



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song When Morning Gilds The Skies

(Verse I)

When morning gilds the skies

My heart awaking cries

May Jesus Christ be praised When evening shadows fall

This rings my curfew call

May Jesus Christ be praised

(Verse 2)

When mirth for music longs

This is my song of songs
May Jesus Christ be praised

God's holy house of prayer

Hath none that can compare With Jesus Christ be praised

Opening Hymn

Joyful Joyful We Adore Thee

(Verse 3) No love

No lovelier antiphon

In all high heaven is known Than Jesus Christ be praised

There to the eternal Word

The eternal psalm is heard

May Jesus Christ be praised

(Verse 4)

Ye nations of mankind In this your concord find

May Jesus Christ be praised

Let all the earth around

Ring joyous with the sound

May Jesus Christ be praised
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(Verse I)

Joyful joyful we adore Thee God of glory Lord of love

Hearts unfold like flowers before Thee

Opening to the sun above

Melt the clouds of sin and sadness

Drive the dark of doubt away

Giver of immortal gladness Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee

Earth and heaven reflect Thy rays

Stars and angels sing around Thee

Center of unbroken praise

Field and forest vale and mountain

Flowery meadow flashing sea Chanting bird and flowing fountain

Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving

Ever blessing ever blest

Wellspring of the joy of living

Ocean depth of happy rest

Thou our Father Christ our Brother

All who live in love are Thine

Teach us how to love each other

Lift us to the joy divine

CCLI Song #25321

CCLI Song No. 69033

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Beethoven

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The Word of God

Acclamation

Celebrant: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Collect for Purity prayed together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you. And with your spirit. People:

Celebrant: Let us pray: O God, you have prepared for those who love you such good things as

surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the

Holy Spirit, one God, for ever and ever. Amen.

First Reading Acts 1:1-11

A Reading from the book of Acts Lector:

In the first book, O Theophilus, I have dealt with all that lesus began to do and teach, ² until the day when he was taken up, after he had given commands through the Holy Spirit to the apostles whom he had chosen. 3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God. ⁴ And while staying with them he ordered them not to depart from Jerusalem, but to wait for the promise of the Father, which, he said, "you heard from me; ⁵ for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." 6 So when they had come together, they asked him, "Lord, will you at this time restore the kingdom to Israel?" ⁷He said to them, "It is not for you to know times or seasons that the Father has fixed by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth." And when he had said these things, as they were looking on, he was lifted up, and a cloud took him out of their sight. ¹⁰ And while they were gazing into heaven as he went, behold, two men stood by them in white robes, if and said, "Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way

The Word of the Lord. Lector:

as you saw him go into heaven."

People: Thanks be to God.

Psalm 47 Psalm

We will read from Psalm 47 in unison.

- O clap your hands together, all you peoples; O cry aloud unto God with shouts of joy.
- ² For the LORD Most High is to be feared; he is the great King over all the earth.
- 3 He shall subdue the peoples under us, and the nations under our feet.
- 4 He shall choose our inheritance for us, the pride of Jacob whom he loved.
- 5 God has gone up with a shout of triumph, the LORD with the sound of the trumpet.
- 6 O sing praises, sing praises unto our God; O sing praises, sing praises unto our King.
- 7 For God is the King of all the earth; think upon his mighty acts and praise him with a song.
- 8 God reigns over the nations; God sits on his holy throne.
- ⁹ The princes of the peoples are gathered with the people of the God of Abraham; for the mighty upon earth have become the servants of the Lord, and he is very highly exalted.

Ephesians 1:15-23 **Second Reading**

A Reading from the book of Ephesians. Lector:

15 For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, ¹⁶I do not cease to give thanks for you, remembering you in my prayers, ¹⁷that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, ¹⁹ and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. ²² And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

The Word of the Lord. Lector: People: Thanks be to God.

Gradual Hymn Man of Sorrows What a Name

(Verse 1) Man of sorrows what a name

For the Son of God who came Ruined sinners to reclaim

Hallelujah what a Savior

(Verse 2) Bearing shame and scoffing rude

In my place condemned He stood

Sealed my pardon with His blood Hallelujah what a Savior

Luke 24:44-53 Gospel

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

Glory to you, Lord Christ. People:

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high." 50 And he led them out as far as

Bethany, and lifting up his hands he blessed them. ⁵¹ While he blessed them, he parted from them

and was carried up into heaven. 52 And they worshiped him and returned to Jerusalem with great

joy, 53 and were continually in the temple blessing God. Celebrant: The Gospel of the Lord.

Praise to you, Lord Christ. People:

Gradual Hymn Man of Sorrows What a Name

(Verse 4) (Verse 5)

When He comes our glorious King Lifted up was He to die

All His ransomed home to bring It is finished was His cry

Then anew this song we'll sing Now in heaven exalted high

Philip Paul Bliss Hallelujah what a Savior © Words: Public Domain; Music: Hallelujah what a Savior

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CCLI Song #29530

The Rev. Michael J. Bridge Sermon

Nicene Creed said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of different or the Holy Spirit, the Lord, the giver of the Holy Spirit or the H from the Father, who with the Father and the Son is worshiped and glରାହାଣି dels ଲେଖି spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your

holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus

Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer. For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially Silence

Lord, in your mercy Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Hear our prayer. Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only

Silence Lord, in your mercy

Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God,

now and for ever. Amen. Confession and Absolution of Sin page 112-113

Let us humbly confess our sins to Almighty God.

Everyone may kneel as able and bray Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People: acknowledge and lament our many sins and offenses, which we have committed

by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 113

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. John 3:16

Peace Please stand

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory

Celebrant: As we have opportunity, let us do good to everyone, and especially to those who are

of the household of faith. Galatians 6:10

Offertory Song

I Surrender All

(Verse I) (chorus)

All to Jesus I surrender I surrender all
All to Him I freely give I surrender all

I will ever love and trust Him All to Thee my blessed Savior In His presence daily live I surrender all

(Verse 2) (Verse 3)

All to Jesus I surrender All to Jesus I surrender

Humbly at His feet I bow Make me Savior wholly Thine

Worldly pleasures all forsaken

Let me feel the Holy Spirit

Take me lesus take me now

Truly know that Thou art mine

(repeat chorus)

(Verse 4)

All to Jesus I surrender

Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me

(repeat chorus)

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Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you. **People:** And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God. **People:** It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; through your most dearly beloved Son Jesus Christ our Lord; who after his most glorious resurrection appeared to his Apostles, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also ascend, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing

this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your All Sing: glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 116-117 Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sac-

> rifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them

> according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my

> Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

> Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

> And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son lesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

> And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

> And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

> By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

the power, and the glory, for ever and ever. Amen.

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and Celebrant: Alleluia. Christ our Passoyer Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

The Prayer of Humble Access page 135

All Pray:

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed

through his most precious blood, and that we may evermore dwell in him, and

he in us. Amen

Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are

those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Invitation Communion Hymn

(Verse 1)

Receive the gift of freedom

Receive the grace of sweet forgiveness

Complete forgiveness

(Chorus I)

Come to Jesus, broken sinners.

Come in weakness, find His sweet relief

(Verse 2)

Receive the gift of comfort

Receive the grace to bid forgiveness

When you've been sinned against

(Chorus 2)

Come to lesus, weary victims.

Come in weakness, find His perfect peace

(Verse 3)

lesus Christ has paid your ransom, lesus Christ has come to set you free

(Ending)

Come and find your rest in Jesus

Come and find a refuge for your soul

Come and find relief in lesus

Come and find your peace and lose control

Come and find the gift of freedom

Come and find redemption for your soul

Come and find your life in lesus

Come and find a love that won't let go

CCLI Song Written by Cam Huxford, Brian Eichelberger, Jamison Dewlen. Lyrics © BEC Recordings

Post-Communion Prayer Prayed together

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Rock of Ages cleft for me

Let me hide myself in thee

CCLI Song #40588

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Rock of Ages Recessional Hymn

(Verse 3) (Verse I) Rock of Ages cleft for me Nothing in my hand I bring Simply to the cross I cling Let me hide myself in thee Let the water and the blood Naked come to thee for dress From thy wounded side which flowed Helpless look to thee for grace Foul I to the fountain fly Be of sin the double cure Wash me Savior or I die Save from wrath and make me pure (Verse 4) (Verse 2)

Not the labors of my hands While I draw this fleeting breath When mine eyes shall close in death Can fulfill thy law's demands When I soar to worlds unknown Could my zeal no respite know

Could my tears forever flow See thee on thy judgment throne © Words: Public Domain;

Dismissal

Thanks be to God. Alleluia, Alleluia.

Celebrant: Go in peace to love and serve the Lord.

ASCENSION DAY — May 29

All for sin could not atone

People:

Thou must save and thou alone

Today we are celebrating Ascension Day, which fell on Thursday, May 29. Ascension Day is celebrated on the closet Sunday it falls. In Luke, chapter 24, verses 36 through 49, Jesus appears to his disciples. He ate and he opened their minds to the scriptures and told that the promise of God was yet to come and to wait. He then led them out to Bethany where he lifted his hands and blessed them....While he was blessing them, he left them and was taken up into heaven. Luke 24:51 You may have noticed in the sanctuary, a large white candle that has been lit since Easter Sunday, the paschal candle. It is lit before anyone enters the church and is extinguished when everyone has left. It represents Christ's presence here on earth until Ascension Day and is extinguished after the gospel on the Sunday his ascension is celebrated.

ANNOUNCEMENTS

• Fr. Mike's Office Hours – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

MEN'S MINISTRY ANNOUNCEMENTS

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is June 26th Dylan Williams will be hosting at his homel. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

• Women's Coffee Fellowship — meets at 9-11am, Saturday, June 7th, hosted by Bonnie Bridge in Blanz Hall. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, June 5th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- New Life's Annual Church Picnic Join us Sunday, June 22nd after the service at East Park or Blanz Hall in the case of rain. Hotdogs & fixings provided. <u>Please sign-up and bring a dish and yard game to share</u>

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 6/1	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	
Tuesday 6/3	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 6/4	8:30am	Morning Prayer - in Fr. Mike's Office
•	6:30pm	Underground Church
Friday 6/5	9:00pm	Men's Bible Study in annex study
Saturday 6/6	9:00am	Women's Coffee Fellowship
Sunday 6/8	9:55 am	Announcements followed by Quiet Reflection
·	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

SERVING SCHEDULE

TODAY, JUNE 1:

Altar Guild: Gretchen Lucky Music: Dylan, Wes,& Ferd Lector: Mary Jane Zako Lay Minister: Howard Bates Prayer Team: Sally & Leah

Usher/Counter: Randy F. / Don L.

Greeter: The Bowmans
Coffee Hour: The Ostranders

NEXT SUNDAY, JUNE 8:

Altar Guild: Gretchen Lucky
Altar Guild: Liz Ostrander
Music: Dylan, Wes,& Ferd
Lector: Erika Dielman
Lay Minister: Wally Stansbury
Prayer Team: Sharalen & Betty
Usher/Counter: Randy F. / Don L.

Greeter: Taylor DuBois



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN

CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.