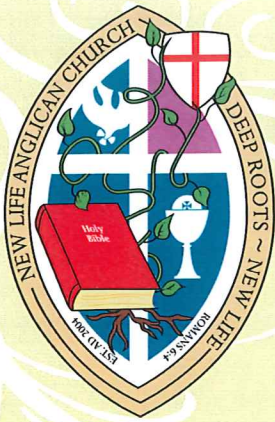


219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



By now it is my solemn hope that you all know the gospel message. If not, here is a good summary of it from Ephesians 2:8-9, "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast." Another good example is from 1 Timothy 1:15, "The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost."

The gospel revolves around two key points. First, I am a sinner. Second, I have a savior. I am a sinner, but I am not my own savior. Jesus is our savior. And death is the result of sin apart from that savior. Romans 6:23 says, "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." Sin brings death, but Christ brings eternal life. It is a gift. And, like all gifts, it is free.

As you probably know, I especially like 1 Timothy 1:15 because it includes both parts of the gospel message. It includes that Christ came to save sinners but also makes the bold claim "of whom I am the foremost." Paul was applying that statement to himself, but it is the conclusion we should each draw. We are chief among sinners. Ours isn't to look first at others and see how bad they are compared to us. It is to see how great a gift we have received by being forgiven while we are the foremost of sinners.

Something that we don't talk much about, however, is what we are actually saved from. We talk about being saved, having a savior, etc. But what exactly are we saved from? Some think we are saved from Satan. That he owns us and that we need to be ransomed from him. This isn't the case. Satan isn't some equal opposite of God. While he is the prince of this world, he doesn't own us. We all belong to God, whether we are in Christ or not. God created us and he owns us. We are not saved from Satan.







What we are saved from is wrath. And, specifically, the wrath of God. Yes, our savior saves us from God. Our sin is against a holy God, and therefore our debt is to a holy God. Psalm 51:4 says, "Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment." The Psalmist sees his guilt as against God alone, and because of that, God is justified to judge him. We often hear people dismiss discernment or judgment about their lifestyles by saying things like, "Only God can judge me." Well, he will. He will judge us all. Specifically, Jesus will judge us at the great white throne of judgment.

In Ephesians 2:1-3, Paul says, "And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind."

June 2025

at New Life



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Worship Service 10:00am Coffee Hour The Ostranders	2	3 Men's Breakfast 8:30am @ Southwoods	4	5  6:30pm Morning Prayer 8:00am	6 Men's Bible Study 9:00am	7 Women's Fellowship Gathering 9am - 11am @ TBD
8 Worship Service 10:00am Coffee Hour April Honeycutt	9	10 June Vestry Meeting 6:00pm Men's Breakfast 8:30am @ Southwoods	11	12 Morning Prayer 8:00am	13 Men's Bible Study 9:00am	14
15 Happy Father's Day Worship Service 10:00am Coffee Hour Sally Stump	16	17 Men's Breakfast 8:30am @ Southwoods	18	19  6:30pm Morning Prayer 8:00am	20 Men's Bible Study 9:00am	21  Women's Fellowship Gathering 9am - 11am @ TBD
22 Worship Service 10:00am 	23	24 Men's Breakfast 8:30am @ Southwoods	25 Joyous News June Issue Deadline	26 Men's Ministry Group 5:30pm @ The Williams Morning Prayer 8:00am	27 Men's Bible Study 9:00am	28
29 Worship Service 10:00am Coffee Hour The Bates	30	1 Men's Breakfast 8:30am @ Southwoods	2	3  6:30pm Morning Prayer 8:00am	4  Happy 4th of July Men's Bible Study 9:00am Church Office Closed	5 Women's Fellowship Gathering 9am - 11am @ TBD

Have you heard?

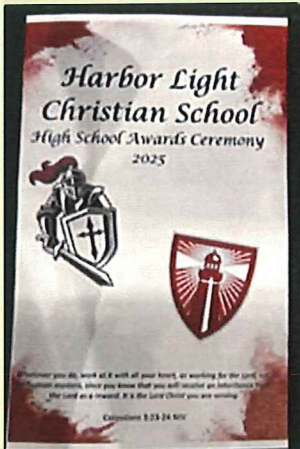
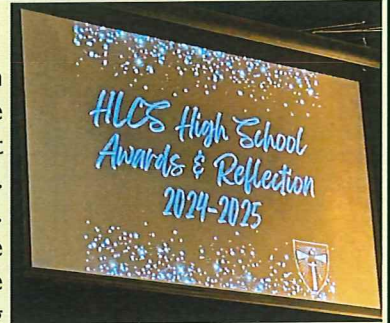
We're going back to Ethiopia!



A team from New Life is planning a mission trip to Ethiopia this November to assist The MossyFoot Project – a Christian organization dedicated to helping those suffering from a debilitating foot disease. This disease takes a toll on people physically, economically, socially, and spiritually. Contact D.W. Lucky or Dan Wandrie if you're interested in joining the team. Watch for more information in the coming weeks.

Kathi Kan Christian Education Scholarship Report

C. J. DuBois has been attending HLCS since 6th grade, he will be 16 in June. He is just finishing up his freshman year. He has grown into a fine young man in Christ and will continue to grow as he attends the rest of his High School years at HLCS. We made the decision to send C. J. to HLCS because we want The Lord to be present in his life always. He was honored to accept the "Heart of God" Award by his Bible teacher Mrs. Bucchi!!! In Mrs. Bucchi's words, she would love to be able to give this award to everyone in her class as they are deserving with that being said C. J. stood out to her and reminded her of David in the Bible. David is described in the Bible as courageous, loyal, and faithful. C. J. will continue to grow in these qualities as he continues to attend HLCS.



We appreciate the opportunity to be able to take advantage of the Kathi Kan Christian Education Scholarship Fund each school year!!!



If you would like to help support our youth in attaining a Christian Education please consider donating to the Kathi Kan Christian Education Scholarship Fund.

WALLY'S GALLERY —

Several months ago I came across a book with the title “The Impossibility of the Contrary; Without God You Can’t Prove Anything.” It was written by Greg L. Bahnsen who unfortunately died at a relatively young age. He graduated from Westminster Theological Seminary where he received the Master of Divinity and Master of Theology degrees. He later received his Ph.D. from the University of Southern California. He is the author of numerous books on Christian apologetics. I mention all this as I can understand why someone might conclude from the title of the book that the title might rest on less than a firm foundation. I will admit that before I began to read the book, I had my own concerns.

One only has to read the opening words in the Forward and the Introduction to learn where Dr. Bahnsen is going. Then in the remaining chapters he demonstrates how an atheist attempts to justify his or her non-belief but is unable to do so. In each case they must fall back on reasoning that is based on a Christian understand of reality, rather than one that conforms to what they say they believe. As Dr. Bahnsen shows, conformity to a life of non-belief in God is a life that’s not possible to actually live. This is the thesis of the book.



Now I'll attempt to summarize his argument. First we should understand that Dr. Bahnsen is not saying that non-believers aren't knowledgeable, "or don't think logically, or act morally. It's that they can't account for the things they say are true given the underlying assumptions of their worldview."

He explains that atheists are by default materialist. They hold that matter is all that exists and ever will exist. Consequently, they can't account for the origin of matter or how it self-

organized to produce the mind, which is non-material as opposed to the brain which is material. Or how consciousness arrived from non-conscious material. And while they may "function within a rational and moral world, they can't account for why anything is ultimately rational or moral" given the understanding they say they believe.

Dr. Bahnsen refers to the well-know apologist, Cornelius Van Til who echoed Dr. Bahnsen's thoughts on this:

"Counting requires abstract (non-material) numbers which are uniform and orderly (1 follows 2 and 1 plus 2 equals 3; & so on). The unbeliever, however, believes the world is only material and that the universe is not uniform or orderly "but is chance realm and random. And so by rejecting

AGAINST ALL
OPPOSITION

DEFENDING THE
CHRISTIAN WORLDVIEW

GREG L.
BAHNSEN

Introduction by GARY DEMAR

Continued on page 5

God's Word - which accounts for a universal order or law - the unbeliever would not be able to count and measure things. As it is, unbelievers do in fact count and do measure and practice science, but they cannot give a philosophical explanation of that fact..."

Thankfully here is a clarifying example that was given in the book.

One of the reasons unbelievers do not believe in God is because of the miraculous stories in the Bible; people rising from the dead or Jesus walking on water. They "think they know miracles cannot take place because, having a scientific outlook, they are convinced that all of nature operates in a predictable and law-like fashion. Miracles run counter to the regularities of our ordinary experience...." And so they argue miracles don't happen and can't happen.

The problem with the unbelievers reasoning is that he is basing his argument of unbelief on nature's regularity which only occurs if "there is a sovereign God who created this universe and controls it sovereignly, who is true to his word and has promised that the future will be like the past..." Our Creator made that promise in the first book of the Bible. "While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease." (Genesis 8:22)

The unbeliever can not account for the regularity of nature, given his belief in materialism, but nonetheless he uses the regularity of nature to deny that the miracles told in the Bible could have actually occurred. Miracles just don't happen. His argument is full of contradiction. Why? Because without God he can't prove his case.

"O Timothy, guard the deposit entrusted to you. Avoid the irreverent babble and contradictions of what is falsely called "knowledge" for by professing it some have swerved from the faith."

(1 Timothy 6:20-21)

~ Wally



LAY EUCHARISTIC MINISTER (LEM)

PRAYER TEAM MEMBER

PRAYER CHAIN LEADER OR MEMBER

WOMEN'S MINISTRY LEADER

SIGN-UP SHEET IN BLANZ HALL



Continued from page 1

Two key points stick out here. We were once dead in our trespasses because we were following the prince of the power of the air (Satan), and we were children of wrath. Because of our commitment to following Satan, we were children of wrath. And whose wrath was it? God's wrath.

Colossians 2:13-14 says, *"And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross."* And Romans 5:9 says, *"Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God."* Colossians shows us that we have been forgiven a record of debt, and Romans 5:9 shows us that the debt was to God, and that it is from his wrath which we are saved.

I bring this up because I believe it is important for us to know what our true standing before God is. Apart from Christ, we are children of wrath, and that wrath belongs to God. But thanks be to God, Christ came into the world to save sinners, of whom I am the foremost. The wage of sin is death, but the free gift of God is eternal life in Christ Jesus. There is apparently a piece of art in Poland (I believe) that has all the wrath of God ready to burst forth on the world, and Jesus is holding it back with one finger. This is a powerful image, and maybe a bit over-dramatic. But it gets to the point. Jesus saves sinners, and he saves us from the just and holy wrath of a just and holy God. We should not be surprised to hear this. It is, after all, against God alone that we sin.

2 Corinthians 5:19 says, *"In Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation."* While we might be shocked to hear that it is from God that we need to be saved, it is also important to understand that it is God who provides the saving. In Christ, God was reconciling the world to himself. God wasn't satisfied that his people should exist solely as the object of his anger. Thus, he has offered us reconciliation with himself through the blood of Jesus Christ. He has given all that is needed. Because of this, Paul says in 2 Corinthians 5:20, *"Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God."* There is no reason to be subject to his wrath or anger when he has provided reconciliation as a permanent solution to the problem. Therefore, if you know Christ as savior, be thankful that you have been reconciled to your heavenly Father through Christ's blood. And if you don't yet know him as savior, I implore you, receive the free gift of Christ and be reconciled to God.

~ Fr. Mike

MEN'S MINISTRY ANNOUNCEMENTS

MEN'S BREAKFAST – meets each Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant

MEN'S BIBLE STUDY – meets Fridays at 9:00am the annex study.

MEN'S MINISTRY PROGRAM – Our next meeting is June 26th at the Williams Ranch, 4652 Thumb Lake Rd., Boyne Falls and will be led by Dylan Williams. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend. Sign up sheet in Blanz Hall.

FR. MIKE'S OFFICE HOURS Tuesday & Wednesday 1 – 5pm Thursdays & Fridays 9am – 1pm

LET'S GET TOGETHER! ~

We all know what a daunting, and somewhat stressful, task moving can be. But throw into that mix transferring from a small community college to a four year university, and you've got a really big job on your hands. This was my life in 2006, as I was contemplating the transition from North Central to Lake State, as well as that of moving away from home for the first time. So many questions were swarming in my head: What am I going to major in? Will I make any friends? How will I stay focused and keep on my walk with the Lord knowing the rough roads that may lay ahead? Will I be homesick or will I settle in ok? And so many more. But eventually I was able to settle in and learned to call Lake State, and the greater Sault Ste. Marie community, home. I had chosen to major in sociology, and was able to take a lot of interesting classes, made a lot of great friends, but still something was missing...

Sadly there wasn't an Anglican church in the Soo, so my options were limited. We had a Lutheran church that was about a 10 min walk or so from campus, but I wasn't feeling led to go in that direction. So.... Enter Anchor House! I remember I was walking either to or from class one day, and one of my fellow students approached me, Elizabeth, and she said "Hey, I don't know what your class load is like but if you have time on Monday nights, we have a group called Anchor House, and we'd really love for you to come sometime." So I thanked her and went on my way. I gathered up the courage to go the following Monday, and fortunately, by Gods grace, met some of the craziest, yet most on fire, people I had ever met. They truly changed my Lake State journey in that I had a group of people that held me accountable, offered to pray for me, people that were a shoulder to cry on in times of need. Truly, some of my best friends. I only wish I had found them sooner than my last year up north.

The author of Hebrews wrote in Chapter 10: *"Let us hold unswervingly to the hope we profess, for he who promised is faithful. And let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching."* He was encouraging them to maintain their faith, encourage one another, and to value community among believers. And reminding them that God is truly faithful, and that as a byproduct of their faith, they should spur one another toward love and good deeds, and continue meeting together until that day comes.

Can you imagine what it would be like trying to navigate the Christian life alone? Can you imagine needing someone to pray for you, and turning around only to not find anyone? Can you imagine going through both the joys and sorrows of life without an army of people to hold you up? I know I wouldn't want to, and I don't think the author of Hebrews wanted them to either. I am incredibly thankful that I had the group at Anchor House to help hold me up during the stresses and joys of my college years. I am thankful that God led me to a group of people who were passionately committed to Him and to the cause of sharing the gospel with everyone they encountered, and I feel incredibly blessed to count that group as one of many of the good memories of my college years.

Continued from page 1

Likewise, we at New Life are incredibly blessed to have a wonderful group of Brothers and Sisters in Christ who not only hold each other up, but are there for one another during times of sorrow, and times of joy. Who are willing to lend a helping hand whenever it may be necessary. Who are willing to be ambassadors for the gospel, and welcome new people into our family, and more importantly God's family.

I pray that we never lose the desire to bring others to New Life in Christ, and that we continue to grow in, and know, Him, and make Him known. I pray that we spur one another on toward love and good deeds, which we all know is something that as a church we do not struggle with. And I pray that we do not give up the habit of meeting together, but instead use our community as a catalyst for gospel transformation in our community and beyond.

Being part of a faithful community is so important, not just in life, but to us individually as well. It gives us what we need to get through the storms of life, through days and weeks that may or may not be somewhat stressful or tumultuous. It gives us the opportunity to turn to our brothers, and our sisters, and say "Hey, I'm here for you! And we're going to get through this together, with God's help."

I often wonder what my last year or so of college would have been like if I hadn't met Elizabeth that day, and begun that journey with some of the most craziest, yet faithful, people ever. But thankfully, I don't have to think about it, because as usual, God knew what I needed, and when I needed it. It's the same way here! I am incredibly thankful to have a community to be apart of, full of people that love God, and love their neighbors, and ultimately love each other. I pray that that is something we never lose, and that when people walk through our doors, that they feel it too. A sense of family, a sense of community, a sense of home. That's what we offer, not just because of who we are, but because of who's we are.

So have faith, spur on, and keep on doing the wonderful work that we as a community do.

The world needs it!

In His Grip,

Erika Jo Dielman



***Time itself stopped
in the awesome beauty
of that light filled moment
and I held it
like a bird
cupped
within my hand.***

BES

WOMEN'S MINISTRY ANNOUNCEMENTS



WOMEN'S COFFEE FELLOWSHIP — meets at 9-11am, Saturday, June 7th & 21st, host and location TBD. Join us on the first and third Saturdays of the month. **Sign-up sheet to host in Blanz Hall.** All women are encouraged to come and bring a friend.

LITURGICAL SEASON — *by Karen Dielman*

ASCENSION DAY — May 29

Today we are celebrating Ascension Day, which fell on Thursday, May 29. Ascension Day is celebrated on the closest Sunday it falls. In Luke, chapter 24, verses 36 through 49, Jesus appears to his disciples. He ate and he opened their minds to the scriptures and told that the promise of God was yet to come and to wait. He then led them out to Bethany where he lifted his hands and blessed them.While he was blessing them, he left them and was taken up into heaven. Luke 24:51 You may have noticed in the sanctuary, a large white candle that has been lit since Easter Sunday, the paschal candle. It is lit before anyone enters the church and is extinguished when everyone has left. It represents Christ's presence here on earth until Ascension Day and is extinguished after the gospel on the Sunday his ascension is celebrated.

PENTECOST SUNDAY — June 8

The Coming of the Holy Spirit, often called Whit Sunday. The promise Jesus had told the disciples, would come to them and to wait, before he ascended into heaven. It happened 50 days after his resurrection. On that day, a sound like a violent wind came and filled the whole house where they were sitting. They saw what looked like tongues of fire that separated and came to each of them. All were filled with the Holy Spirit and began speaking in other tongues as the Spirit enabled. Acts 2:1-13.

TRINITY SUNDAY — June 15

Today we celebrate Trinity Sunday. It is the celebration of the triune God. Father, Son, and Holy Spirit. They were, before the beginning of the universe, and we are told in the book of Genesis which means "beginnings." Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. Genesis 1:2 The Holy Spirit hovered over the waters....Then God said, "Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock, and all the wild animals, and over all the creatures that move along the ground." Genesis 1:26 He made mankind, you and I, in their image! Let us pause and reflect today our awesome God. Father, Son, and Holy Spirit.

ORDINARY TIME — June 22

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN

Join us here at New Life, the first and third Thursdays of each month.

June 1st & 15th at 6:30pm until 8:00pm.

Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We working through Matthew and take our time with an open question and answer event.

Adults 18+ are welcome to join us.

June 2025 Service Calendar

If you are unable to fulfill your service duties on the dates listed, please try to rearrange and find your own replacement.

	June 1	June 8	June 15	June 22	June 29	July 6
ALTAR GUILD	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Gretchen Lucky	Liz Ostrander
SOUND/ MUSIC	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Wes, Ferd & Dylan
USHER/ COUNTER/ GREETERS	Randy F. / Don L. / The Bowmans	Don L. / Dan W. / The Flynn's	Dan W. / Randy F. / Leah Williams	Randy F. / Don L. / Taylor DuBois	Don L. / Dan W. / Sally Stump	Dan W. / Randy F. / The Bowmans
LECTOR	Mary Jane Zako	Dylan Williams	Leah Williams	Karen Dielman	Bonnie Bridge	Gretchen Lucky
LAY MINISTER	Howard Bates	Karen Dielman	Mickey Bridge	Wally Stansbury	Erika Dielman	Howard Bates
PRAYER TEAM	Sally & Leah	Sharalen & Betty	Sally & Leah	Sharalen & Betty	Sally & Leah	Sharalen & Betty
CHILDREN'S NURSERY	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor
COFFEE HOUR HOSTS	The Ostrand's	April Honeycutt	Sally Stump	NLAC Church Picnic	The Bates	The Wandries



Thursday
Morning Prayer
8:30am in
Fr. Mike's Office



ALTAR GUILD

June Gretchen Lucky
July Liz Ostrander
Aug. Karen Dielman
Sept Karen Dielman

Birthdays

Liz Ostrander 6/03
David Woods 6/03
Susan Stout 6/06
Zach DuBois 6/10
McKenna Honeycutt 6/15
Gretchen Lucky 6/23
Darlene Wandrie 6/24
C. J. DuBois 6/27



June



Wedding Anniversaries



Micheal & Stacie
Sarasin
June 26th



May the Lord richly bless you on your special day and all year!
Please let us know if we have missed your Birthday or Wedding Anniversary
so that we may celebrate with you and remember you in prayer.

Congregation — We Need You!

To volunteer to serve, please contact the Team Leaders listed below.

Altar Guild:	Karen Dielman	231/347-3532
Altar Flowers:	Karen Dielman	231/347-3532
Music/Sound:	Dylan Williams	206/295-9816
	Wes Ostrander	231/330-4930
Ushers:	Dan Wandrie	231/347-5871
Greeters:	Carol Bowman	231/459-4566
Lectors:	Tracey Jepsen	231/347-3448
Lay Eucharistic Ministers:	Mike Bridge	231/330-0689
Acolytes:	Mike Bridge	231/330-0689
Children's Sunday School:	Darlene Wandrie	231/347-5871
Youth Sunday School:	Taylor DuBois	231/340-1748
Adult Sunday School:	Mike Bridge	231/330-0689
Nursery:	Bonnie Bridge	231/445-1810
Fellowship/Hospitality:	Liz Ostrander	231/348-2802
Women's Ministry:	~ Leader Needed ~	
Men's Ministry:	Mike Bridge	231/330-0689
InReach:	Gretchen Lucky	231/622-2057
OutReach:	Lacy Bates	231/373-7997
Christian Ed. Scholarship:	Susan Stout	231/330-4821
	Toni DuBois	231/330-8626
Missions:	D. W. Lucky	231/330-6559
Building and Grounds:	Dan Wandrie	231/347-5871
	Ron Davis	231/330-6355
Art and Architecture:	Susan Stout	231/330-4821
Church Historian:	Liz Ostrander	231/348-2802
Communications:	Bonnie Bridge	231/445-1810
	(newspaper articles, etc.)	
Student Visitor's Liaison:	Lacy Bates	231/373-7997
Treasurer:	Wes Ostrander	231/330-4930
Assistant Treasurer:	Susan Stout	231/330-4821
Assistant Treasurer:	Sally Stump	231/881-2818
Assistant Treasurer:	Dan Wandrie	231/347-5871
Stewardship:	Dan Wandrie	231/347-5871

New Life Anglican Church 2025 Vestry

Sr. Warden.	Erika Dielman
Jr. Warden.	Dylan Williams
.....	Carol Bowman
.....	Taylor DuBois
.....	Randy Flynn
.....	April Honeycutt
.....	Liz Ostrander

Our Joyous News Needs You!

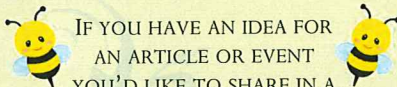
Please consider submitting an article or item of interest for the next issue of the Joyous News.

Submission deadline
is June 25th.



SAVE YOUR OLESON'S RECEIPTS

We appreciate grocery receipts from Oleson's Food Stores. You may leave your receipts in the coffee hour donation basket, in the Outreach shopping cart or on Tracey's desk.



IF YOU HAVE AN IDEA FOR
AN ARTICLE OR EVENT
YOU'D LIKE TO SHARE IN A
FUTURE JOYOUS NEWS PLEASE
CONTACT TRACEY AT
OFFICE@NEWLIFEANGLICAN.NET
OR 231.347.3448

To Help Keep You Informed

You may contact Tracey Jepsen our Administrative Assistant at 231.347.3448 for copies of Vestry Approved: Financial Statements and Vestry Meeting Minutes.

Treasurer's Report ~ April 30, 2025

	March			Year to Date		
	Actual	Budget	Difference	Actual	Budget	Difference
Offering	18,167.50	13,508.00	4,659.50	53,157.50	54,032.00	(874.50)
Other	300.00	2,987.00	(2,687.00)	707.40	11,948.00	(11,240.60)
Income	18,467.50	16,495.00	1,972.50	53,864.90	65,980.00	(12,115.10)
Expense	(16,782.41)	(16,723.00)	59.41	(61,885.80)	(68,987.00)	(7,101.20)
Difference	1,685.09	(228.00)	1,913.09	(8,020.90)	(3,007.00)	(5,013.90)
Assets				\$568,960.41		
Feb. 1, 2024	Dec. 31, 2024	Donations	Expenses	Difference	Mar. 31, 2025	
211 Fund	113,054.94	-	-	-	113,054.94	
211 Fund In/Out Reach	20,291.94	-	-	-	20,291.94	
Kathi Kan Scholarship Fund	15,299.47	-	-	-	15,299.47	
	Operating	211 Fund	211 In/Out	Deposit	Total Interest	
Interest Bearing Accts.	-50,000.00	-110,000.00	-15,000.00	175,000.00	13,816.07	
St. Francis CD		Deposit		175,000.00	188,816.07	

New Life Anglican Church

P.O. Box 481

PETOSKEY, MICHIGAN 49770
office@newlifeanglican.net
newlifeanglicanchurch.org

*We were therefore
buried with Him
through baptism into
death in order that,
just as Christ was
raised from the dead
through the glory of
the Father, we too
may live a new life.*

Romans 6:4



ANGLICAN CHURCH
IN NORTH AMERICA

JOYOUS NEWS

June 2025

219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

*Metaphor catches the beauty
Of being something
That is something else
Yet still itself.
Magnified
In the comparison
Of likeness.
Thus, the Word is God
And God is the Word*

*In the beginning
And from that Word
Was creation
Of all things
Come forth
In the Word
That was God
As spoken
BES*