



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

Renewed Ancient Text

#### Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

#### **Processional Song**

### When Morning Gilds The Skies

(Verse I) When morning gilds the skies My heart awaking cries May Jesus Christ be praised

When evening shadows fall This rings my curfew call May Jesus Christ be praised

(Verse 2)

When mirth for music longs This is my song of songs May Jesus Christ be praised God's holy house of prayer Hath none that can compare With lesus Christ be praised

(Verse 3)

No lovelier antiphon In all high heaven is known Than Jesus Christ be praised There to the eternal Word The eternal psalm is heard May Jesus Christ be praised

(Verse 4)

In this your concord find May Jesus Christ be praised Let all the earth around Ring joyous with the sound May Jesus Christ be praised

Ye nations of mankind

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### **Opening Hymn**

Seek Ye First

(Verse 1) Seek ye first the kingdom of God

And His righteousness And all these things

Shall be added unto you

Allelu alleluia

(Verse 2)

Ask and it shall be given unto you

Seek and ye shall find

Knock and the door shall be

Opened unto you Allelu alleluia

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## The Word of God

#### Acclamation page 146

Celebrant

Blessed be God: the Father, the Son, and the Holy Spirit.

And blessed be his kingdom, now and for ever. Amen. People

### Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

#### Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Collect of the Day page 614

Celebrant: The Lord be with you. And with your spirit. People:

Celebrant: Let us pray: O God, because without you we are not able to please you, mercifully

grant that your Holy Spirit may in all things direct and rule our hearts; through lesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and

for ever. Amen.

#### Exodus 32:1.7-14 First Reading

A Reading from the book of Exodus. Lector:

When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, "Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." <sup>7</sup> And the Lord said to Moses, "Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. 8 They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!" 9 And the Lord said to Moses, "I have seen this people, and behold, it is a stiff-necked people. 10 Now therefore let me alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you." I But Moses implored the Lord his God and said, "O Lord, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? 12 Why should the Egyptians say, 'With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth'? Turn from your burning anger and relent from this disaster against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, 'I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever." <sup>14</sup> And the Lord relented from the disaster that he had spoken of bringing on his people.

The Word of the Lord. Lector: Thanks be to God. People:

#### Psalm 51:1-17 Psalm

Lector: We will read from Psalm 51 in unison.

- Have mercy upon me, O God, in your great goodness; according to the multitude of your mercies wipe away my offences.
- 2 Wash me thoroughly from my wickedness and cleanse me from my sin.
- 3 For I acknowledge my faults, and my sin is ever before me.
- 4 Against you only have I sinned, and done this evil in your sight,

- so that you are justified in your sentence, and blameless in your judgment.
- 5 Behold, I was brought forth in wickedness, and in sin my mother conceived me.
- 6 But behold, you desire truth in the inward parts and shall make me understand wisdom secretly.
- <sup>7</sup> You shall purge me with hyssop, and I shall be clean; you shall wash me, and I shall be whiter than snow.
- 8 You shall make me hear of joy and gladness, that the bones which you have broken may rejoice.
- <sup>9</sup> Turn your face from my sins, and blot out all my misdeeds.
- 10 Create in me a clean heart, O God, and renew a right spirit within me. II Cast me not away from your presence, and take not your holy Spirit from me.
- 12 O give me the comfort of your help again, and sustain me with your willing Spirit.
- 13 Then shall I teach your ways unto the wicked, and sinners shall return unto you.
- 14 Deliver me from blood-guilt, O God, the God of my salvation, and my tongue shall sing of your righteousness.
- 15 O Lord, open my lips, and my mouth shall show forth your praise.
- 16 For you desire no sacrifice, or else I would give it to you; but you delight not in burnt-offerings.
- 17 The sacrifice of God is a troubled spirit; a broken and contrite heart, O God, you shall not despise.

<sup>12</sup>I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful,

#### 1 Timothy 1:12-17 **Second Reading**

A Reading from the book of I Timothy. Lector:

appointing me to his service, 13 though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief, <sup>14</sup> and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 15 The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. <sup>16</sup> But I received mercy for this reason, that in me, as the foremost, Jesus Christ

might display his perfect patience as an example to those who were to believe in him for eternal life. 17 To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen. The Word of the Lord. Lector:

(Verse 2)

And evermore shalt be

Thanks be to God. People:

## Gradual Hymn Holy Holy, Lord God Almighty

(Verse I) Holy holy holy

Holy holy holy All the saints adore Thee Lord God Almighty Early in the morning Casting down their golden crowns

Around the glassy sea Our song shall rise to Thee Cherubim and seraphim Holy holy holy

Falling down before Thee Merciful and mighty Which wert and art God in three Persons

Luke 15:1-10

Blessed Trinity

### Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

#### Glory to you, Lord Christ. People:

1 Now the tax collectors and sinners were all drawing near to hear him. 2 And the Pharisees and the scribes grumbled, saying, "This man receives sinners and eats with them." 3 So he told them this parable: 4"What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the open country, and go after the one that is lost, until he finds it? 5 And when he has found it, he lays it on his shoulders, rejoicing. <sup>6</sup> And when he comes home, he calls together his friends and his neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost, '7 lust so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. 8 "Or what woman, having ten silver coins, if she loses one coin, does not light a lamp and sweep the house and seek diligently until she finds it? 9 And when she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' 10 Just so, I tell you, there is joy before the angels of

> (Verse 4) Holy holy holy

Lord God Almighty

Merciful and mighty God in three Persons

Holy holy holy

Blessed Trinity

In earth and sky and sea

All Thy works shall praise Thy Name

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John Bacchus Dykes | Reginald Heber

God over one sinner who repents." Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People:

Gradual Hymn Holy Holy, Lord God Almighty

(Verse 3)

Holy holy holy

Tho' the darkness hide Thee

Tho' the eye of sinful man

Thy glory may not see Only Thou art holy

There is none beside Thee Perfect in pow'r

In love in purity

The Rev. Michael J. Bridge Sermon Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is,

visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God,

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life

#### of the world to come. Amen. Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers. For the peace of the whole world, and for the well-being and unity of the people of God.

Silence Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

Silence

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer. For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of lesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130

Let us humbly confess our sins to Almighty God. LEM:

Silence

Everyone may kneel as able and pray

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People:

> acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our

Lord, Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all

goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen. The Comfortable Words page 130-131

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. I Timothy 1:15

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

And with your spirit.

Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For

(Verse 3)

To God and to the Lamb

To God and to the Lamb

Who is the great "I AM"

While millions join the theme,

To God and to the Lamb I will sing.

While millions join the theme, I will sing.

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I will sing, I will sing;

I will sing, I will sing,

where your treasure is, there your heart will be also. Matthew 6:19-21

Offertory Song

What Wondrous Love Is This

(Verse I) What wonderous love is this,

O my soul, O my soul!

What wonderous love is this, O my soul!

What wonderous love is this. That caused the Lord of bliss

To bear The dreadful curse

For my soul, for my soul

(Verse 2)

When I was sinking down,

Sinking down, sinking down, When I was sinking down, O my soul!

When I was sinking down

Beneath God's righteous frown,

Christ laid aside His crown

For my soul, for my soul

Christ laid aside His crown for my soul

**Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. I Chronicles 29:11, 14 People:

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise. Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand

in glory, that we might come with confidence before the throne of grace.

given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 134 Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead

us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

### The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our

own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

# Holy Communion page 136

(Verse 1)

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you. Draw Nigh

(Verse 3)

Approach ye, then, with faithful hearts sincere

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And take the pledges of salvation here.

In this Thy feast of love be with us now.

O Judge of all, our only Savior Thou,

### Communion Hymn

Draw nigh and take the body of the Lord And drink the holy blood for you outpoured.

Offered was He for greatest and for least,

Himself the Victim and Himself the Priest.

He that His saints in this world rules and shields

To all believers life eternal yields, With heavenly bread

makes them that hunger whole, Gives living waters to the thirsting soul.

#### **Post-Communion Prayer** Prayed together bage 137

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And

we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

### Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

### Recessional Hymn Before The Throne

(Verse I)

Before the throne of God above I have a strong and perfect plea

A great High Priest whose name is Love

Who ever lives and pleads for me My name is graven on His hands

My name is written on His heart

I know that while in heav'n He stands No tongue can bid me thence depart

No tongue can bid me thence depart

(Verse 2)

When Satan tempts me to despair And tells me of the guilt within

Upward I look and see Him there

Who made an end to all my sin

Because the sinless Saviour died

Because the sinless Saviour died

My sinful soul is counted free For God the Just is satisfied

To look on Him and pardon me To look on Him and pardon me

(Verse 3)

Behold Him there the risen Lamb My perfect spotless righteousness

The great unchangeable I Am The King of glory and of grace

One with Himself I cannot die

My soul is purchased with His blood

My life is hid with Christ on high

With Christ my Saviour and my God Words: Public Domain; Music: Public Domain With Christ my Saviour and my God CCLI License # 2553102

CCLI Song # 4116703

Charitie Lees Bancroft

Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

#### **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

#### ANNOUNCEMENTS

• Fr. MIKE'S OFFICE HOURS - Tuesday & Wednesday I - 5pm, Thursdays & Fridays 9:00am - Ipm

#### **MEN'S MINISTRY ANNOUNCEMENTS**

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is September 25th in Blanz Hall and will be led by Danny Bridge. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

#### **WOMEN'S MINISTRY ANNOUNCEMENTS**

• Women's Coffee Fellowship — Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on Saturday, October 11th from 9—11am—host and location to be announced soon. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.

#### **MEETING & EVENT ANNOUNCEMENTS**

- CHILDREN'S SUNDAY SCHOOL children 3 8yrs are dismissed at the beginning of the service to the annex classroom. For more information contact Darlene Wandrie 231-347-5871
- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, October 2nd at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- CORE CHRISTIANITY: JONAH DISCOVER THE DEEPER STORY Most of us know Jonah as the man swallowed by a big fish—but why is his story in the Bible? And what does his calling reveal about the coming of God's Son? Join us for a 10-week Bible study designed to help you explore God's mercy and justice and see how the Old Testament points to the work of Christ. Each session will guide you through Scripture, reflection, and meaningful discussion. Wednesdays starting October 1st Dinner at 6:00 PM (Pizza & Salad) Study begins at 6:30 PM and wraps up by 8:00 PM, in Blanz Hall. Interested in getting your own copy of the book? Sign-up sheet available in Blanz Hall or order the eBook at: <a href="https://store.solamedia.org/products/copy-of-jonah-bible-study-l">https://store.solamedia.org/products/copy-of-jonah-bible-study-l</a> We hope you'll join us for this enriching time of learning, fellowship, and discovery.
- SUNDAY MORNING SUMMER BOOK STUDY please join us at 9:00 am in the annex classroom to study The Honor of God by Grant Castleberry. Contact Fr. Mike for more information or to join the study.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

LIIO AAFFIZ WI IA	LVV E	less offici wise indicated, an events are at the enarchy
Sunday 9/14	9:00am	Summer Book Study
•	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hal		
Tuesday 9/16	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 9/18	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 9/19	9:00am	Men's Bible Study in annex study
Sunday 9/21	9:00am	Summer Book Study
,	9:55 am	Announcements followed by Quiet Reflection
	l 0:00am	The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Bloom		e ~ Coffee Hour ~ downstairs in Blanz Hall

#### SERVING SCHEDULE

#### TODAY, SEPTEMBER 14:

Altar Guild: Karen Dielman Music: Dylan, Wes & Ferd Lector: Mary Jane Zako Lay Minister: Howard Bates Prayer Team: Betty & Toni

Usher/Counter: Randy F. / Don L.

Greeter: The Flynns Coffee Hour: Sally Stump

#### NEXT SUNDAY, SEPTEMBER 21:

Altar Guild: Karen Dielman Music: Dylan, Wes & Ferd Lector: Erika Dielman Lay Minister: Wally Stansbury Prayer Team: Leah & Sally Usher/Counter: Don L. / Dan W,

Greeter: Sally Stump Coffee Hour: The Bates



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### **Our Mission**

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

#### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.