

Am I a God at hand, declares the Lord,  
and not a God far away?  
Can a man hide himself in secret places  
so that I cannot see him? declares the Lord.  
Do I not fill heaven and earth? declares the Lord.  
Jeremiah 23:23-24



THE TENTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song      Praise To The Lord The Almighty**

(Verse 1)

Praise to the Lord the Almighty  
The King of creation  
O my soul praise Him  
For He is thy health and salvation  
All ye who hear  
Brothers and sisters draw near  
Praise Him in glad adoration

(Verse 2)

Praise to the Lord  
Who o'er all things so wondrously reigneth  
Shelters thee under His wings  
Yea so gently sustaineth  
Hast thou not seen  
All that is needful hath been  
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper  
Thy work and defend thee  
Surely His goodness and mercy  
Here daily attend thee  
Ponder anew what the Almighty can do  
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord  
O let all that is in me adore Him  
All that hath life and breath  
Come now with praises before Him  
Let the amen sound from His people again  
Gladly for all we adore Him

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## **Opening Hymn**

## **All Creatures Of Our God and King**

Verse 1)

All creatures of our God and King,  
lift up your voice and with us sing,  
"Alleluia! Alleluia!"  
Thou burning sun with golden beam,  
thou silver moon with softer gleam,  
O praise Him, O praise Him!  
alleluia, alleluia, alleluia!

(Verse 2)

Thou rushing wind that art so strong,  
ye clouds that sail in heav'n along,  
O praise Him! Alleluia!  
Thou rising morn, in praise rejoice,  
ye lights of ev'ning, find a voice,  
O praise Him, O praise Him!

(Verse 3)

All And all ye men of tender heart,  
forgiving others, take your part,  
O sing ye! Alleluia!  
Ye who long pain and sorrow bear,  
praise God and on Him cast your care;  
O praise Him, O praise Him!  
alleluia, alleluia, alleluia!

(Verse 4)

Let all things their Creator bless,  
and worship Him in humbleness;  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
and praise the Spirit, Three in One;  
O praise Him, O praise Him!

CCLI Song # 1503

St. Francis of Assisi |

William Henry Draper

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## **The Word of God**

## **Acclamation** page 146

**Celebrant** Blessed be God: the Father, the Son, and the Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Jeremiah 23:23-29**

**Lector:** A Reading from the book of Jeremiah.

<sup>23</sup>“Am I a God at hand, declares the Lord, and not a God far away? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup>Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

## **Psalm** **Psalm 82**

**Lector:** We will read from Psalm 82 in unison.

<sup>1</sup> God stands in the council of princes; he is a Judge among gods.

<sup>2</sup> “How long will you give wrong judgment and accept the ungodly?

<sup>3</sup> Defend the poor and fatherless; see that those who are in need and necessity have what is right.

<sup>4</sup> Deliver the outcast and poor; save them from the hand of the ungodly.”

- 5 They will not learn nor understand, but walk about in darkness;  
all the foundations of the earth are shaken.
- 6 I have said, "You are gods, and you are all the children of the Most High;
- 7 But you shall die like mortals, and fall like one of the princes."
- 8 Arise, O God, and judge the earth, for you shall take all nations for your inheritance.

## Second Reading      Hebrews 12:1-14

Lector:      A Reading from the book of Hebrews.

<sup>1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup> looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. <sup>3</sup> Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted. <sup>4</sup> In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup> And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. <sup>6</sup> For the Lord disciplines the one he loves, and chastises every son whom he receives."<sup>7</sup> It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup> If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup> Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup> For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup> For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it. <sup>12</sup> Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup> and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup> Strive for peace with everyone, and for the holiness without which no one will see the Lord.

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## Gradual Hymn      Oh For A Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace

(Verse 2)

My gracious Master and my God  
Assist me to proclaim  
To spread thro' all the earth abroad  
The honors of Thy name

## Gospel      Luke 12:49-56

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People:      Glory to you, Lord Christ.**

<sup>49</sup> "I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup> I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup> Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup> For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup> They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." <sup>54</sup> He also said to the crowds, "When you see a cloud rising in the west, you say at once, 'A shower is coming.' And so it happens. <sup>55</sup> And when you see the south wind blowing, you say, 'There will be scorching heat,' and

it happens. <sup>56</sup> You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## **Gradual Hymn Oh For A Thousand Tongues To Sing**

(Verse 3)

Jesus the name that charms our fears  
That bids our sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin  
He sets the pris'ner free  
His blood can make the foulest clean  
His blood availed for me

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## **Sermon The Rev. Michael J. Bridge**

### **Nicene Creed** *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People** *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach, the Mossy Foot Project and the Underground Church.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **Peace**

*Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the name of the Lord.*

## **Offertory** *page 131*

Celebrant: I appeal to you therefore, brothers and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## Offertory Song

(verse 1)

What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!

(verse 2)

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
take it to the Lord in prayer!

## What A Friend We Have In Jesus

Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness;  
take it to the Lord in prayer!

(verse 3)

Are we weak and heavy laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer!  
Do your friends despise, forsake you?  
Take it to the Lord in prayer!  
In his arms he'll take and shield you;  
you will find a solace there

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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

*page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 131 (154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord: For he is your living Word from before time and for all ages; by him you created all things, and by him you make all things new. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## Prayer of Consecration *page 132-134*

**Celebrant:** Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent

your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer**

*Prayed together page 134*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** Therefore let us keep the feast. **Alleluia.**

## **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## **Holy Communion** *page 136*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*



## Communion Hymn      Invitation

Receive the gift of freedom  
Receive the grace of sweet forgiveness  
Complete forgiveness  
(repeat once)

Come to Jesus, broken sinners.  
Come in weakness, find His sweet relief

Receive the gift of comfort  
Receive the grace to bid forgiveness  
When you've been sinned against

Come to Jesus, weary victims.  
Come in weakness, find His perfect peace  
Jesus Christ has paid your ransom,  
Jesus Christ has come to set you free

Come and find your rest in Jesus  
Come and find a refuge for your soul  
Come and find relief in Jesus  
Come and find your peace and lose control  
Come and find the gift of freedom  
Come and find redemption for your soul  
Come and find your life in Jesus  
Come and find a love that won't let go

CCLI Song #7061244

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## Post-Communion Prayer      *Prayed together page 137*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing      *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      Rock of Ages

(Verse 1)  
Rock of Ages cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Save from wrath and make me pure

(Verse 2)  
Not the labors of my hands  
Can fulfill thy law's demands  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save and thou alone

(Verse 3)  
Nothing in my hand I bring  
Simply to the cross I cling  
Naked come to thee for dress  
Helpless look to thee for grace  
Foul I to the fountain fly  
Wash me Savior or I die

(Verse 4)  
While I draw this fleeting breath  
When mine eyes shall close in death  
When I soar to worlds unknown  
See thee on thy judgment throne  
Rock of Ages cleft for me  
Let me hide myself in thee

CCLI Song #40588

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## **Dismissal** *page 138*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** **Thanks be to God. Alleluia, Alleluia**

### **ORDINARY TIME**

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

### **CHURCH DIRECTORY NOTICE:**

We're refreshing our church directory and would love your help! If you're already listed, we encourage you to look over your listing and send any updates or corrections to your contact info. And if you're not yet included, we'd be so glad to add you! Just reach out to our administrative assistant, Tracey at [Tracey@newlifeanglican.net](mailto:Tracey@newlifeanglican.net). Thanks for helping us stay connected!

We also enjoy honoring birthdays and anniversaries in our monthly news letter, so please contact Tracey with those dates, too.

## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1– 5pm, Thursdays & Fridays 9:00am – 1pm

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is August 28th at NLAC in Blanz Hall and will be led by Don Lucky. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, September 6th, hosted by TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Is taking a break for the remainder of the summer. We will resume meeting in September please join us here at New Life, Thursday, September 4th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- **SUNDAY MORNING SUMMER BOOK STUDY** – please join us at 9:00 am in the annex classroom to study *The Honor of God* by Grant Castleberry. Contact Fr. Mike for more information or to join the study.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 8/17	9:00am	Summer Book Study
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>The Rev. Michael J. Bridge</b>
		<b><i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i></b>
Tuesday 8/19	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 8/21	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 8/22	9:00am	Men's Bible Study in annex study
Sunday 8/24	9:00am	Summer Book Study
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>The Rev. Michael J. Bridge</b>
		<b><i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i></b>

## SERVING SCHEDULE

### TODAY, AUGUST 17:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Leah Williams  
Lay Minister: Howard Bates  
Prayer Team: Leah & Bonnie  
Usher/Counter: Dan W. / Randy F.  
Greeter: The Flynns  
Coffee Hour: The Bowmans

### NEXT SUNDAY, AUGUST 24:

Altar Guild: Karen Dielman  
Music: Ferd, Dylan & Wes  
Lector: Taylor DuBois  
Lay Minister: Wally Stansbury  
Prayer Team: Betty & Taylor  
Usher/Counter: Randy F. / Don L.  
Greeter: Taylor DuBois  
Coffee Hour: The Zakos



### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

### Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

### Our Motto

Deep Roots, New Life

### Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

### If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.