Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meckness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in Perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body.



THE EIGHTH SUNDAY

AFTER

PENTECOST



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org

Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Holy God We Praise Thy Name

(Verse I)

Holy God we praise Thy name

Lord of all we bow before Thee All on earth Thy scepter claim

All in heaven above adore Thee

Infinite Thy vast domain Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn

Angel choirs above are raising Cherubim and seraphim

In unceasing chorus praising

Fill the heavens with sweet accord

Holy holy holy Lord

(Verse 3)

All apostles join the strain

As Thy sacred name they hallow Prophets swell the glad refrain And the blessed martyrs follow

And from morn to set of sun

Through the church the song goes on

(Verse 4)

Holy Father holy Son

Holy Spirit three we name Thee

Though in essence only one Undivided God we claim Thee

And adoring bend the knee

While we sing our praise to Thee

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CCLI Song No. 114555

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Opening Hymn

Seek Ye First

(Verse I) Seek ye first the kingdom of God

And His righteousness And all these things

Shall be added unto you

Allelu alleluia

(Verse 2)

Ask and it shall be given unto you

Seek and ye shall find

Knock and the door shall be

Opened unto you

Allelu alleluia

Alleluia, Alleluia, Alleluia,

Allelu alleluia

CCLI Song #1352

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The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his kingdom, now and for ever. Amen. People

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly All: King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the

right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day page 614

Celebrant: The Lord be with you. And with your spirit. People:

Celebrant: Let us pray: Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling

to obtain your heavenly promises; through lesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ecclesiastes 1:12-2:11 First Reading

A Reading from the book of Ecclesiastes. Lector:

¹² I the Preacher have been king over Israel in Jerusalem. ¹³ And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. ¹⁴I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. 15 What is crooked cannot be made straight, and what

is lacking cannot be counted. ¹⁶ I said in my heart, "I have acquired great wisdom, surpassing all who were over Jerusalem before me, and my heart has had great experience of wisdom and knowledge." ¹⁷ And I applied my heart to know wisdom and to know madness and folly. I perceived that this also is

but a striving after wind. ¹⁸ For in much wisdom is much vexation, and he who increases knowledge increases sorrow. ^{2:1} I said in my heart, "Come now, I will test you with pleasure; enjoy yourself." But behold, this also was vanity. ²I said of laughter, "It is mad," and of pleasure, "What use is it?" ³I searched with my heart how to cheer my body with wine—my heart still guiding me with

wisdom—and how to lay hold on folly, till I might see what was good for the children of man to do

under heaven during the few days of their life. 41 made great works. I built houses and planted vineyards for myself. ⁵ I made myself gardens and parks, and planted in them all kinds of fruit trees. ⁶I made myself pools from which to water the forest of growing trees. ⁷I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. 81 also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, the

delight of the sons of man. 9 So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. 10 And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. 11 Then I considered all that my hands had done and the toil I had expended in doing it,

and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 49:1-12 **Psalm**

Lector: We will read from Psalm 49 in unison.

- Hear this, all you peoples; ponder it with your ears, all who dwell in the world,
- ² High and low, rich and poor, everyone with his neighbor.
- 3 My mouth shall speak of wisdom, and my heart shall muse on understanding.
- 4 I will incline my ear to a parable, and declare my dark sayings with the harp.
- 5 Why should I fear in the days of wickedness, and when the wicked at my heels encompass me round about?
- 6 There are some who put their trust in their goods, and boast in the multitude of their riches.
- 7 But no one can deliver his brother, nor pay unto God a price for him;
- 8 For it is so costly to redeem their souls, that we should never have enough to pay it,
- ⁹ So that they should live for ever, and should not see the grave.
- 10 For we see that wise men die, as well as the ignorant and foolish; they perish alike and leave their riches for others.
- 11 And yet they think that their houses shall continue for ever, and that their dwelling places shall endure from one generation to another, and they call lands after their own names.
- 12 Man is like an ox that has no understanding; he is like the beasts that perish.

Second Reading

Colossians 3:5-17

A Reading from the book of Colossians. Lector:

⁵ Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. ⁶On account of these the wrath of God is coming. ⁷In these you too once walked, when you were living in them. ⁸ But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. 9 Do not lie to one another, seeing that you have put off the old self with its practices 10 and have put on the new self, which is being renewed in knowledge after the image of its creator. 11 Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all. 12 Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, 13 bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. ¹⁴ And above all these put on love, which binds everything together in perfect harmony. ¹⁵ And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. ¹⁶Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. 17 And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

The Word of the Lord. Lector:

Thanks be to God. People:

Gradual Hymn Oh God Our Help

(Verse I)

O God our help in ages past Our hope for years to come Our shelter from the stormy blast

And our eternal home

(Verse 2)

Under the shadow of your throne Your saints have dwelt secure Sufficient is your arm alone,

And our defense is sure

Gospel Luke 12:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

¹³ Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." ¹⁴ But he said to him, "Man, who made me a judge or arbitrator over you?" ¹⁵ And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." ¹⁶ And he told them a parable, saying, "The land of a rich man produced plentifully, ¹⁷ and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' ¹⁸ And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹ And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." ²⁰ But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' ²¹ So is the one who lays up treasure for himself and is not rich toward God."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn

Oh God Our Help

(Verse 3)
Before the hills in order stood

Or earth received its frame

From everlasting You are God

To endless years the same

(Verse 4)

A thousand ages in Your sight

Are like an evening gone
Short as the watch that ends the night

Defense the rising our

Before the rising sun

CCLI Song #3779763

Sermon The Rev. Michael J. Bridge

Nicene Creed said together page 126-127

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Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation. Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church. Silence

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy Hear our prayer.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Silence

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Lord, in your mercy Hear our prayer.

Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 129-130 Let us humbly confess our sins to Almighty God.

Everyone may kneel as able and pray Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People: acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly

upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 130-131

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is propitiation for our sins, and not for ours only but also for the sins of the whole world. 1 John 2:1-2

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory page 131

Celebrant: Ascribe to the Lord the glory due his name; bring an offering, and come into his courts! Psalm 96:8

(bridge)

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Keith Routledge

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Offertory Song My Peace

(Verse I)

My peace I give unto you

Let not your hearts be troubled

It's a peace And do not be afraid

That the world cannot give (Verse 3)

It's a peace My love I give upto you

That the world cannot understand

My love I give unto you
It's a love

Peace to know peace to live That the world cannot give

My peace I give unto you It's a love

(Verse 2) That the world cannot understand

My joy I give unto you

Love to know love to live
It's a joy

My love I give unto you

It's a joy My love I give unto you

That the world cannot give

It's a joy

That the world cannot understand Love to know love to live

My joy I give unto you

Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts. **People:** We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your

living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this

Therefore we proclaim the mystery of faith: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into

the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray: Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen. Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

in remembrance of me."

The Prayer of Humble Access page 135 We do not presume to come to this your table, O merciful Lord, trusting in our

own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion page 136

(Verse I)

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn How Deep The Father's Love

How deep the Father's love for us

How vast beyond all measure That He should give His only Son To make a wretch His treasure

How great the pain of searing loss The Father turns His face away

As wounds which mar the Chosen One

Bring many sons to glory

(Verse 2)
Behold the Man upon a cross

My sin upon His shoulders

Ashamed I hear my mocking voi

Ashamed I hear my mocking voice Call out among the scoffers

It was my sin that held Him there

Until it was accomplished His dying breath has brought me life

I know that it is finished

(Verse 3)

I will not boast in anything
No gifts no pow'r no wisdom

But I will boast in Jesus Christ His death and resurrection

Why should I gain from His reward I cannot give an answer

But this I know with all my heart His wounds have paid my ransom

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Post-Communion Prayer Prayed together page 137

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn

Look What God Has Done

(Verse I)

Look what God has done,

He redeemed us with His blood

We were lost and dead in sin,

He came for us

Look what God has done,

He adopted us in love

We were orphans without hope, Now His children

(chorus)
Who are we that He would save us?

Who are we that He would send us?

To God be glory,

through Christ our Savior's church

Through all generations

To God be glory, through Christ our Savior's work

Forever and ever

(Verse 2)

Look what God has done,

Through His sacrifice, we're one Sinner unified by grace, bound together

Look what God has done.

By His spirit, through His son

By the power of His hand, He is sending

(repeat chorus)

(bridge)

Lift your hands and praise Him.

See His great compassion, see mercy for us

Raise your voice and thank

Him See the church He's building,

See the lost He's saving

(Verse 3)

Look at Jesus Christ,

He redeems His precious bride By His costly sacrifice, we're invited

See the wisdom of His ways,

In the mystery of grace

Every age and every race, we're united

(repeat chorus) (repeat bridge)

epeat bridge)

CCLI Song #7061244

Brian Eichelberger, Cam Huxford, Zach Bolen
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Faster Music;

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Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

CHURCH DIRECTORY NOTICE:

We're refreshing our church directory and would love your help! If you're already listed, we encourage you to look over your listing and send any updates or corrections to your contact info.

And if you're not yet included, we'd be so glad to add you! Just reach out to Tracey at Tracey@newlifeanglican.net. Thanks for helping us stay connected!

We also enjoy honoring birthdays and anniversaries, so please contact Tracey with those dates, too.

ANNOUNCEMENTS

- $\bullet \ \textbf{Fr. Mike's Office Hours} \textbf{Tuesday \& Wednesday I} \textbf{5pm, Thursdays \& Fridays 9:} \\ \textbf{00am} \textbf{Ipm}$
- **MEN'S MINISTRY ANNOUNCEMENTS**
- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is August 28th at NLAC in Blanz Hall and will be led by Don Lucky. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

• **Women's Coffee Fellowship** — meets at 9-11am, Saturday, August 16th, hosted by TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

MEETING & EVENT ANNOUNCEMENTS

- PRAGNACY CENTER ANNUAL GALA FUNRAISER- Thursday, August 14th at the Grand Unity Event Center, 1106 Charlevoix Ave, Petoskey. Beginning with Mocktails & Mingling Outdoors at 5:30pm and Dinner Seating at 6:30pm. Sign-up sheet in Blanz Hall.
- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Is taking a break for the remainder of the summer. We will resume meeting in September please join us here at New Life, Thursday, September 4th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- SUNDAY MORNING SUMMER BOOK STUDY please join us at 9:00 am in the annex classroom to study The Honor of God by Grant Castleberry. Contact Fr. Mike for more information or to join the study.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

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9:00am	Summer Book Study	
9:55 am	Announcements followed by Quiet Reflection	
10:00am	The Rev. Michael J. Bridge	
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
8:30am	Men's Breakfast at Southwood's Restaurant	
8:30am	Morning Prayer - in Fr. Mike's Office	
9:00am	Men's Bible Study in annex study	
9:00am	Summer Book Study	
9:55 am	Announcements followed by Quiet Reflection	
10:00am	The Rev. Michael J. Bridge	
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
	9:00am 9:55 am 10:00am After Service 8:30am 8:30am 9:00am 9:00am 9:55 am 10:00am	

SERVING SCHEDULE

I ODAY, AUGUST 3:	NEXT SUNDAY, AUGUST 10:
Altar Guild: Karen Dielman	Altar Guild: Karen Dielman
Music: Dylan, Wes & Ferd	Music: Dylan, Wes & Ferd
Lector: Karen Dielman	Lector: Bonnie Bridge
Lay Minister: Erika Dielman	Lay Minister: Mickey Bridge
Prayer Team: Betty & Bonnie	Prayer Team: Sally & Toni
Usher/Counter: Randy F. / Don L.	Usher/Counter: Don L. / Dan W.
Greeter: The Bowmans	Greeter: Sally Stump
Coffee Hour: The Dielmans	Coffee Hour: The Williams



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living. We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE ANGLICAN CHURCH IS A MEMBER

CONGREGATION OF THE ANGLICAN CHURCH IN

NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.