIN LEADER OR MEMBER

USHER/COUNTER

WOMEN'S MINISTRY LEADER

FR. MIKE'S OFFICE HOURS

Tuesday & Wednesday 1 – 5pm

Thursdays & Fridays 9am – 1pm

CHURCH DIRECTORY NOTICE:

We're refreshing our church directory and would love your help! If you're already listed, we encourage you to look over your listing and send any updates or corrections to your contact info. And if you're not yet included, we'd be so glad to add you! Just reach out to our administrative assistant, Tracey at Tracey@newlifeanglican.net. Thanks for helping us stay connected! We also enjoy honoring birthdays and anniversaries in our monthly news letter, so please contact Tracey with those dates, too.

Continued from page 1

Lambeth Conference, the Anglican Consultative Council (ACC), and the Primates Meeting, which have failed to uphold the doctrine and discipline of the Anglican Communion.

3. We cannot continue to have communion with those who advocate the revisionist agenda, which has abandoned the inerrant word of God as the final authority and overturned Resolution I.10, of the 1998 Lambeth Conference.
4. Therefore, Gafcon has re-ordered the Anglican Communion by restoring its original structure as a fellowship of autonomous provinces bound together by the Formularies of the Reformation, as reflected at the first Lambeth Conference in 1867, and we are now the Global Anglican Communion.
5. Provinces of the Global Anglican Communion shall not participate in meetings called by the Archbishop of Canterbury, including the ACC, and shall not make any monetary contribution to the ACC, nor receive any monetary contribution from the ACC or its networks.
6. Provinces, which have yet to do so, are encouraged to amend their constitution to remove any reference to being in communion with the See of Canterbury and the Church of England.
7. To be a member of the Global Anglican Communion, a province or a diocese must assent to the Jerusalem Declaration of 2008, the contemporary standard for Anglican identity.
8. We shall form a Council of Primates of all member provinces to elect a Chairman, as *primus inter pares* ('first amongst equals'), to preside over the Council as it continues "to contend for the faith that was once for all delivered to the saints" (Jude 3).

As I declared in my statement two weeks ago, "the reset of our beloved Communion is now uniquely in the hands of Gafcon, and we are ready to take the lead."

Today, Gafcon is leading the Global Anglican Communion.

As has been the case from the very beginning, we have not left the Anglican Communion; we are the Anglican Communion.

At our upcoming G26 Bishops Conference in Abuja, Nigeria from 3 to 6 March 2026, we will confer and celebrate the Global Anglican Communion.

Please pray that we will lead our Communion in prayerful submission to the Holy Spirit as we hear the voice of Jesus in his wondrous Scriptures, to the glory of God.

Yours in Christ,
The Most Revd Dr Laurent Mbanda
Chairman, Gafcon Primates' Council
Archbishop and Primate of the Anglican Church of Rwanda
Thursday 16th October, 2025

~ Fr. Mike



November 2025 Service Calendar

If you are unable to fulfill your service duties on the dates listed, please try to rearrange and find your own replacement.

	November 2	November 9	November 16	November 23	November 30	December 7
ALTAR GUILD	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Karen Dielman
SOUND/ MUSIC	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd
USHER/ COUNTER/ GREETERS	Don L. / Dan W. / The Bowmans	Dan W. / Randy F. / The Flynns	Randy F. / Don L. / Sally Stump	Don L. / Dan W. / Taylor DuBois	Dan W. / Randy F. / The Bowmans	Randy F. / Don L. / Leah Williams
LECTOR	Dan Wandrie	Erika Dielman	Leah Williams	Karen Dielman	Bonnie Bridge	Gretchen Lucky
LAY MINISTER	Howard Bates	Toni DuBois	Wally Stansbury	Erika Dielman	Howard Bates	Toni DuBois
PRAYER TEAM	Sharalen & Toni	Sally & Bonnie	Leah & Toni	Taylor & Guy	Sally & Toni	Sharalen & Bonnie
CHILDREN'S NURSERY	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor
COFFEE HOUR HOSTS	The Williams	The Ostranders	The Bowmans	Harvest Potluck	The Dielmans	The Greenwells



Thursday
Morning Prayer
8:30am in
Fr. Mike's Office



ALTAR GUILD

Nov..... Gretchen Lucky
Dec Karen Dielman
Jan Karen Dielman
Feb..... Liz Ostrander



Birthdays

November



Wedding Anniversaries



April Honeycutt 11/1
Andy Wandrie 11/1
Hayden Flynn 11/11
Mickey Bridge 11/15
Lou Zako 11/25



May the Lord richly bless you on your special day and all year!
Please let us know if we have missed your Birthday or Wedding Anniversary
so that we may celebrate with you and remember you in prayer.

Congregation — We Need You!

To volunteer to serve, please contact the Team Leaders listed below.

Altar Guild:	Karen Dielman	231/838-5376
Altar Flowers:	Karen Dielman	231/838-5376
Music/Sound:	Dylan Williams	206/295-9816
	Wes Ostrander	231/330-4930
	Ferd Dielman	231/838-5326
Ushers:	Dan Wandrie	231/347-5871
Greeters:	Carol Bowman	231/459-4566
Lectors:	Tracey Jepsen	231/347-3448
Lay Eucharistic Ministers:	Mike Bridge	231/330-0689
Acolytes:	Mike Bridge	231/330-0689
Children's Sunday School:	Darlene Wandrie	231/347-5871
Youth Sunday School:	Taylor DuBois	231/340-1748
Adult Sunday School:	Mike Bridge	231/330-0689
Nursery:	Bonnie Bridge	231/445-1810
Prayer Team/ Prayer Chain	Betty Stansbury	231/220-5550
Fellowship/Hospitality:	Liz Ostrander	231/348-2802
Women's Ministry:	~ Leader Needed ~	
Men's Ministry:	Mike Bridge	231/330-0689
InReach:	Gretchen Lucky	231/622-2057
OutReach:	Lacy Bates	231/373-7997
Christian Ed. Scholarship:	Susan Stout	231/330-4821
	Toni DuBois	231/330-8626
Missions:	D. W. Lucky	231/330-6559
Building and Grounds:	Dan Wandrie	231/347-5871
Art and Architecture:	Susan Stout	231/330-4821
Church Historian:	Liz Ostrander	231/348-2802
Communications:	Bonnie Bridge	231/445-1810
	(newspaper articles, etc.)	
Treasurer:	Wes Ostrander	231/330-4930
Assistant Treasurer:	Susan Stout	231/330-4821
Assistant Treasurer:	Sally Stump	231/881-2818
Assistant Treasurer:	Dan Wandrie	231/347-5871
Stewardship:	Dan Wandrie	231/347-5871

New Life Anglican Church 2025 Vestry

Sr. Warden.	Erika Dielman
Jr. Warden.	Dylan Williams
.....	Carol Bowman
.....	Taylor DuBois
.....	Randy Flynn
.....	April Honeycutt
.....	Liz Ostrander

Our Joyous News Needs You!

Please consider submitting
an article or item of interest
for the next issue of the
Joyous News.

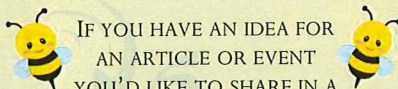
Submission deadline

is December 1st.



SAVE YOUR OLESON'S RECEIPTS

Help make a difference—one receipt
at a time! We're grateful for your
grocery receipts from Oleson's Food
Stores. Every receipt helps support
our Outreach efforts! You can drop
them off in the coffee hour donation
basket, the Outreach shopping cart,
or leave them on Tracey's desk.



IF YOU HAVE AN IDEA FOR
AN ARTICLE OR EVENT
YOU'D LIKE TO SHARE IN A
FUTURE JOYOUS NEWS PLEASE
CONTACT TRACEY AT
OFFICE@NEWLIFEANGLICAN.NET
OR 231.347.3448

To Help Keep You Informed

You may contact Tracey Jepsen our
Administrative Assistant at 231.347.3448
for copies of Vestry Approved: Financial
Statements and Vestry Meeting Minutes.

Treasurer's Report ~ September 30, 2025

	September			Year to Date		
	Actual	Budget	Difference	Actual	Budget	Difference
Offering	14,133.00	13,508.00	625.00	121,706.14	121,572.00	134.14
Other	1,120.00	2,987.00	(1,867.00)	25,996.19	26,883.00	(886.81)
Income	15,253.00	16,495.00	(1,242.00)	147,702.33	148,455.00	(752.67)
Expense	(15,472.28)	(16,634.00)	(1,161.72)	(155,349.07)	(152,278.00)	(3,071.07)
Difference	(219.28)	(139.00)	(80.28)	(7,646.74)	(3,823.00)	(3,823.74)
Assets				\$547,099.29		
Feb. 1, 2024		Dec. 31, 2024	Donations	Expenses	Difference	Sept 30, 2025
211 Fund		113,054.94	-	7,908.79	-	105,146.15
211 Fund In/Out Reach		20,291.94	-	255.82	-	20,036.12
Kathi Kan Scholarship Fund		15,299.47	5,000.00	13,737.00	6,562.47	6,562.47
		Operating	211 Fund	211 In/Out	Subtotal	Total Interest
Interest Bearing Accts.		40,774.09	100,000.00	15,000.00	155,774.09	9,819.61
St. Francis CD			Total Deposit			165,593.70

New Life Anglican Church

P.O. Box 481

PETOSKEY, MICHIGAN 49770

office@newlifeanglican.net

newlifeanglicanchurch.org

*We were therefore
buried with Him
through baptism into
death in order that,
just as Christ was
raised from the dead
through the glory of
the Father, we too
may live a new life.*

Romans 6:4



ANGLICAN CHURCH
IN NORTH AMERICA

JOYOUS NEWS

November 2025

219 State Street - Petoskey, Michigan - 49770 - 231.347.3448



***Thanksgiving Day,
a time of favors;
a time of life
richly savored.
The food be thanked,
the family too,
as we abide
in God's
most holy rule.***

BES

Parish Notice:
New Life
Anglican Church

~ 2026 ~

Annual Meeting

Sunday, January 18th

following

the service at

NLAC

219 State St.

Petoskey, MI