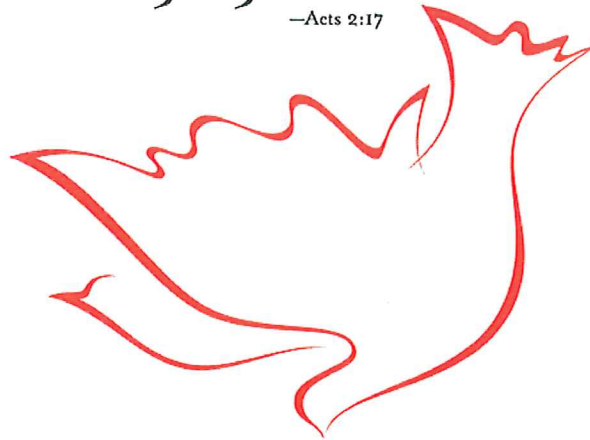


I will pour out
my Spirit
on all
people.

—Acts 2:17



THE DAY
OF
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448
office@newlifeanglican.net • newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Oh for a Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

(Verse 2)

My gracious Master and my God
Assist me to proclaim
To spread thro' all the earth abroad
The honors of Thy name

(Verse 3)

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

CCLI Song #5013881

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| sixsteps Music | Inot Music

Charles Wesley | David Crowder | Jack Parker

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Opening Hymn

Spirit of the Living God
Fall afresh on me
Spirit of the Living God
Fall afresh on me

Spirit of the Living God

Melt me mold me
Fill me use me
Spirit of the Living God
Fall afresh on me

CCLI Song #23488

© 1935. Renewed 1963 Birdwing Music

Daniel Iverson

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The Word of God

Acclamation *page 146*

Celebrant The Lord will pour out his Spirit upon all flesh,
People **And your sons and daughters shall prophesy.**

Celebrant Your old men shall dream dreams,
People **And your young men shall see visions.**

Celebrant You shall know that the Lord is in the midst of his people,
People **That he is the Lord and there is none else.**

Celebrant And it shall come to pass
People **That everyone who calls on the Name of the Lord shall be saved.**

JOEL 2:27-28, 32^T; ACTS 2:17, 21^T

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together page 125

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray: Almighty God, on this day, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading Acts 2:1-21

Lector: A Reading from the book of Acts

¹ When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm

Psalm 104:24-35

Lector: We will read from Psalm 104 in unison.

²⁴ O LORD, how manifold are your works;

in wisdom you made them all; the earth is full of your creatures.

²⁵ So is the great and wide sea also,

in which are things creeping innumerable, creatures both small and great.

²⁶ There go the ships, and there is that Leviathan, whom you made to take its pleasure therein.

²⁷ These all wait upon you, that you may give them food in due season.

²⁸ When you give it to them, they gather it,

and when you open your hand, they are filled with good things.

²⁹ When you hide your face, they are troubled;

when you take away their breath, they die, and are turned again to their dust.

³⁰ When you let your breath go forth, they shall be made, and you shall renew the face of the earth.

³¹ The glorious majesty of the LORD shall endure for ever; the LORD shall rejoice in his works.

³² He looks at the earth and it trembles; if he even touches the hills, they shall smoke.

³³ I will sing unto the LORD as long as I live; I will praise my God while I have my being,

³⁴ And so shall my words please him; my joy shall be in the LORD.

³⁵ As for sinners, they shall perish from the earth, and the ungodly shall come to an end.

Praise the LORD, O my soul. Praise the LORD.

Second Reading

I Corinthians 13:1-13

Lector: A Reading from the book of I Corinthians

¹ If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. ³ If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing. ⁴ Love is patient and kind; love does not envy or boast; it is not arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice at wrongdoing, but rejoices with the truth. ⁷ Love bears all things, believes all things, hopes all things, endures all things. ⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. ¹² For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known. ¹³ So now faith, hope, and love abide, these three; but the greatest of these is love.

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn Crown Him With Many Crowns

(Verse 1)

Crown Him with many crowns

The Lamb upon His throne

Hark how the heavenly anthem drowns

All music but its own

Awake my soul and sing

Of Him who died for Thee

And hail Him as thy matchless King

Through all eternity

(Verse 3)

Crown Him the Lord of life

Who triumphed over the grave

And rose victorious to the strife

For those He came to save

His glories now we sing

Who died and rose on high

Who died eternal life to bring

And lives that death may die

Gospel John 14:8-17

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

⁸ Philip said to him, "Lord, show us the Father, and it is enough for us." ⁹ Jesus said to him, "Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? ¹⁰ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own authority, but the Father who dwells in me does his works. ¹¹ Believe me that I am in the Father and the Father is in me, or else believe on account of the works themselves. ¹² "Truly, truly, I say to you, whoever believes in me will also do the works that I do; and greater works than these will he do, because I am going to the Father. ¹³ Whatever you ask in my name, this I will do, that the Father may be glorified in the Son. ¹⁴ If you ask me anything in my name, I will do it. ¹⁵ "If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷ even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn Crown Him With Many Crowns

(Verse 4)

Crown Him the Lord of lords
Who over all doth reign
Who once on earth the incarnate Word
For ransomed sinners slain
Now lives in realms of light
Where saints with angels sing
Their songs before Him day and night
Their God Redeemer King

(Verse 5)

Crown Him the Lord of heaven
Enthroned in worlds above
Crown Him the King to Whom is given
The wondrous name of Love
Crown Him with many crowns
As thrones before Him fall
Crown Him ye kings with many crowns
For He is King of all

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Matthew Bridges

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Sermon The Rev. Michael J. Bridge

Nicene Creed

said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Donald Trump, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: For God is not unjust so as to overlook your work and the love that you have shown for his name in serving the saints, as you still do. *Hebrews 6:10*

Offertory Song **What a Friend We Have In Jesus**

(verse 1)

What a friend we have in Jesus,
all our sins and griefs to bear!

What a privilege to carry
everything to God in prayer!

O what peace we often forfeit,

O what needless pain we bear,

all because we do not carry
everything to God in prayer!

(verse 2)

Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged;

take it to the Lord in prayer!

Can we find a friend so faithful

who will all our sorrows share?

Jesus knows our every weakness;

take it to the Lord in prayer!

(verse 3)

Are we weak and heavy laden,

cumbered with a load of care?

Precious Savior, still our refuge--

take it to the Lord in prayer!

Do your friends despise, forsake you?

Take it to the Lord in prayer!

In his arms he'll take and shield you;

you will find a solace there

Joseph Medlicott Scriven

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them, and to lead them into all truth; giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn Exalt The Lord

(Verse 1)

Exalt the Lord our God

(echo) Exalt the Lord our God

And worship at His feet

(echo) And worship at His feet

(repeat)

(chorus 1)

For He (for He) is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

Yes the Lord our God, He is holy

(repeat all)

(chorus 2)

For He (for He) is holy

For the Lord our God, You are holy

For the Lord our God, You are holy

For the Lord our God, You are holy

Yes the Lord our God, You are holy

(ending)

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

CCLI Song #768066

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Cindy Rethmeier

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn A Mighty Fortress Is Our God

(Verse 1)

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Does seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

(Verse 2)

Did we in our own strength confide
Our striving would be losing
Were not the right Man on our side
The Man of God's own choosing
You ask who that may be?

Christ Jesus, it is He
The Lord of host His name
From age to age the same
And He must win the battle

(Verse 3)

That word above all earthly powers
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever
His kingdom is forever

CCLI Song # 42964

Frederick Henry Hedge |

Martin Luther

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

PENTECOST — *June 8*

The Coming of the Holy Spirit, often called Whit Sunday. The promise Jesus had told the disciples, would come to them and to wait, before he ascended into heaven. It happened 50 days after his resurrection. On that day, a sound like a violent wind came and filled the whole house where they were sitting. They saw what looked like tongues of fire that separated and came to each of them. All were filled with the Holy Spirit and began speaking in other tongues as the Spirit enabled.

Acts 2:1-13.

ANNOUNCEMENTS

- *Tracey is on vacation from June 4th thru June 24th – She has printed all bulletins in advance of her trip, if you have any announcement during this time please contact Fr. Mike.*
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is June 26th host by Dylan Williams and his home. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, June 21st, hosted by TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, June 19th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- **NEW LIFE'S ANNUAL CHURCH PICNIC** – Join us Sunday, June 22nd after the service at Mineral Well Park or Blanz Hall in the case of rain. Hotdogs & fixings provided. Please sign-up and bring a dish and yard game to share.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 6/8	9:55 am	Announcements followed by Quiet Reflection
	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	
Tuesday 6/10	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	June Vestry Meeting
Thursday 6/12	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Underground Church
Friday 6/13	9:00pm	Men's Bible Study in annex study
Saturday 6/14	9:00am	Women's Coffee Fellowship
Sunday 6/15	9:55 am	Announcements followed by Quiet Reflection
Happy Father's Day	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

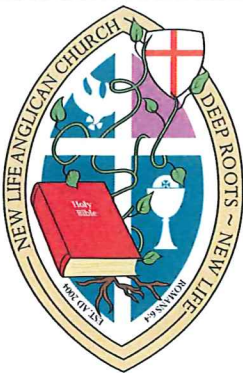
SERVING SCHEDULE

TODAY, JUNE 8:

Altar Guild: Gretchen Lucky
Music: Dylan, Wes, & Ferd
Lector: Dylan Williams
Lay Minister: Karen Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Don L. / Dan W.
Greeter: The Flynns
Coffee Hour: April Honevutt

NEXT SUNDAY, JUNE 15:

Altar Guild: Gretchen Lucky
Music: Dylan, Wes & Ferd
Lector: Leah Williams
Lay Minister: Mickey Bridge
Prayer Team: Sally & Leah
Usher/Counter: Dan W. / Randy F.
Greeter: Leah Williams
Coffee Hour: Sally Stump



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.