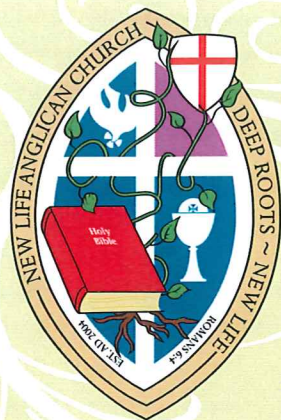


219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



With the recent US bombing of Iran and the ongoing fighting between Israel and Iran (and, to some degree, Israel and all her neighbors), there has been a lot said about our need to support Israel. I believe that we do need to support national Israel because it is our ally. But there is a bigger issue at play that we need to discuss. Many Christians will unequivocally support Israel because they say that

Israel is God's chosen people. This leads us to a difficult question that we need to wrestle with as Christians who are faithful to the teachings of the scriptures. Is modern-day national Israel God's chosen people? I would argue that it is not, and that the bible teaches that.

The scriptures do not teach that a modern-day secular nation that rejects the Messiah and the Trinity are the chosen people of God. So, what do the scriptures teach? Let's see if we can sort it out.

First, we have to consider the covenant God made with Abraham when he was still named Abram in Genesis 12. "Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.'"

This passage shows that not only would Abraham's family become great, but through Abraham all the families of the earth shall be blessed. In other words, this wasn't just about God promising a blessing on Israel (Abraham's descendants). It was about Israel being a blessing to the world. The promise was always intended to be bigger than Israel as a nation. The whole earth was to be blessed by Israel.

But what does the New Testament teach about the chosen people of God and what Israel's standing is? To start, let's look at Galatians 3. "7 Know then that it is those of faith who are the sons of Abraham. And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, 'In you shall all the nations be blessed.' So then, those who are of faith are blessed along with Abraham, the man of faith."

Paul makes the argument, then, that it isn't by being physical offspring of Abraham that one is of Israel, but that it is by faith. By faith we are sons of Abraham. But faith in what? Faith in Christ. Jesus is the perfect Israel. He kept the commandments and the covenants perfectly so that he could be our perfect representative. He is the Jewish Messiah. He is the one who fulfills everything that was expected of Israel. And when we have faith in him, then we are offspring of Abraham. Paul makes that clear in Galatians 3:29, "And if you are Christ's, then you are Abraham's offspring, heirs according to promise." This also means that it is the Church- those who believe in Christ- that are God's chosen people Israel. This is made clearer in Romans 11.




In Romans 11 Paul uses the imagery of an olive tree for Israel (and by Israel, he means the people of God) and then says that the Gentiles have been grafted into the tree. Thus, the Gentiles have been grafted into Israel. Then he says that the natural branches have been broken off. In other words, ethnic Israel, those specifically who have rejected God's self-revelation in Christ,



July 2025

at New Life



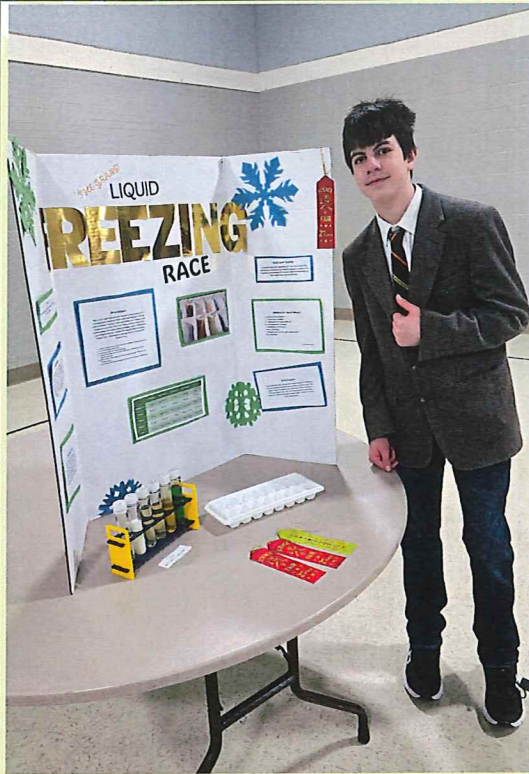
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29 Worship Service 10:00am Coffee Hour The Bates	30	1 Men's Breakfast 8:30am @ Southwoods	2	3  6:30pm Morning Prayer 8:00am	4  <i>Happy 4th of July</i> Church Office Closed	5 Women's Fellowship Gathering 9am - 11am @ TBD
6 Summer Book Study 9:00am Worship Service 10:00am Coffee Hour The Wandries	7	8 July Vestry Meeting 6:00pm Men's Breakfast 8:30am @ Southwoods	9	10 Morning Prayer 8:00am	11 Men's Bible Study 9:00am	12
13 Summer Book Study 9:00am Worship Service 10:00am Coffee Hour The DuBois'	14	15 Men's Breakfast 8:30am @ Southwoods	16	17  6:30pm Morning Prayer 8:00am	18 Men's Bible Study 9:00am	19 Women's Fellowship Gathering 9am - 11am @ TBD
20 Summer Book Study 9:00am Worship Service 10:00am Coffee Hour Brenda F. & Ginny P.	21	22 Men's Breakfast 8:30am @ Southwoods	23	24 Men's Ministry Group 5:30pm @ Blanz Hall Morning Prayer 8:00am	25 Men's Bible Study 9:00am	26
27 Summer Book Study 9:00am Worship Service 10:00am Coffee Hour Ron D. & Susan S.	28	29 Men's Breakfast 8:30am @ Southwoods	30 Joyous News August Issue Deadline	31 Morning Prayer 8:00am	1 Men's Bible Study 9:00am	2 Women's Fellowship Gathering 9am - 11am @ TBD

Have you heard?

We're going back to Ethiopia!



A team from New Life is planning a mission trip to Ethiopia this November to assist The MossyFoot Project – a Christian organization dedicated to helping those suffering from a debilitating foot disease. This disease takes a toll on people physically, economically, socially, and spiritually. Contact D.W. Lucky or Dan Wandrie if you're interested in joining the team. Watch for more information in the coming weeks.



Kathi Kan Christian Education Scholarship Report

Daniel Bridge was a recipient of New Life's KKMCEs Tuition Assistance last year. He used it to participate in Classical Conversations' Challenge A program. Classical Conversation's mission is To Know God and to Make Him Known. Danny and his classmates spent the year memorizing scripture, learning Latin, writing persuasive essays, computing math problems, discussing rich literature, memorizing (and drawing) all the countries on the globe without looking at a map, and conducting science experiments. Danny is a young man who is growing in his faith and always tries to do what is right. His parents are proud of his good attitude and conscientious spirit.

If you would like to help support our youth in attaining a Christian Education please consider donating to the Kathi Kan Christian Education Scholarship Fund.



THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN

Join us here at New Life, the first and third Thursdays of each month.
July 3rd & 17th at 6:30pm until 8:00pm.

Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We working through Matthew and take our time with an open question and answer event.

Adults 18+ are welcome to join us.

MEN'S MINISTRY ANNOUNCEMENTS

MEN'S BREAKFAST – meets each Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant

MEN'S BIBLE STUDY – meets Fridays at 9:00am the annex study.

MEN'S MINISTRY PROGRAM – Our next meeting is July 24th at NLAC in Blanz Hall and will be led by Don Lucky. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend. Sign up sheet in Blanz Hall.

WOMEN'S MINISTRY ANNOUNCEMENTS



WOMEN'S COFFEE FELLOWSHIP – meets at 9-11am, Saturday, July 5th & 19th, host and location TBD. Join us on the first and third Saturdays of the month. **Sign-up sheet to host in Blanz Hall.** All women are encouraged to come and bring a friend.

GRANT CASTLEBERRY

The **Honor** *of* **God**

SUMMER BOOK STUDY

What do you live for? The world's answer is to live for yourself. But the Bible directs us to a higher pursuit: the honor of God. Apart from this central priority, even many Christians are left aimless and unmotivated. But as we realize who God is in all His holy majesty, we delight in our ultimate purpose of bringing glory to His name. In this book, Rev. Grant Castleberry presents a God-centered vision for

life. After surveying Scripture's teaching on the honor of God, he hones in on the shame of sin and the grace of Jesus Christ in delivering us from dishonor. Finally, we see how the gospel motivates us to a fulfilling life of joyful reverence in our worship, our service, and the honor we give in our relationships with others.

We will begin Sunday, July 6th at 9:00am.

Sign-up sheet in Blanz Hall.

See Fr. Mike for more info.



LAY EUCHARISTIC MINISTER (LEM)

PRAYER TEAM MEMBER

PRAYER CHAIN LEADER OR MEMBER

WOMEN'S MINISTRY LEADER

SIGN-UP SHEET IN BLANZ HALL

FR. MIKE'S OFFICE HOURS

Tuesday & Wednesday 1 – 5pm

Thursdays & Fridays 9am – 1pm

LITURGICAL SEASON — *by Karen Dielman*

ORDINARY TIME — June 22

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



WAS HELD ON:
SUNDAY, JUNE 22ND
@ MINERAL WELL PARK
GAZEBO
120 EAST LAKE ST., PETOSKEY
CHURCH
picnic
HOTDOGS & FIXINGS PROVIDED.
PLEASE BRING A DISH AND
YARD GAME TO SHARE.



WALLY'S GALLERY —

Two hundred and forty-nine years ago this nation declared to the world that it was now a free and independent nation. In the Declaration of Independence our country's founders wrote these words: "When in the course of human events it becomes necessary for one people to dissolve the political bands which connected them with another, and to



assume among the powers of the earth, the separate and equal station to which the Laws of Nature and Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation."

I stopped the quote at that point because I want to look at what the author's meant by "Laws of Nature and Nature's God." For a long time I had read over those words without a clear understanding of what they implied. So I thought it fitting, on this our country's birthday, to take a look. What I learned is that the understanding of those who penned those words is quite different from how we most likely understand them today.

On the American Heritage Education Foundation website, I found this explanation: "The American Founders recognized the "Law of Nature and Nature's God," the universal moral law of mankind, in the United States' Declaration of Independence as the moral and legal basis for creating a new, independent nation. For this law served as the foundation of man's natural rights and the limits of earthly power. To the Founders, as to various historical thinkers, this basic moral law or "Golden Rule" found in man's conscience and the Bible—that tells one to live honestly, love others, treat others with dignity and respect, harm no one, and render to everyone his due—was also, more specifically, the standard for the new nation's government and civil laws. Civil laws are just and legitimate, the Founders recognized, only when they adhere to the higher moral law. Civil laws that disregard the moral law are thus unjust and illegitimate. As such, the Law of Nature and God served and serves as a general legal framework and aspiration for the U. S. Constitution and the nation's civil laws and amendments."

In 1828 Noah Webster published the first American Dictionary of the English Language. In that dictionary the “Laws of Nature” are defined as “a rule of conduct arising out of the natural relations of human beings established by the Creator, and existing prior to any positive precept.”

From the American Heritage Education Foundation website and the Webster 1828 dictionary we get an understanding of what the founders intended. That is the the laws of nature are fixed by the Creator. However, the latest Webster's dictionary defines Natural Law as: “a sequence of events in nature or in human activities that has been observed to occur with unvarying uniformity under the the same conditions (often the law of nature).”

As I read the latest edition of the Webster dictionary, the “Laws of Nature” are not necessarily fixed but are reflective of the common norms of the time and without any foundation or grounding. Their only foundation rests on observation. In contrast, Noah Webster's 1828 dictionary states that the Laws of Nature are established by our Creator and therefor would be universal, and unchanging.

Is this change in wording in our current dictionaries significant? I think it is because it gives the reader a false impression of what the founders intended by the Laws of Nature. Without an understanding of the past we fall into the misconception that nothing has changed. When in fact much has changed from what was understood by our countries founders.

In a World Opinion article dated March 18, 2025 titled “A me, me, me spirituality” the author writes that although the decline in Christianity appears to have stalled in America, “the rise of spirituality has been exponential...What was once a movement away from faith has become something more insidious...a shapeless, self-directed spirituality that demands nothing and promises everything.” He continues that “While institutionally religion has plateaued, vague forms of spirituality —unmoored from doctrine, discipline, and shared belief — has surged. Roughly three-quarters of Americans describe themselves as “spiritual”...,”

He continues that “modern spirituality often requires nothing beyond individual satisfaction. It demands no commitment, no discipline, no responsibility.” He ends with this dire statement: “A society with no shared foundation, no agreed-upon sense of right and wrong, and no higher calling beyond personal satisfaction is a society primed for fragmentation, manipulation, and ultimate decline.”

Dictionaries do not establish the meaning of words but rather reflect how the culture uses them to communicate both truth and falsehood. When God is removed and is no longer the source of truth, a door is opened that allows the redefinition of words to manipulate history and a vacuous spirituality to spread like cancer.

“For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.” (Romans 1:21)

“See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ.” (Colossians 2:8)

BE PREPARED ~

I can remember anxiously anticipating graduation day at LSSU, but knew that before I got to celebrate, the hard work had to begin. I had to write a 25 page capstone thesis, which I then also had to defend. I remember doing endless hours of research, and revision, to make sure that I put forth the most polished product I could. All of the years of study, methodology training, IRB reviews promising we wouldn't hurt the subjects we studied, or skew our research in any way, to produce a 25 page flawless paper I could be proud of, and that was worthy of being read by a group of people with a PhD in my field. But there was one moment during that time I will never forget, that enabled me to be bold not just in defense of my study, but more importantly in defense of my faith.

I remember the day like it was yesterday. My research advisor, at the time, looked at me and told me somewhat sternly "You need to write this paper as a sociologist would, and not as a Christian would." Without hesitation I piped up "Have you ever read the book *Blue Like Jazz*?" she paused for a minute and said "No, I can't say that I have honestly." I told her "Well you should, because that book was written by someone who is both a Christian and a Sociologist. I was a Christian long before I was a Sociology major, so I think I'll write it as both thank you!" and with that she turned around, never to bother or question me again.

From that moment forward, I wrote a paper that I could not be more proud of, which I still have in my possession today, and I am proud to say that, all things considered, she gave me an A on my thesis, and graduation day was truly a day to celebrate.

1 Peter 3:15 says "But in your hearts, honor Christ the Lord as Holy, always being prepared to make a defense to anyone that ask you for a reason for the hope that is in you; yet do it with gentleness, and respect" John Calvin, in his commentary, says that in giving reason for their hope to their adversaries, it is the way that they really honor God, for in so doing, they show that they truly worship God, and have a good and holy religion.

In all times we are to be prepared to give an answer for the hope that we have, to take a bold stand for our faith, and share it with a world that so desperately needs it, regardless of what the repercussions, if any, may be. I heard it said once "When you pray, don't ask God to bless what you're doing, but rather ask Him to help you do what He's already blessing." And I know that part of our calling as Christians is to, go and make disciples, as Jesus said in the Great Commission, and part of that is being prepared to defend our faith when necessary, answer questions both believers and more importantly unbelievers may have, and to not be ashamed of the gospel, but be ambassadors of it, as Paul says.

I have often wondered what would've happened had I not spoken up to my professor that day. Would I not have graduated? Would I have produced a thesis that I was proud of, and at any time ready to defend? Would I have done the kingdom justice despite being in the realm of academia? So many thoughts swam through my head that day, and when I look and see that degree on my wall, nothing makes me more proud.

But you see, it's not just about doing what I had to, to get a degree, but more importantly it's about taking a bold, and unprovoked, stand for the kingdom. Living day to day life walking in boldness for the gospel, in a world that was so adverse to it. It was about making sure that even those in academia, whether they wanted to acknowledge it or not, had a moral compass, code of ethics, and standard to follow. I am thankful that I was able to graduate from college unscathed, to get a degree in a field that is surprisingly quite liberal all the while being fairly conservative, and was able to defend my faith in a realm that was so hostile to it.

Continued on page 9

Continued from page 1

have been broken off from the tree of Israel while the Gentiles have been grafted in. In all this it is important to remember that the first generation of Christians were Jews. So, it is the Christians who persist as Israel, not national Israel. Though Paul continues his argument in Romans 11 to say that we are currently in the age of the Gentiles, but the time will come when ethnic Israel will be grafted back in, and all Israel will be saved. Implicit in that argument is that ethnic Israel- those who are not followers of Christ- are currently outside of God's chosen people, though they will eventually be grafted back in.

This can all be very confusing but let's consider one final point. In the parable of the tenants in Matthew 21, Jesus tells of Israel refusing to give the harvest of the vineyard to God, and they eventually kill God's son. Jesus renders this verdict on Israel, "43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits." The kingdom has been taken away from ethnic Israel and given to a new people. Those people are the followers of Christ, the Church, which consists of both believing Jews and Gentiles.

It is important that we support Israel, not because they are God's chosen people, but because they are an ally of America. The nation of Israel is not currently God's chosen people. The Church is God's chosen people. But God isn't done with Israel, and a time will come when they will be grafted back in, and Israel will join the Church and be saved.

~ Fr. Mike

Continued from page 8

Likewise, we all must be ready at all times to give an answer for the hope we have within us. Whether its at work, at the coffee shop, at school, at the grocery store, the library, or yes even at home. We must not be ashamed of the gospel, but rather proclaim it, because in so doing, as Calvin says, we not only honor God, but prove that we follow a good and holy religion. Like my friend Alex once said, "if you wake up in the morning and the first thing you say, before your feet hit the floor isn't, "Thank you Jesus for the cross." Then you have a real problem."

To this day, I don't know if my professor has ever read the book Blue like Jazz, but I hope and pray that she has, and that moment is a seed that has stuck with her, that maybe one day God will water and grow. I am just thankful that on that memorable day, God gave me the boldness and the strength to take a stand for Him, in a realm, and discipline, that truly and wholeheartedly even fails to acknowledge His existence. I can only pray that today's church, in our crazy world, will have the confidence and strength and boldness to do the same.

So in closing, I ask you all, who is one person or group of people that God may be calling you to share the gospel with? With whom, or where, do you need to share the gospel despite whatever negative emotions you may feel? As my friend Jonathan Golden likes to say "What is the one next step you can take?" I invite you all to join with me in praying that God will give us the boldness, the courage, and the confidence, to share His message with a world that clearly, and so desperately, needs it. That we may be ambassadors of the Gospel, not ashamed of it. That we may truly be soldiers of the Lord's army, not holed up in cowardness and fear. That we may truly be prepared, always, to give an answer for the hope that is within us, nothing more, nothing less.

God bless you all!

Erika Jo Dielman

July 2025 Service Calendar

If you are unable to fulfill your service duties on the dates listed, please try to rearrange and find your own replacement.

	July 6	July 13	July 20	July 27	August 3	August 10
ALTAR GUILD	Liz Ostrander	Liz Ostrander	Liz Ostrander	Liz Ostrander	Karen Dielman	Karen Dielman
SOUND/ MUSIC	Wes, Ferd & Dylan	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd
USHER/ COUNTER/ GREETERS	Dan W. / Randy F. / The Bowmans	Don L. / Dan W. / The Flynns	Dan W. / Randy F. / Sally Stump	Randy F. / Don L. / Taylor DuBois	Don L. / Dan W. / The Bowmans	Dan W. / Randy F. / The Flynns
LECTOR	Gretchen Lucky	Dan Wandrie	Mary Jane Zako	Erika Dielman	Dylan Williams	Leah Williams
LAY MINISTER	Howard Bates	Karen Dielman	Mickey Bridge	Wally Stansbury	Erika Dielman	Howard Bates
PRAYER TEAM	Sharalen & Betty	Sally & Leah	Sharalen & Betty	Sally & Leah	Sharalen & Betty	Sally & Leah
CHILDREN'S NURSERY	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor
COFFEE HOUR HOSTS	The Wandries	The DuBois	Brenda F. & Ginny P.	Ron D. & Susan S.	The Dielmans	The Williams



Thursday
Morning Prayer
8:30am in
Fr. Mike's Office



ALTAR GUILD

July Liz Ostrander
Aug Karen Dielman
Sept Karen Dielman
Oct Gretchen Lucky

Birthdays

Joshua Bridge 7/2
Ferd Dielman 7/9
Gil Stump 7/20
Evan Williams 7/30
Gus Williams 7/30

July



George & Carol
Bowman
July 3rd

Wally & Betty
Stansbury
July 8th

Wedding Anniversaries

Gil & Sally
Stump
July 20th



Dylan & Leah
Williams
July 20th

Mike & Bonnie
Bridge
July 31st

May the Lord richly bless you on your special day and all year!

Please let us know if we have missed your Birthday or Wedding Anniversary
so that we may celebrate with you and remember you in prayer.

Congregation — We Need You!

To volunteer to serve, please contact the Team Leaders listed below.

Altar Guild:	Karen Dielman	231/347-3532
Altar Flowers:	Karen Dielman	231/347-3532
Music/Sound:	Dylan Williams	206/295-9816
	Wes Ostrander	231/330-4930
Ushers:	Dan Wandrie	231/347-5871
Greeters:	Carol Bowman	231/459-4566
Lectors:	Tracey Jepsen	231/347-3448
Lay Eucharistic Ministers:	Mike Bridge	231/330-0689
Acolytes:	Mike Bridge	231/330-0689
Children's Sunday School:	Darlene Wandrie	231/347-5871
Youth Sunday School:	Taylor DuBois	231/340-1748
Adult Sunday School:	Mike Bridge	231/330-0689
Nursery:	Bonnie Bridge	231/445-1810
Fellowship/Hospitality:	Liz Ostrander	231/348-2802
Women's Ministry:	~ Leader Needed ~	
Men's Ministry:	Mike Bridge	231/330-0689
InReach:	Gretchen Lucky	231/622-2057
OutReach:	Lacy Bates	231/373-7997
Christian Ed. Scholarship:	Susan Stout	231/330-4821
	Toni DuBois	231/330-8626
Missions:	D. W. Lucky	231/330-6559
Building and Grounds:	Dan Wandrie	231/347-5871
	Ron Davis	231/330-6355
Art and Architecture:	Susan Stout	231/330-4821
Church Historian:	Liz Ostrander	231/348-2802
Communications:	Bonnie Bridge	231/445-1810
	(newspaper articles, etc.)	
Student Visitor's Liaison:	Lacy Bates	231/373-7997
Treasurer:	Wes Ostrander	231/330-4930
Assistant Treasurer:	Susan Stout	231/330-4821
Assistant Treasurer:	Sally Stump	231/881-2818
Assistant Treasurer:	Dan Wandrie	231/347-5871
Stewardship:	Dan Wandrie	231/347-5871

New Life Anglican Church 2025 Vestry

Sr. Warden. Erika Dielman
Jr. Warden. Dylan Williams
..... Carol Bowman
..... Taylor DuBois
..... Randy Flynn
..... April Honeycutt
..... Liz Ostrander

Our Joyous News Needs You!

Please consider submitting
an article or item of interest
for the next issue of the
Joyous News.

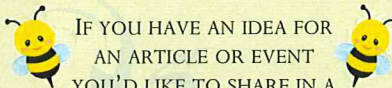
Submission deadline

is July 30th.



SAVE YOUR OLESON'S RECEIPTS

We appreciate grocery receipts
from Oleson's Food Stores. You
may leave your receipts in the
coffee hour donation basket, in the
Outreach shopping cart or on
Tracey's desk.



IF YOU HAVE AN IDEA FOR
AN ARTICLE OR EVENT
YOU'D LIKE TO SHARE IN A

FUTURE JOYOUS NEWS PLEASE
CONTACT TRACEY AT

OFFICE@NEWLIFEANGLICAN.NET

OR 231.347.3448

To Help Keep You Informed

You may contact Tracey Jepsen our
Administrative Assistant at 231.347.3448
for copies of Vestry Approved: Financial
Statements and Vestry Meeting Minutes.

Treasurer's Report ~ May 31, 2025

	March			Year to Date		
	Actual	Budget	Difference	Actual	Budget	Difference
Offering	12,125.00	13,508.00	(1,383.00)	65,282.50	67,540.00	(2,257.50)
Other	7.00	2,987.00	(2,980.00)	714.40	14,935.00	(14,220.60)
Income	12,132.00	16,495.00	(4,363.00)	65,996.90	82,475.00	(16,478.10)
Expense	(16,215.09)	(16,653.00)	437.91	(78,100.89)	(85,640.00)	(7,539.11)
Difference	(4,083.09)	(158.00)	(3,925.09)	(12,103.99)	(3,165.00)	(8,938.99)
Assets				\$563,994.74		
Feb. 1, 2024		Dec. 31, 2024	Donations	Expenses	Difference	Mar. 31, 2025
211 Fund		113,054.94	-	-	-	113,054.94
211 Fund In/Out Reach		20,291.94	-	-	-	20,291.94
Kathi Kan Scholarship Fund		15,299.47	-	-	-	15,299.47
		Operating	211 Fund	211 In/Out	Deposit	Total Interest
Interest Bearing Accts.		-50,000.00	-110,000.00	-15,000.00	175,000.00	13,816.07
St. Francis CD			Deposit		175,000.00	188,816.07

New Life Anglican Church

P.O. Box 481

PETOSKEY, MICHIGAN 49770

office@newlifeanglican.net

newlifeanglicanchurch.org

*We were therefore
buried with Him
through baptism into
death in order that,
just as Christ was
raised from the dead
through the glory of
the Father, we too
may live a **new life**.*

Romans 6:4



ANGLICAN CHURCH
IN NORTH AMERICA

JOYOUS NEWS

July 2025

219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

Let there, then, be comfort
In knowing
the warmth of God's
great love.

Let there, then, be a knowing
of the strength
in that great, holy love.

Let there, then, be a knowing
that this same redeeming love
rescues a soul
from evil
and the clasp
of its iron clad glove.

BES