



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

Renewed Ancient Text

Crown Him With Many Crowns

#### Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

#### **Processional Song**

(Verse I)

Crown Him with many crowns

The Lamb upon His throne Hark how the heavenly anthem drowns

All music but its own

Awake my soul and sing Of Him who died for Thee

And hail Him as thy matchless King

Through all eternity

(Verse 2)

Crown Him the Son of God Before the worlds began

And ye who tread where He hath trod

Crown Him the Son of Man Who every grief hath known

That wrings the human breast

And takes and bears them for His own

That all in Him may rest

(Verse 3)

Crown Him the Lord of life

Who triumphed over the grave And rose victorious to the strife

For those He came to save

His glories now we sing

Who died and rose on high Who died eternal life to bring

And lives that death may die

(Verse 4)

Crown Him the Lord of lords

Who over all doth reign Who once on earth the incarnate Word

For ransomed sinners slain

Now lives in realms of light Where saints with angels sing

Their songs before Him day and night

Their God Redeemer King

(Verse 5)

Crown Him the Lord of heaven

Enthroned in worlds above

Crown Him the King to Whom is given

The wondrous name of Love

Crown Him with many crowns

As thrones before Him fall

Crown Him ye kings with many crowns For He is King of all

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**Opening Hymn** 

Come and Worship

Come and worship royal priesthood

Come and praise Him holy nation Worship Jesus our redeemer

He is precious king of glory

Lift your hands up in thanksgiving

Lift your voices gently singing Let His spirit move among us

And renew us in His love

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The Word of God

Acclamation page 146

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit. People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity prayed together page 124

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

## Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

#### Gloria in Excelsis said together page 125

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly All: King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

#### Collect of the Day page 614 Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### First Reading Isaiah 28:14-22

A Reading from the book of Isaiah. Lector:

<sup>14</sup> Therefore hear the word of the Lord, you scoffers, who rule this people in Jerusalem! <sup>15</sup> Because you have said, "We have made a covenant with death, and with Sheol we have an agreement, it will not come to us, for we have made lies our refuge, and in falsehood we have taken shelter";

<sup>16</sup> therefore thus says the Lord God, "Behold, I am the one who has laid as a foundation in Zion, a stone, a tested stone, a precious cornerstone, of a sure foundation: 'Whoever believes will not be in haste.' 17 And I will make justice the line, and righteousness the plumb line; and hail will sweep away the refuge of lies, and waters will overwhelm the shelter." 18 Then your covenant with death will be annulled, and your agreement with Sheol will not stand; when the overwhelming scourge

passes through, you will be beaten down by it. <sup>19</sup> As often as it passes through it will take you; for morning by morning it will pass through, by day and by night; and it will be sheer terror to understand the message. <sup>20</sup> For the bed is too short to stretch oneself on, and the covering too narrow to wrap oneself in. 21 For the Lord will rise up as on Mount Perazim; as in the Valley of Gibeon he will be roused; to do his deed-strange is his deed! and to work his work-alien is his

work! <sup>22</sup> Now therefore do not scoff, lest your bonds be made strong; for I have heard a decree of

destruction from the Lord God of hosts against the whole land. The Word of the Lord.

People: Thanks be to God.

#### Psalm Psalm 46

Lector: We will read from Psalm 46 in unison.

- God is our refuge and strength, a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, and though the hills be carried into the midst of the sea;

- 3 Though its waters rage and swell, and though the mountains shake at its tempest.
- 4 There is a river whose streams make glad the city of God, the holy dwelling place of the Most High.
- 5 God is in the midst of her; therefore she shall not be moved. God shall help her at the break of day.
- 6 The nations are in an uproar, and the kingdoms are moved, but God has lifted his voice, and the earth shall melt away.
- <sup>7</sup> The LORD of hosts is with us; the God of Jacob is our refuge.
- 8 O come and behold the works of the LORD, what devastations he has brought upon the earth.
- 9 He makes wars to cease in all the world; he breaks the bow, and shatters the spear, and burns the chariots in the fire.
- 10 "Be still then and know that I am God; I will be exalted among the nations, and I will be exalted in the earth."
- 11 The LORD of hosts is with us; the God of Jacob is our refuge.

# Second Reading Hebrews 12:15-29

Lector: A Reading from the book of Hebrews.

<sup>15</sup> See to it that no one fails to obtain the grace of God; that no "root of bitterness" springs up and causes trouble, and by it many become defiled; 16 that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup> For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears. <sup>18</sup> For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup> and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup> For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to lesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup> See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet once more I will shake not only the earth but also the heavens." <sup>27</sup> This phrase, "Yet once more," indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup> Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup> for our God is a consuming fire.

Lector: The Word of the Lord.

People: Thanks be to God.

# Gradual Hymn O God Our Help in Ages Past

(Verse I)

O God our help in ages past Our hope for years to come

Our nope for years to come

Our shelter from the stormy blast

And our eternal home

(Verse 3)

Before the hills in order stood

Our earth received its frame

From everlasting You are God

To endless years the same

#### Luke 13:22-30 Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ. People:

<sup>22</sup> He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup> And someone said to him, "Lord, will those who are saved be few?" And he said to them, 24 "Strive to

enter through the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you

come from.' 26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see

Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup> And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last."

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Praise to you, Lord Christ. People:

# Gradual Hymn O God Our Help in Ages Past

(Verse 4)

A thousand ages in Your sight Are like an evening gone

Short as the watch that ends the night

Celebrant: The Gospel of the Lord.

Before the rising sun

The Rev. Michael J. Bridge Sermon

#### Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is,

visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

who with the Father and the Son is worshiped and glorified, who has spoken through the

# Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer." After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray. Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

### Confession and Absolution of Sin page 129-130

LEM:

Let us humbly confess our sins to Almighty God.

Everyone may kneel as able and pray Silence

People:

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord, Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all

goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## The Comfortable Words page 130-131

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is

the propitiation for our sins, and not for ours only but also for the sins of the whole world. I John 2:1-2

(Verse 4)

(Verse 5)

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory page 131

(Verse 2)

Celebrant: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. 2 *Corinthians 8:9* 

## Offertory Song Teach Us To Pray

(Verse I)

Lord teach us to pray

First to praise you every day

Lord teach us to pray

We pray for our neighbors this day

To praise you for who you are Please do for those for whom we pray not just for what you do the things we ask of you

Lord teach us to pray

Lord teach us to pray

Lord teach us to pray

We ask you to forgive our sins today

Lord teach us to pray

Protect us in our daily lives we pray

And as you do for us we'll do for others too Strengthen us day by day as we live for you

Lord teach us to pray

Lord teach us to pray

(Verse 3) Words and Music by Ferd Dielman

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We thank you for our blessings each day Knowing that all good things come only from you Lord teach us to pray

#### **Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

# Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

### The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

People: Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim

the glory of your Name: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand

in glory, that we might come with confidence before the throne of grace.

given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had

Christ has died. Christ is risen. Christ will come again.

Therefore we proclaim the mystery of faith:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

and be made one body with him, that he may dwell in us and we in him. In the fullness of

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son lesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament,

time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son lesus Christ: By him, and with him, and in him, in the unity

of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 134 Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross. Therefore let us keep the feast. Alleluia. People:

## The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore

# dwell in him, and he in us. Amen Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9 We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

#### **Communion Hymn** Create In Me A Clean Heart O Lord

(Verse 1)

Create in me a clean heart, oh God

And renew a right spirit within me

Create in me a clean heart, oh God

And renew a right spirit within me

Create in me a clean heart, oh God

And renew a right spirit within me

(Verse 2)

Cast me not away from Thy presence, oh Lord

And take not Thy holy spirit from me

Restore unto me the joy of Thy salvation

And renew a right spirit within me

(repeat all 1x)

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#### **Communion Hymn** This Is The Air I Breath

(Verse I) (chorus)

This is the air I breathe

And I I'm desperate for You

This is the air I breathe

And I I'm lost without You

Your holy presence living in me

© Capitol Christian Music Group (Verse 2) Keith Green

This is my daily bread

This is my daily bread

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Your very word spoken to me

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Post-Communion Prayer Prayed together page 137

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy

mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful peoples and are also being through hope of your excellential kingdom. And

towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

## Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen** 

# Recessional Hymn Joyful Joyful We Adore Thee

(Verse I) Joyful joyful we adore Thee God of glory Lord of love

Hearts unfold like flowers before Thee

Opening to the sun above

Melt the clouds of sin and sadness
Drive the dark of doubt away

Giver of immortal gladness Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee

Earth and heaven reflect Thy rays Stars and angels sing around Thee

Center of unbroken praise

Field and forest vale and mountain Flowery meadow flashing sea

Chanting bird and flowing fountain

Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving Ever blessing ever blest

Wellspring of the joy of living

Ocean depth of happy rest

Thou our Father Christ our Brother All who live in love are Thine

Teach us how to love each other

Lift us to the joy divine

CCLI Song #25321

CCLI Song #25321

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**Dismissal** page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

#### **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. it is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

#### **CHURCH DIRECTORY NOTICE:**

We're refreshing our church directory and would love your help! If you're already listed, we encourage you to look over your listing and send any updates or corrections to your contact info. And if you're not yet included, we'd be so glad to add you! Just reach out to our administrative assistant, Tracey at <a href="mailto:Tracey@newlifeanglican.net">Tracey@newlifeanglican.net</a>. Thanks for helping us stay connected!

We also enjoy honoring birthdays and anniversaries in our monthly news letter, so please contact Tracey with those dates, too.

#### ANNOUNCEMENTS

- Fr. MIKE'S OFFICE HOURS Tuesday & Wednesday I 5pm, Thursdays & Fridays 9:00am Ipm MEN'S MINISTRY ANNOUNCEMENTS
- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is August 28th at NLAC in Blanz Hall and will be led by Don Lucky. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

#### **WOMEN'S MINISTRY ANNOUNCEMENTS**

• Women's Coffee Fellowship — meets at 9-11am, Saturday, September 6th, hosted by TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## **MEETING & EVENT ANNOUNCEMENTS**

- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Is taking a break for the remainder of the summer. We will resume meeting in September please join us here at New Life, Thursday, September 4th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- SUNDAY MORNING SUMMER BOOK STUDY please join us at 9:00 am in the annex classroom to study The Honor of God by Grant Castleberry. Contact Fr. Mike for more information or to join the study.

# **THIS WEEK AT NEW LIFE** (Unless otherwise indicated, all events are at the church)

Sunday 8/24	9:00am	Summer Book Study
•	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Ha		
Tuesday 8/26	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 8/28	8:30am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group - in Blanz Hall
Friday 8/29	9:00am	Men's Bible Study in annex study
Sunday 8/31	9:00am	Summer Book Study
	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

#### **SERVING SCHEDULE**

#### **TODAY, AUGUST 24:**

Altar Guild: Karen Dielman Music: Ferd, Dylan & Wes Lector: Taylor DuBois Lay Minister: Wally Stansbury Prayer Team: Betty & Taylor Usher/Counter: Randy F. / Don L.

Greeter: Taylor DuBois Coffee Hour: The Zakos

#### **NEXT SUNDAY, AUGUST 31:**

Altar Guild: Karen Dielman Music: Dylan, Wes & Ferd Lector: Gretchen Lucky Lay Minister: Erika Dielman Prayer Team: Leah & Toni Usher/Counter: Don L. / Dan W.

Greeter: The Bowmans

Coffee Hour: April Honeycutt



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### **Our Mission**

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

#### 'NEW LIFE ANGLICAN CHURCH

IS A MEMBER
CONGREGATION OF
THE ANGLICAN

CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

#### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.