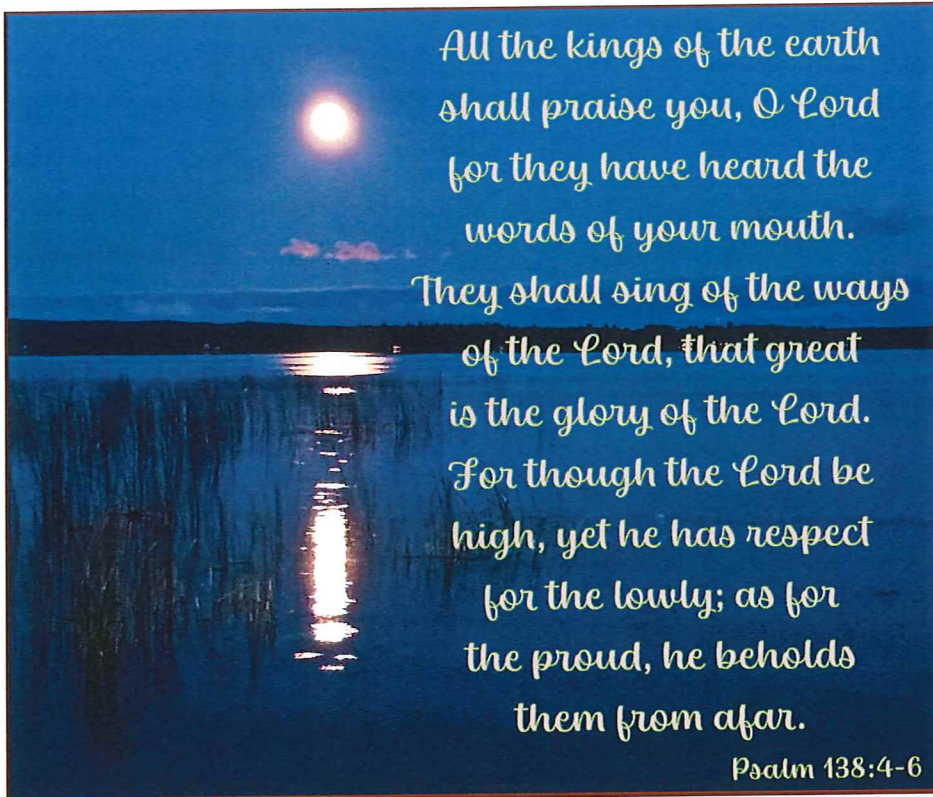




All the kings of the earth  
shall praise you, O Lord  
for they have heard the  
words of your mouth.  
They shall sing of the ways  
of the Lord, that great  
is the glory of the Lord.  
For though the Lord be  
high, yet he has respect  
for the lowly; as for  
the proud, he beholds  
them from afar.

Psalm 138:4-6

THE FIFTEENTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song**      **Holy God We Praise Thy Name**

(Verse 1)

Holy God we praise Thy name  
Lord of all we bow before Thee  
All on earth Thy scepter claim  
All in heaven above adore Thee  
Infinite Thy vast domain  
Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn  
Angel choirs above are raising  
Cherubim and seraphim  
In unceasing chorus praising  
Fill the heavens with sweet accord  
Holy holy holy Lord

(Verse 3)

All apostles join the strain  
As Thy sacred name they hallow  
Prophets swell the glad refrain  
And the blessed martyrs follow  
And from morn to set of sun  
Through the church the song goes on

(Verse 4)

Holy Father holy Son  
Holy Spirit three we name Thee  
Though in essence only one  
Undivided God we claim Thee  
And adoring bend the knee  
While we sing our praise to Thee

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| Ignaz Franz

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## **Opening Hymn**      **In Christ Alone**

(Verse 1)

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

(Verse 2)

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

(Verse 3)

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

(Verse 4)

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

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## **The Word of God**

## **Acclamation** *page 146*

**Celebrant**    Blessed be God: the Father, the Son, and the Holy Spirit.

**People**      **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading **Amos 8:4-12**

**Lector:** A Reading from the book of Amos.

<sup>4</sup>Hear this, you who trample on the needy and bring the poor of the land to an end,<sup>5</sup>saying, "When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup>that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?" <sup>7</sup>The Lord has sworn by the pride of Jacob: "Surely I will never forget any of their deeds.<sup>8</sup> Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt?" <sup>9</sup>"And on that day," declares the Lord God, "I will make the sun go down at noon and darken the earth in broad daylight. <sup>10</sup>I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. <sup>11</sup>"Behold, the days are coming," declares the Lord God, "when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the Lord. <sup>12</sup>They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the Lord, but they shall not find it.

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

## Psalm Psalm 138

Lector: We will read from Psalm 138 in unison.

- 1 I will give thanks to you, O LORD, with my whole heart;  
even before the gods will I sing praises to you.
- 2 I will worship toward your holy temple and praise your Name, because of your loving-kindness  
and truth, for you have magnified your Name and your word above all things.
- 3 When I called upon you, you heard me and gave me increase of strength.
- 4 All the kings of the earth shall praise you, O LORD for they have heard the words of your mouth.
- 5 They shall sing of the ways of the LORD, that great is the glory of the LORD.
- 6 For though the LORD be high, yet he has respect for the lowly;  
as for the proud, he beholds them from afar.
- 7 Though I walk in the midst of trouble, yet shall you refresh me; you shall stretch forth your hand  
upon the furiousness of my enemies, and your right hand shall save me.
- 8 The LORD shall make good his loving-kindness toward me; your mercy, O LORD,  
endures for ever; despise not the works of your own hands.

## Second Reading I Timothy 2:1-15

Lector: A Reading from the book of I Timothy.

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth. <sup>8</sup> I desire then that in every place the men should pray, lifting holy hands without anger or quarreling; <sup>9</sup> likewise also that women should adorn themselves in respectable apparel, with modesty and self-control, not with braided hair and gold or pearls or costly attire, <sup>10</sup> but with what is proper for women who profess godliness—with good works. <sup>11</sup> Let a woman learn quietly with all submissiveness. <sup>12</sup> I do not permit a woman to teach or to exercise authority over a man; rather, she is to remain quiet. <sup>13</sup> For Adam was formed first, then Eve; <sup>14</sup> and Adam was not deceived, but the woman was deceived and became a transgressor. <sup>15</sup> Yet she will be saved through childbearing—if they continue in faith and love and holiness, with self-control.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gradual Hymn Man of Sorrows What a Name

(Verse 1)

Man of sorrows what a name  
For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Savior

(Verse 2)

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Savior

## Gospel Luke 16:1-13

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People: Glory to you, Lord Christ.**

<sup>1</sup> He also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup> And he called him and said to him,

'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup> And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup> So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup> He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup> Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup> The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. <sup>9</sup> And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup> "One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup> If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful in that which is another's, who will give you that which is your own? <sup>13</sup> No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **Gradual Hymn** Man of Sorrows What a Name

(Verse 4)

Lifted up was He to die  
It is finished was His cry  
Now in heaven exalted high  
Hallelujah what a Savior

(Verse 5)

When He comes our glorious King  
All His ransomed home to bring  
Then anew this song we'll sing  
Hallelujah what a Savior

CCLI Song #29530

Philip Paul Bliss

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## **Sermon** The Rev. Michael J. Bridge

### **Nicene Creed**

*said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of the People** *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 130-131*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

## Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

## Offertory Song **My Peace**

(Verse 1)

My peace I give unto you

It's a peace

That the world cannot give

It's a peace

That the world cannot understand

Peace to know peace to live

My peace I give unto you

(Verse 2)

My joy I give unto you

It's a joy

That the world cannot give

It's a joy

That the world cannot understand

Love to know love to live

My joy I give unto you

(bridge)

Let not your hearts be troubled

And do not be afraid

(Verse 3)

My love I give unto you

It's a love

That the world cannot give

It's a love

That the world cannot understand

Love to know love to live

My love I give unto you

CCLI Song #38631

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Keith Routledge

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People:** **And with your spirit.**

Celebrant: Lift up your hearts.

**People:** **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Prayer of Consecration** *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## Holy Communion *page 136*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn Jude Doxology

(Verse 1)

Remember, Jesus brought you out of Egypt  
Remember, He has sought you as His people  
Remember, He has saved you from your sin  
Remember, remember Him

(Verse 2)

Remember, Jesus brought you through the Red Sea  
Remember, mighty miracles that you have seen  
Remember, you were slaves and now are free  
Remember that He is King

(Chorus)

To the only God, our Savior Jesus Christ  
Be glory, honor, power and dominion  
Before all time, and now and evermore

(Verse 3)

Remember, Jesus reigns above the heavens  
He's coming, He is coming with His Kingdom  
Do not forget, He is seated on the throne  
Remember, what He has done  
(repeat chorus)

(Bridge)

Before all time, and now and forevermore  
Before all time, and now and forevermore

CCLI Song #7004127

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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing *page 137*

**Celebrant:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      How Great Thou Art

(Verse 1)

O Lord my God

When I in awesome wonder

Consider all the worlds Thy hands have made

I see the stars I hear the rolling thunder

Thy pow'r throughout the universe displayed

(chorus)

*Then sings my soul, my Savior God to Thee*

*How great Thou art, how great Thou art*

*Then sings my soul, my Savior God to Thee*

*How great Thou art, how great Thou art*

(Verse 2)

And when I think

That God His Son not sparing

Sent Him to die I scarce can take it in

That on the cross my burden gladly bearing

He bled and died to take away my sin

(repeat chorus)

(Verse 3)

When Christ shall come

With shout of acclamation, and take me home

What joy shall fill my heart

Then I shall bow in humble adoration

And there proclaim

My God how great Thou art

(repeat chorus)

CCLI Song #14181

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Stuart K. Hine, Renewed

1981 Manna Music, Inc.

Stuart Wesley Keene Hine

## Dismissal      page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. **Alleluia, Alleluia**

## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is September 25th in Blanz Hall and will be led by Danny Bridge. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on Saturday, October 11th from 9–11am—host and location to be announced soon. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.

## OUTREACH ANNOUNCEMENTS

- **WINTER COATS & CLOTHES GIVEAWAY – DONATIONS NEEDED!**

We're preparing for another Coat & Winter Clothes Giveaway this October (exact date to be announced). As the colder months approach, we want to ensure everyone in our community stays warm and cared for.

**Please consider donating new or gently used winter outerwear—coats, hats, gloves, scarves, snow pants, and boots for all ages.** Donations can be dropped off in the clothing closet in the annex. Let's come together to share warmth and kindness with those who need it most. Thank you for being a part of this ministry! For mor information please contact Gretchen Lucky 231-622-2057

## MEETING & EVENT ANNOUNCEMENTS

- **CHILDREN'S SUNDAY SCHOOL** – children 3 - 8yrs are dismissed at the beginning of the service to the annex classroom. For more information contact Darlene Wandrie 231-347-5871
- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – is currently on hiatus. When we resume, please join us at New Life on the first and third Thursdays, from 6:30–8:00 PM. Come read the Bible and share testimonies of what Jesus has done in your life and others', alongside D. W. Lucky III and Fr. Mike Bridge. We'll continue our journey through Matthew, with plenty of time for open Q&A. Adults 18+ are warmly welcome.
- **CORE CHRISTIANITY: JONAH – DISCOVER THE DEEPER STORY** – Most of us know Jonah as the man swallowed by a big fish—but why is his story in the Bible? And what does his calling reveal about the coming of God's Son? Join us for a 10-week Bible study designed to help you explore God's mercy and justice and see how the Old Testament points to the work of Christ. Each session will guide you through Scripture, reflection, and meaningful discussion. **Wednesdays starting October 1st – Dinner at 6:00 PM (Pizza & Salad) – Study begins at 6:30 PM and wraps up by 8:00 PM, in Blanz Hall.** Interested in getting your own copy of the book? Sign-up sheet available in Blanz Hall or order the eBook at: <https://store.solamedia.org/products/copy-of-jonah-bible-study-1>  
We hope you'll join us for this enriching time of learning, fellowship, and discovery.
- **SUNDAY MORNING SUMMER BOOK STUDY** – please join us at 9:00 am in the annex classroom to study **The Honor of God** by Grant Castleberry.

|                    |                                                                      |                                                   |
|--------------------|----------------------------------------------------------------------|---------------------------------------------------|
| <b>Sunday 9/21</b> | 9:00am                                                               | Summer Book Study                                 |
|                    | 9:55am                                                               | <i>Announcements followed by Quiet Reflection</i> |
|                    | <b>10:00am</b>                                                       | <b>The Rev. Michael J. Bridge</b>                 |
|                    | <b><i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i></b> |                                                   |
| Tuesday 9/23       | 8:30am                                                               | Men's Breakfast at Southwood's Restaurant         |
| Thursday 9/25      | 8:30am                                                               | Morning Prayer - in Fr. Mike's Office             |
|                    | 5:30pm                                                               | Men's Ministry - Blanz Hall                       |
| Friday 9/26        | 9:00am                                                               | Men's Bible Study in annex study                  |
| <b>Sunday 9/28</b> | 9:00am                                                               | Summer Book Study                                 |
|                    | 9:55 am                                                              | <i>Announcements followed by Quiet Reflection</i> |
|                    | <b>10:00am</b>                                                       | <b>The Rev. Michael J. Bridge</b>                 |
|                    | <b><i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i></b> |                                                   |

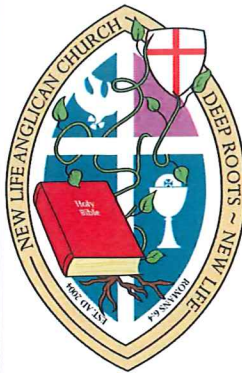
## SERVING SCHEDULE

### TODAY, SEPTEMBER 21:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Erika Dielman  
Lay Minister: Wally Stansbury  
Prayer Team: Leah & Sally  
Usher/Counter: Don L. / Dan W,  
Greeter: Sally Stump  
Coffee Hour: The Bates

### NEXT SUNDAY, SEPTEMBER 28:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Leah Williams  
Lay Minister: Erika Dielman  
Prayer Team: Betty & Taylor  
Usher/Counter: Dan W. / Randy F.  
Greeter: Taylor DuBois  
Coffee Hour: The Wandries



### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

### Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

### Our Motto

Deep Roots, New Life

### Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.