



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Come Thou Fount

(Verse 1)

Come Thou fount of every blessing Tune my heart to sing Thy grace Streams of mercy, never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above

Praise the mount I'm fixed up on it Mount of Thy redeeming love

(Verse 2)

Here I raise my Ebenezer
Hither by Thy help I've come
And I hope by Thy good pleasure
Safely to arrive at home
Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger

Bought me with His precious blood

(Verse 3)

O to grace how great a debtor Daily I'm constrained to be Let they goodness, like a fetter Bind my wandering heart to Thee Prone to wonder, Lord, I feel it Prone to leave the God I love Here's my heart, O take and seal it Seal it for Thy court above

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Opening Hymn

Seek Ye First

(Verse I)

Seek ye first the kingdom of God

And His righteousness And all these things Shall be added unto you

Allelu alleluia

(Verse 2)

Ask and it shall be given unto you

Seek and ye shall find

Knock and the door shall be

Opened unto you

Allelu alleluia

Alleluia, Alleluia, Alleluia,

Allelu alleluia

The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen. Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly All: King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the

right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray: Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Genesis 32:3-8,22-30 First Reading

A Reading from the book of Genesis. Lector:

³ And lacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. 51 have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight," ⁶ And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." ⁷ Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, 8 thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape." ²² The same night he arose and took his two wives, his two female servants, and his eleven children,

and crossed the ford of the labbok. 23 He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day. 25 When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷ And he said to him, "What is your name?" And he said, "Jacob." 28 Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God

Lector: The Word of the Lord.

face to face, and yet my life has been delivered."

People: Thanks be to God.

Psalm Psalm 121

Lector: We will read from Psalm 121 in unison.

- 1 I will lift up my eyes unto the hills; from whence comes my help?
- 2 My help comes from the LORD, who has made heaven and earth.
- 3 He will not let your foot be moved, and he who keeps you will not sleep.
- 4 Behold, he who keeps Israel shall neither slumber nor sleep.
- 5 The LORD himself is your keeper; the LORD is your defense upon your right hand,
- 6 So that the sun shall not burn you by day, neither the moon by night.
- ⁷ The LORD shall preserve you from all evil; indeed, it is he who shall keep your soul.
- 8 The LORD shall preserve your going out and your coming in, from this time forth for evermore.

Second Reading 2 Timothy 3:14—4:5

Lector: A Reading from the book of 2 Timothy.

But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work. ^{4:1} I charge you in the

presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their

(Verse 2)

Fair are the meadows

Fairer still the woodlands

own passions, ⁴ and will turn away from listening to the truth and wander off into myths. ⁵ But as for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry. Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn Fairest Lord Jesus

(Verse I)

Ruler of all nature

O Thou of God and man the Son Robed in the blooming

Thee will I cherish Garb of spring

Thee will I honor Jesus is fairer
Thou my soul's glory Jesus is purer

Joy and crown Who makes the woeful heart to sing

Gospel Luke 18:1-8

Fairest Lord Jesus

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

¹ And he told them a parable to the effect that they ought always to pray and not lose heart. ² He said, "In a certain city there was a judge who neither feared God nor respected man. ³ And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴ For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵ yet because this widow keeps bothering me, I will give her justice, so that she will not beat

me down by her continual coming." ⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷ And will not God give justice to his elect, who cry to him day and night? Will he delay long over

them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People:

Gradual Hymn Fairest Lord lesus

(Verse 3) Fair is the sunshine

Fairer still the moonlight

And all the twinkling starry host Jesus shines brighter

lesus shines purer

Than all the angels Heav'n can boast

(Verse 4) Beautiful Savior

Lord of the nations

Son of God and Son of man

Glory and honor praise adoration

Now and forevermore be Thine

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Mr. Daniel Wandrie Sermon

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Hathern will come again in glory to judge the living and the dead, and his kingdom will have no seal and his kingdom We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

Silence

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer. Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only

Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130 LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and bray

People:

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions: the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord, Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 130-131

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

And with your spirit. People:

Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. Hebrews 13:16

Offertory Song

What Wondrous Love Is This

(Verse I)

What wonderous love is this,

O my soul, O my soul!

What wonderous love is this, O my soul!

What wonderous love is this,

That caused the Lord of bliss

To bear The dreadful curse

For my soul, for my soul

(Verse 2)

When I was sinking down,

Sinking down, sinking down, When I was sinking down, O my soul!

When I was sinking down

Beneath God's righteous frown,

Christ laid aside His crown

For my soul, for my soul

Christ laid aside His crown for my soul

(Verse 3)

To God and to the Lamb

I will sing, I will sing;

To God and to the Lamb I will sing.

To God and to the Lamb

Who is the great "I AM" While millions join the theme,

I will sing, I will sing,

While millions join the theme, I will sing.

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Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord. And of your own have we given you. I Chronicles 29:11, 14 People:

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Lift up your hearts. We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through lesus Christ our Lord: For he is your

living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim

the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29*, *Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn Draw Nigh

(Verse I)

Draw nigh and take the body of the Lord And drink the holy blood for you outpoured.

Offered was He for greatest and for least, Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields

To all believers life eternal yields,

With heavenly bread

makes them that hunger whole,

Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere And take the pledges of salvation here.

O Judge of all, our only Savior Thou, In this Thy feast of love be with us now.

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Post-Communion Prayer Prayed together page 137

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the

knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with

you always. Amen

Recessional Hymn Rock of Ages

(Verse I) Rock of Ages cleft for me

Let me hide myself in thee Let the water and the blood

From thy wounded side which flowed Be of sin the double cure

Save from wrath and make me pure

(Verse 2)

Not the labors of my hands

Can fulfill thy law's demands Could my zeal no respite know

Could my tears forever flow All for sin could not atone

Thou must save and thou alone

(Verse 3)

Nothing in my hand I bring Simply to the cross I cling

Naked come to thee for dress

Helpless look to thee for grace Foul I to the fountain fly Wash me Savior or I die

(Verse 4)

While I draw this fleeting breath When mine eyes shall close in death

When I soar to worlds unknown

See thee on thy judgment throne Rock of Ages cleft for me

CCLI Song #40588 Let me hide myself in thee © Words: Public Domain;

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Dismissal page 138

Let us go forth into the world, rejoicing in the power of the Holy Spirit. Celebrant:

Thanks be to God. Alleluia, Alleluia People:

ORDINARY TIME

each Christians spiritual life.

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks, it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in

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• **NOTICE:** Tracey will be out of town from October 12th to October 26th, if you have anything you need her help with please email her and she will reply to you upon her return.

- MEN'S MINISTRY ANNOUNCEMENTS
- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
 MEN'S MINISTRY PROGRAM is currently on hiatus our next meeting is January 22nd, location and leader TBD. Our meetings will include fellowship 5:30 6:30pm, dinner 6:30 7:30pm and a short teaching 7:30 8:00pm. I hope you will join us. Bring your own beverage of choice and a friend.

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- WOMEN'S MINISTRY ANNOUNCEMENTS
 LADIES BIBLE STUDY—Thursdays from 5:00–6:30pm Step into a deeper understanding of Scripture with our upcoming women's 10-week Bible study on the book of Revelation by Jen Wilkin. This is a space for women of all ages to gather, grow, and be encouraged in faith. We will be meeting in the annex conference room. For more details contact Bonnie Bridge.
- **Women's Coffee Fellowship** Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on <u>Saturday</u>, <u>November 8th from 9–I lam</u>—host and location to be announced soon. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.

OUTREACH ANNOUNCEMENTS

• WINTER COATS & CLOTHES GIVEAWAY — DONATIONS NEEDED! We're preparing for another Coat & Winter Clothes Giveaway early November (exact date to be announced). As the colder months approach, we want to ensure everyone in our community stays warm and cared for. Please consider donating new or gently used winter outerwear—coats, hats, gloves, scarves, snow pants, and boots for all ages. Donations can be dropped off in the clothing closet in the annex. Let's come together to share warmth and kindness with those who need it most. Thank you for being a part of this ministry! For mor information please contact Gretchen Lucky 231-622-2057

MEETING & EVENT ANNOUNCEMENTS

- CHILDREN'S SUNDAY SCHOOL children 3 8yrs are dismissed at the beginning of the service to the annex classroom. For more information contact Darlene Wandrie 231-347-5871
- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN is currently on hiatus. When we resume, please join us at New Life on the first and third Thursdays, from 6:30—8:00 PM. Come read the Bible and share testimonies of what Jesus has done in your life and others', alongside D. W. Lucky III and Fr. Mike Bridge. We'll continue our journey through Matthew, with plenty of time for open Q&A. Adults 18+ are warmly welcome.
- CORE CHRISTIANITY: JONAH DISCOVER THE DEEPER STORY Join us for a 10-week Bible study designed to help you explore God's mercy and justice and see how the Old Testament points to the work of Christ. Each session will guide you through Scripture, reflection, and meaningful discussion. Join us Wednesdays Dinner at 6:00pm(Pizza & Salad) Study begins at 6:30pm and wraps up by 8:00pm, in Blanz Hall. Order the eBook at: https://store.solamedia.org/products/copy-of-jonah-bible-study-1 We hope you'll join us for this enriching time of learning, fellowship, and discovery.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 10/19	9:55 am	Announcements followed by Quiet Reflection		
•	I 0:00am	Mr. Dan Wandrie & Mr. Howard Bates		
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall			
Tuesday 10/21	8:30am	Men's Breakfast at Southwood's Restaurant		
Wednesday 10/22	6:00pm	Pizza & Salad Dinner / 6:30pm Jonah Study		
Thursday 10/23	8:30am	Morning Prayer - in Fr. Mike's Office		
	5:00pm	Ladies Bible Study - annex conference room		
Friday 10/24	9:00am	Men's Bible Study in annex study		
Sunday 10/26	9:55 am	Announcements followed by Quiet Reflection		
	10:00am	The Rev. Michael J. Bridge		
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall			

After Service ~ Coffee Hour ~ downsto

SERVING SCHEDULE

TODAY, OCTOBER 19:	NEXT SUNDAY, OCTOBER 26:
Altar Guild: Liz Ostrander	Altar Guild: Liz Ostrander
Music: Dylan, Wes & Ferd	Music: Dylan, Wes & Ferd
Lector: Mary Jane Zako	Lector: Gretchen Lucky
Lay Minister: Wally Stansbury	Lay Minister: Erika Dielman
Prayer Team: Betty & Guy	Prayer Team: Sally & Taylor
Usher/Counter: Dan W. / Randy F.	Usher/Counter: Randy F. / Don L.
Greeter: Sally Stump	Greeter: Taylor DuBois
Coffee Hour: Susan S. & Ron D	Coffee Hour: The Dielmans



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE

ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF

THE ANGLICAN
CHURCH IN

NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.