

It is a good thing  
to give thanks unto the Lord,  
and to sing praises unto  
your Name, O Most High,  
To tell of your loving-kindness  
early in the morning,  
and of your faithfulness  
in the night season,

Psalms 92:1-2

LAST SUNDAY  
OF  
EPIPHANY



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song      Crown Him With Many Crowns

(Verse 1)

Crown Him with many crowns  
The Lamb upon His throne  
Hark how the heavenly anthem drowns  
All music but its own  
Awake my soul and sing  
Of Him who died for Thee  
And hail Him as thy matchless King  
Through all eternity

(Verse 3)

Crown Him the Lord of life  
Who triumphed over the grave  
And rose victorious to the strife  
For those He came to save  
His glories now we sing  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die

(Verse 4)

Crown Him the Lord of lords  
Who over all doth reign  
Who once on earth the incarnate Word  
For ransomed sinners slain  
Now lives in realms of light  
Where saints with angels sing  
Their songs before Him day and night  
Their God Redeemer King

(Verse 5)

Crown Him the Lord of heaven  
Enthroned in worlds above  
Crown Him the King to Whom is given  
The wondrous name of Love  
Crown Him with many crowns  
As thrones before Him fall  
Crown Him ye kings with many crowns  
For He is King of all

## Opening Hymn

## On Christ The Solid Rock

(Verse 1)

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name

(Verse 2)

When darkness veils His lovely face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil

(chorus)

*On Christ the solid Rock I stand  
All other ground is sinking sand  
All other ground is sinking sand*

(Verse 3)

His oath His covenant His blood  
Support me in the whelming flood  
When all around my soul gives way  
He then is all my hope and stay  
(repeat chorus)

(Verse 4)

When He shall come with trumpet sound  
O may I then in Him be found  
Dressed in His righteousness alone  
Faultless to stand before the throne  
(repeat chorus)

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## **Acclamation** page 105

Celebrant: I will make you as a light for the nations,

**People:** That my salvation may reach to the end of the earth. *Isaiah 49:6*

## **Collect for Purity** *prayed together* page 124

**All Pray:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **Summary of the Law** page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## **Gloria in Excelsis** *said together* page 107

Celebrant: Let us glorify the Lord together.

**All:** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

## **Collect of the Day** page 601

Celebrant: The Lord be with you.

**People:** And with your spirit.

Celebrant: Let us pray: Almighty and merciful God, in your goodness keep us, we pray, from all things that may hurt us; that we, being ready both in mind and body, may accomplish with joyful hearts those things which belong to your purpose; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **First Reading** Jeremiah 7:1-15

Lector: A Reading from the book of Jeremiah

<sup>1</sup>The word that came to Jeremiah from the Lord: <sup>2</sup>“Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you men of Judah who enter these gates to worship the Lord. <sup>3</sup>Thus says the Lord of hosts, the God of Israel: Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup>Do not trust in these deceptive words: ‘This is the temple of the Lord, the temple of the Lord, the temple of the Lord.’ <sup>5</sup>“For if you truly amend your ways and your deeds, if you truly execute justice one with another, <sup>6</sup>if you do not oppress the sojourner, the fatherless, or the widow, or shed innocent blood in this place, and if you do not go after other gods to your own harm, <sup>7</sup>then I will let you dwell in this place, in the land that I gave of old to your fathers forever. <sup>8</sup>“Behold, you trust in deceptive words to no avail. <sup>9</sup>Will you steal, murder, commit adultery, swear falsely, make offerings to Baal, and go after other gods that you have not known, <sup>10</sup>and then come and stand before me in this house, which is called by my name,

and say, 'We are delivered!'—only to go on doing all these abominations? <sup>11</sup> Has this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, declares the Lord. <sup>12</sup> Go now to my place that was in Shiloh, where I made my name dwell at first, and see what I did to it because of the evil of my people Israel. <sup>13</sup> And now, because you have done all these things, declares the Lord, and when I spoke to you persistently you did not listen, and when I called you, you did not answer, <sup>14</sup> therefore I will do to the house that is called by my name, and in which you trust, and to the place that I gave to you and to your fathers, as I did to Shiloh. <sup>15</sup> And I will cast you out of my sight, as I cast out all your kinsmen, all the offspring of Ephraim.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalms Psalm 92**

Lector: We will read from Psalm 92 in unison.

- 1 It is a good thing to give thanks unto the LORD, and to sing praises unto your Name, O Most High,
- 2 To tell of your loving-kindness early in the morning, and of your faithfulness in the night season,
- 3 Upon an instrument of ten strings and upon the lute, with the sound of melody upon the harp.
- 4 For you, LORD, have made me glad by your deeds, and I will shout for joy because of your handiwork.
- 5 O LORD, how glorious are your works; your thoughts are very deep.
- 6 The dull of heart does not consider this, and a fool does not understand it:
- 7 Though the ungodly are as green as the grass, and though all the workers of wickedness flourish, they shall be destroyed for ever; but you, LORD, are the Most High for evermore.
- 8 For lo, your enemies, O LORD, lo, your enemies shall perish, and all the workers of wickedness shall be destroyed.
- 9 But my horn shall be exalted like the horns of wild bulls; for I am anointed with fresh oil.
- 10 My eye also shall see its desire upon my enemies, and my ear shall hear with joy the end of the wicked who rise up against me.
- 11 The righteous shall flourish like a palm tree, and shall spread abroad like a cedar in Lebanon.
- 12 Those who are planted in the house of the LORD shall flourish in the courts of our God.
- 13 They also shall bring forth fruit in their old age, and shall be green and full of sap,
- 14 That they may show how upright the LORD is, my rock, in whom there is no unrighteousness.

## **Second Reading I Corinthians 15:50-58**

Lector: A Reading from the book of I Corinthians.

<sup>50</sup> I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. <sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup> "O death, where is your victory? O death, where is your sting?" <sup>56</sup> The sting of death is sin, and the power of sin is the law. <sup>57</sup> But thanks be to God, who gives us the victory through our Lord Jesus Christ. <sup>58</sup> Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Luke 6:39-49

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People: Glory to you, Lord Christ.**

<sup>39</sup> He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit?"

<sup>40</sup> A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher.

<sup>41</sup> Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? <sup>42</sup> How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

<sup>43</sup> "For no good tree bears bad fruit, nor again does a bad tree bear good fruit, <sup>44</sup> for each tree is known by its own fruit. For figs are not gathered from thornbushes, nor are grapes picked from a bramble bush. <sup>45</sup> The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.

<sup>46</sup> "Why do you call me 'Lord, Lord,' and not do what I tell you? <sup>47</sup> Everyone who comes to me and hears my words and does them, I will show you what he is like: <sup>48</sup> he is like a man building a house, who dug deep and laid the foundation on the rock. And when a flood arose, the stream broke against that house and could not shake it, because it had been well built. <sup>49</sup> But the one who hears and does not do them is like a man who built a house on the ground without a foundation. When the stream broke against it, immediately it fell, and the ruin of that house was great."

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:  
We acknowledge and lament our many sins and offenses, which we have**

committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. **We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord . **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

## **Peace** *Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the Name of the Lord.*

## **Offertory** *page 149*

Celebrant: How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? *Romans 10:14-15*

## **Offertory Song** **What a Friend We Have In Jesus**

(verse 1)

What a friend we have in Jesus,  
all our sins and griefs to bear!  
What a privilege to carry  
everything to God in prayer!  
O what peace we often forfeit,  
O what needless pain we bear,  
all because we do not carry  
everything to God in prayer!

(verse 2)

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged;  
take it to the Lord in prayer!  
Can we find a friend so faithful  
who will all our sorrows share?  
Jesus knows our every weakness;  
take it to the Lord in prayer!

(verse 3)

Are we weak and heavy laden,  
cumbered with a load of care?  
Precious Savior, still our refuge--  
take it to the Lord in prayer!  
Do your friends despise, forsake you?  
Take it to the Lord in prayer!  
In his arms he'll take and shield you;  
you will find a solace there.

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## **Doxology** *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain



forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

## **The Prayer of Humble Access** *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## **Holy Communion** *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## **Communion Hymn** **Poverty Nor Riches** *(continued)*

(Verse 1)

Give me neither poverty nor riches  
Give me just the sustenance I need  
Lest I become rich I would forget You  
Lest I become poor then I would steal

(Verse 2)

Give me just Your sovereign hand to guide me  
Give me strength to walk where You will lead  
Let me rest beneath Your strong protection  
You are my provision and my shield

(Chorus)

*This world has nothing for me  
This world has nothing for me  
This world has nothing for me  
You are all I need*

(Verse 3)

You have turned my poverty to riches  
Found me as an orphan took me in  
Brought me as a beggar to Your table  
Offered me the cup that covers sin

## Communion Hymn    Poverty Nor Riches *(continued)*

(Chorus)

*This world has nothing for me  
This world has nothing for me  
This world has nothing for me  
You are all I need*

(Ending)

*In plenty in hunger You are all I need  
In sorrow in laughter You are all I need  
In triumph in failure You are all I need  
In this life and after You are all I need*

(Verse 4)

*You have given me this rich abundance  
More than I could ask for in this life  
Those I dearly love they still surround me  
And my God is ever by my side*

(Repeat Chorus)

(Repeat Chorus)

CCLI Song # 7061268

Brian Eichelberger | Cam Huxford | Chae Choi

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## Post-Communion Prayer    *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn    Oh For a Thousand Tongues

(Verse 1)

*Oh for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace*

(Verse 3)

*Jesus the name that charms our fears  
That bids our sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace*

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(Verse 2)

*My gracious Master and my God  
Assist me to proclaim  
To spread thro' all the earth abroad  
The honors of Thy name*

(Verse 4)

*He breaks the pow'r of canceled sin  
He sets the pris'ner free  
His blood can make the foulest clean  
His blood availed for me*

## Dismissal *page 122*

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God. Alleluia, Alleluia**

## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is March 27th in Blanz Hall and led by TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, March 15th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## MEETING & EVENT ANNOUNCEMENTS

- **LENTEN DINNER & BOOK STUDY** – starting **Wednesday, March 12th** we'll gather for a **soup and salad dinner at 6pm**. Afterward, we'll dive into a thought-provoking study of the book **"The Bait of Satan" by John Bevere**. **Sign-up today** in Blanz Hall for both the book and soup. We look forward to sharing this meaningful study with you!
- **ASH WEDNESDAY SERVICE** - 6:30 pm, March 5th
  - **Ash Wednesday Volunteers Needed:** Please contact Tracey if you would like to serve as Usher, Greeter, Lector or LEM on Ash Wednesday.
- **SHROVE TUESDAY PANCAKE & SAUSAGE SUPPER** - 6pm, March 4th sign up sheet in Blanz Hall
- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, March 6th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 3/2	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	
Tuesday 3/4	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	Shrove Tuesday Pancake & Sausage Supper
<b>Wednesday 3/5</b>	<b>6:30pm</b>	<b>Ash Wednesday Service</b>
Thursday 3/6	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Underground Church
Friday 3/7	9:00pm	Men's Bible Study in annex study
<b>Sunday 3/9</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	

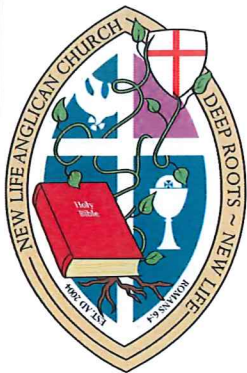
## SUNDAY SERVING SCHEDULE

### TODAY, MARCH 2:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Erika Dielman  
Lay Minister: Wally Stansbury  
Prayer Team: Sharalen & Betty  
Usher/Counter: Dan W. / Randy F.  
Greeter: Leah Williams  
Coffee Hour: The Greenwells

### NEXT SUNDAY, MARCH 9:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Leah Williams  
Lay Minister: Erika Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Don L.  
Greeter: The Flynns  
Coffee Hour: Sally Stump



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.