

Praise the Lord! Blessed is the
one who fears the Lord, who
has great delight in his
commandments.

Psalm 112:1



THE TWELFTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Come Thou Fount

(Verse 1)

Come Thou fount of every blessing
Tune my heart to sing Thy grace
Streams of mercy, never ceasing
Call for songs of loudest praise
Teach me some melodious sonnet
Sung by flaming tongues above
Praise the mount I'm fixed up on it
Mount of Thy redeeming love

(Verse 2)

Here I raise my Ebenezer
Hither by Thy help I've come
And I hope by Thy good pleasure
Safely to arrive at home

Jesus sought me when a stranger
Wandering from the fold of God
He to rescue me from danger
Bought me with His precious blood

(Verse 3)

O to grace how great a debtor
Daily I'm constrained to be
Let thy goodness, like a fetter
Bind my wandering heart to Thee
Prone to wonder, Lord, I feel it
Prone to leave the God I love
Here's my heart, O take and seal it
Seal it for Thy court above

CCLI Song # 4217396

Robert Robinson | Steven V. Taylor

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Opening Hymn The Lord's My Shepherd

(Verse 1)

The Lord's my Shepherd I'll not want
He makes me down to lie
In pastures green He leadeth me
The quiet waters by
In pastures green He leadeth me
The quiet waters by

(Verse 2)

My soul He doth restore again
And me to walk doth make
Within the paths of righteousness
E'en for His own name's sake
Within the paths of righteousness
E'en for His own name's sake

(Verse 3)

Yea though I walk in death's dark vale
Yet will I fear no ill
For Thou art with me and Thy rod

And staff me comfort still
For Thou art with me and Thy rod
And staff me comfort still

(Verse 4)

My table Thou hast furnished
In presence of my foes
My head Thou dost with oil anoint
And my cup overflows
My head Thou dost with oil anoint
And my cup overflows

(Verse 5)

Goodness and mercy all my life
Shall surely follow me
And in God's house for evermore
My dwelling place shall be
And in God's house for evermore
My dwelling place shall be

CCLI Song #808218

CCLI Francis Rous,

William Whittingham

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The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Ecclesiastes 3:1-15**

Lector: A Reading from the book of Ecclesiastes.

¹ For everything there is a season, and a time for every matter under heaven: ²a time to be born, and a time to die; a time to plant, and a time to pluck up what is planted; ³a time to kill, and a time to heal; a time to break down, and a time to build up; ⁴a time to weep, and a time to laugh; a time to mourn, and a time to dance; ⁵a time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing; ⁶a time to seek, and a time to lose; a time to keep, and a time to cast away; ⁷a time to tear, and a time to sew; a time to keep silence, and a time to speak; ⁸a time to love, and a time to hate; a time for war, and a time for peace. ⁹What gain has the worker from his toil? ¹⁰I have seen the business that God has given to the children of man to be busy with. ¹¹He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. ¹²I perceived that there is nothing better for them than to be joyful and to do good as long as they live; ¹³also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man. ¹⁴I perceived that whatever God does endures forever; nothing can be added to it, nor anything taken from it. God has done it, so that people fear before him. ¹⁵That which is, already has been; that which is to be, already has been; and God seeks what has been driven away.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 112

Lector: We will read from Psalm 112 in unison.

- 1 Praise the LORD! Blessed is the one who fears the LORD, who has great delight in his commandments.
- 2 His seed shall be mighty in the land; the generation of the faithful shall be blessed.
- 3 Riches and plenteousness shall be in his house, and his righteousness shall endure for ever.
- 4 For the upright, there rises light in the darkness; he is merciful, loving, and righteous.
- 5 It is good for him to be generous in lending and to guide his words with discretion.
- 6 For he shall never be moved, and the righteous shall be kept in everlasting remembrance.
- 7 He will not be afraid of any evil tidings, for his heart is steadfast and trusts in the LORD.
- 8 His heart is established, and will not fear; at the last he shall see his desire upon his enemies.
- 9 He has given freely to the poor, and his righteousness endures for ever;
his horn shall be exalted with honor.
- 10 The ungodly shall see it, and shall be angry; he shall gnash his teeth, and waste away;
the desire of the ungodly shall perish.

Second Reading Hebrews 13:1-8

Lector: A Reading from the book of Hebrews.

¹ Let brotherly love continue. ² Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³ Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵ Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶ So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" ⁷ Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus Ruler of all nature
O Thou of God and man the Son
Thee will I cherish Thee will I honor
Thou my soul's glory Joy and crown

(Verse 2)

Fair are the meadows Fairer still the woodlands
Robed in the blooming Garb of spring
Jesus is fairer Jesus is purer
Who makes the woeful heart to sing

Gospel Luke 14:1,7-14

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

¹ One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ⁷ Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸ "When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹ and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹ For everyone who exalts himself will be

humbled, and he who humbles himself will be exalted.” ¹² He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³ But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴ and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn Fairest Lord Jesus

(Verse 3)

Fair is the sunshine Fairer still the moonlight

And all the twinkling starry host

Jesus shines brighter Jesus shines purer

Than all the angels Heav'n can boast

(Verse 4)

Beautiful Savior Lord of the nations

Son of God and Son of man

Glory and honor praise adoration

Now and forevermore be Thine CCLI Song #27800

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Sermon The Rev. Michael J. Bridge

Nicene Creed

said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: You are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. *1 Peter 2:9*

Offertory Song

What Wondrous Love Is This

(Verse 1)

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this,
That caused the Lord of bliss
To bear The dreadful curse
For my soul, for my soul

(Verse 2)

When I was sinking down,
Sinking down, sinking down,
When I was sinking down, O my soul!
When I was sinking down
Beneath God's righteous frown,
Christ laid aside His crown
For my soul, for my soul
Christ laid aside His crown for my soul

(Verse 3)

To God and to the Lamb
I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the great "I AM"
While millions join the theme,
I will sing, I will sing,
While millions join the theme, I will sing.

CCLI Song #197297

Alexander Means, William Walker

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Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

Offertory Prayer

page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn Hessed

(Verse 1)

You will be our God and we will be Your people
You have made this covenant with us
There's nowhere we could run
that we could escape You
We cannot break Your love

(chorus)

Your loving-kindness, Your long-suffering
And Your faithfulness in Your love for me
Unconditional, steadfast, loyal, true
You are faithful in Your love for me

(Verse 2)

Immovable hessed is our firm foundation
A love securely bound in covenant
You've sealed it with Your blood
and though we pull against it
We cannot break Your love
(repeat chorus)

(ending)

You are faithful in your love for me
You are faithful in your love for me
You are faithful in your love for me

Post-Communion Prayer *Prayed together page 137*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn In Tenderness (continued)

(Verse 1)

In tenderness he sought me,
weary and sick with sin
And on his shoulders brought me,
back to his fold again
While angels in his presence sang
until the courts of heaven rang
(chorus)

Oh, the love that sought me!

Oh, the blood that bought me!

Oh, the grace that brought me to the fold of God

Grace that brought me to the fold of God

(Verse 2)

He died for me while I was sinning,
needy and poor and blind
He whispered to assure me,
"I've found thee, thou art mine"
I'd never heard a sweeter voice,
it made my aching heart rejoice
(repeat chorus)

CCLI Song # 7061242

Cam Huxford | Kevin Matley | Shay Carlucci

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Recessional Hymn In Tenderness (continued)

(chorus)

Oh, the love that sought me!

Oh, the blood that bought me!

Oh, the grace that brought me to the fold of God

Grace that brought me to the fold of God

(Verse 3)

Upon his grace I'll daily ponder

and sing anew his praise

With all adoring wonder,

His blessings I retrace

It seems as if eternal days,

are far too short to sing his praise!

(repeat chorus)

CCLI Song #6536051

Nate Garvey, W. Spencer Walton

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Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

CHURCH DIRECTORY NOTICE:

We're refreshing our church directory and would love your help! If you're already listed, we encourage you to look over your listing and send any updates or corrections to your contact info. And if you're not yet included, we'd be so glad to add you! Just reach out to our administrative assistant, Tracey at Tracey@newlifeanglican.net. Thanks for helping us stay connected! We also enjoy honoring birthdays and anniversaries in our monthly news letter, so please contact Tracey with those dates, too.

ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is September 25th in Blanz Hall and will be led by Danny Bridge. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – Come share conversation, laughter, and a warm cup of coffee with us! We'll gather on Saturday, September 13th from 9–11am—host and location to be announced soon. This welcoming group meets every second Saturday of the month, and we'd love for you to be part of it, bring a friend and enjoy a relaxed morning together. Interested in hosting? A sign-up sheet is available in Blanz Hall. Let's connect, encourage, and grow—one cup at a time.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Is taking a break for the remainder of the summer. We will resume meeting September 4th, please join us here at New Life, Thursday at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- **CORE CHRISTIANITY: JONAH – DISCOVER THE DEEPER STORY** – Most of us know Jonah as the man swallowed by a big fish—but why is his story in the Bible? And what does his calling reveal about the coming of God's Son? Join us for a 10-week Bible study designed to help you explore God's mercy and justice and see how the Old Testament points to the work of Christ. Each session will guide you through Scripture, reflection, and meaningful discussion. **Wednesdays starting October 1st – Dinner at 6:00 PM (Pizza & Salad) – Study begins at 6:30 PM and wraps up by 8:00 PM, in Blanz Hall.** Interested in getting your own copy of the book? Sign-up sheet available in Blanz Hall or order the eBook at: <https://store.solamedia.org/products/copy-of-jonah-bible-study-1>
We hope you'll join us for this enriching time of learning, fellowship, and discovery.
- **SUNDAY MORNING SUMMER BOOK STUDY** – please join us at 9:00 am in the annex classroom to study *The Honor of God* by Grant Castleberry. Contact Fr. Mike for more information or to join the study.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 8/31	9:00am	Summer Book Study
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	The Rev. Michael J. Bridge
	<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>	
Monday 9/1	<i>Church Closed for Labor Day Holiday</i>	
Tuesday 9/2	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 9/4	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	The Underground Church in Blanz Hall
Friday 9/5	9:00am	Men's Bible Study in annex study
Sunday 9/7	9:00am	Summer Book Study
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	The Rev. Michael J. Bridge
	<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>	

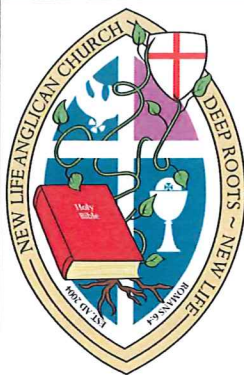
SERVING SCHEDULE

TODAY, AUGUST 31:

Altar Guild: Karen Dielman
Music: Dylan, Wes & Ferd
Lector: Gretchen Lucky
Lay Minister: Erika Dielman
Prayer Team: Leah & Toni
Usher/Counter: Don L. / Dan W.
Greeter: The Bowmans
Coffee Hour: April Honeycutt

NEXT SUNDAY, SEPTEMBER 7:

Altar Guild: Karen Dielman
Music: Dylan, Wes & Ferd
Lector: Dan Wandrie
Lay Minister: Toni DuBois
Prayer Team: Sally & Bonnie
Usher/Counter: Dan W. / Randy F.
Greeter: The Bowmans
Coffee Hour: The Ostranders



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.