

GOOD FRIDAY  
STATIONS OF  
THE CROSS



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



ANGLICAN CHURCH  
IN NORTH AMERICA

# STATIONS OF THE CROSS

## SONG SHEET

### Ah Holy Jesus

(Verse 1)

Ah holy Jesus how hast thou offended  
That we to judge thee have in hate pretended  
By foes derided by thine own rejected  
O most afflicted

(Verse 2)

Who was the guilty Who brought this upon thee  
Alas my treason Jesus hath undone thee  
'Twas I Lord Jesus I it was denied thee  
I crucified thee

(Verse 3)

Lo the Good Shepherd for the sheep is offered  
The slave hath sinned and the Son hath suffered  
For our atonement while we nothing heeded  
God interceded

(Verse 4)

For me kind Jesus was thy incarnation  
Thy mortal sorrow and thy life's oblation  
Thy death of anguish and thy bitter passion  
For my salvation

(Verse 5)

Therefore kind Jesus since I cannot pay thee  
I do adore thee and will ever pray thee  
Think on thy pity and thy love unswerving  
Not my deserving

CCLI Song #7139692

Johann Cruger, Johann Heermann,  
Robert Seymour Bridges, Wen Reagan

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Music: 2016 Sursum Corda Music

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### What Wondrous Love

(Verse 1)

What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this,  
That caused the Lord of bliss  
To bear The dreadful curse  
For my soul, for my soul

(Verse 2)

When I was sinking down,  
Sinking down, sinking down,  
When I was sinking down, O my soul!  
When I was sinking down  
Beneath God's righteous frown,  
Christ laid aside His crown  
For my soul, for my soul  
Christ laid aside His crown for my soul

(Verse 3)

To God and to the Lamb  
I will sing, I will sing;  
To God and to the Lamb I will sing.  
To God and to the Lamb  
Who is the great "I AM"  
While millions join the theme,  
I will sing, I will sing,  
While millions join the theme, I will sing.

CCLI Song #197297

Alexander Means, William Walker

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## ○ Sacred Head

(Verse 1)

○ sacred head, sore wounded,  
defiled and put to scorn;  
○ kingly head, surrounded  
with mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
○ countenance whose splendor  
the hosts of heaven adore!

(Verse 2)

Thy beauty, longdesired,  
hath vanished from our sight;  
Thy power is all expired,  
and quenched the light of light,  
Ah me! for whom thou diest,  
hide not so far thy grace:  
Show me, O Love most highest,  
the brightness of thy face.

(Verse 3)

In thy most bitter passion  
my heart to share doth cry,  
With thee for my salvation  
upon the cross to die.  
Ah, keep my heart thus moved  
to stand thy cross beneath,  
To mourn thee, well beloved,  
yet thank thee for thy death.

(Verse 4)

What language shall I borrow  
to thank thee, dearest friend,  
For this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever!  
And should I fainting be,  
Lord, let me never, never,  
outlive my love for thee.

(Verse 5)

My days are few, O fail not,  
with thine immortal power,  
To hold me that I quail  
not in death's most fearful hour;  
That I may fight befriended,  
and see in my last strife  
To me thine arms extended  
upon the cross of life.

Words: Paul Gerhard  
Robert Seymour Bridges  
James Waddell Alexander  
Music: Hans Leo Hassler

## **HOLY WEEK SERVING SCHEDULE**

### **APRIL 18, GOOD FRIDAY 6:00 PM:**

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Bonnie Bridge  
Lay Minister: Erika Dielman  
Usher: Danny Bridge  
Greeter: Leah Williams

### **APRIL 20, EASTER SUNDAY:**

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Leah Williams  
Lay Minister: Howard Bates  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Don L.  
Greeter: Sally Stump  
Coffee Hour: Happy Easter

## First Station

### JESUS IS CONDEMNED TO DEATH

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

**Officiant** God did not spare his own Son:

**People** ***But delivered him up for us all.***

*(Silence may be kept)*

**Officiant** Let us pray. Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**    ***Ah Holy Jesus (verse 1)***



## Second Station

### JESUS TAKES UP HIS CROSS

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

**Officiant** The Lord has laid on him the iniquity of us all:

**People** ***For the transgression of my people was he stricken.***

*(Silence may be kept)*

**Officiant** Let us pray. Almighty God, whose beloved Son willingly endured the agony and shame of the cross for our redemption: Give us courage to take up our cross and follow him; who lives and reigns for ever and ever. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**    ***Ah Holy Jesus (verse 2)***



## Third Station

### JESUS FALLS THE FIRST TIME

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

**Officiant** Surely he has borne our griefs:

**People** ***And carried our sorrows.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**    ***Ah Holy Jesus (verse 3)***



## Fourth Station

### JESUS MEETS HIS AFFLICTED MOTHER

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

**Officiant** A sword will pierce your own soul also:

**People** ***And fill your heart with bitter pain.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, who willed that in the passion of your Son a sword of grief should pierce the soul of the Blessed Virgin Mary his mother: Mercifully grant that your Church, having shared with her in his passion, may be made worthy to share in the joys of his resurrection; who lives and reigns for ever and ever. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**    ***Ah Holy Jesus (verse 4)***



## Fifth Station

### THE CROSS IS LAID ON SIMON OF CYRENE

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

**Officiant** Whoever does not bear his own cross and come after me:

**People** ***Cannot be my disciple.***

*(Silence may be kept)*

**Officiant** Let us pray. Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**      ***Ah Holy Jesus (verse 5)***



## Sixth Station

### A WOMAN WIPES THE FACE OF JESUS

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

**Officiant** Restore us, O Lord God of hosts:

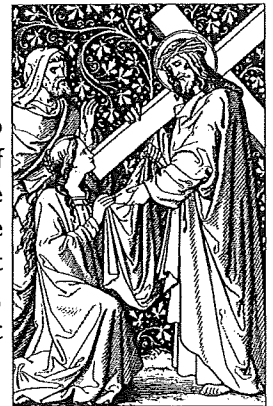
**People** ***Show the light of your countenance, and we shall be saved.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**      ***What Wondrous Love (verse 1)***



## Seventh Station

### JESUS FALLS A SECOND TIME

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

**Officiant** But as for me, I am a worm and no man:

**People** ***Scorned by all and despised by the people.***

(Silence may be kept)

**Officiant** Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; who lives and reigns for ever and ever. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**      ***What Wondrous Love*** (verse 2)



## Eighth Station

### JESUS MEETS THE WOMEN OF JERUSALEM

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

**Officiant** Those who sowed with tears:

**People** ***Will reap with songs of joy.***

(Silence may be kept)

**Officiant** Let us pray. Teach your Church, O Lord, to mourn the sins of which it is guilty, and to repent and forsake them; that, by your pardoning grace, the results of our iniquities may not be visited upon our children and our children's children; through Jesus Christ our Lord. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**      ***What Wondrous Love*** (verse 3)



## Ninth Station

### JESUS FALLS A THIRD TIME

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

**Officiant** He was led like a lamb to the slaughter:

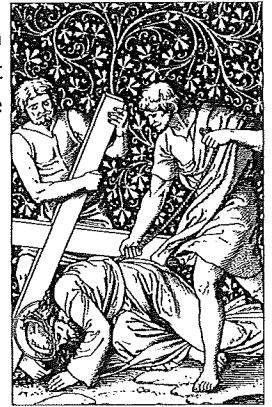
**People** ***And like a sheep that before its shearers is mute, so he opened not his mouth.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us. Sing O Sacred Head (verse 1)***



## Tenth Station

### JESUS IS STRIPPED OF HIS GARMENTS

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

**Officiant** They gave me gall to eat:

**People** ***And when I was thirsty they gave me vinegar to drink.***

*(Silence may be kept)*

**Officiant** Let us pray. Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ our Lord. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us. Sing O Sacred Head (verse 2)***





## Eleventh Station

### JESUS IS NAILED TO THE CROSS

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

**Officiant** They pierce my hands and my feet:

**People** ***They stare and gloat over me.***

*(Silence may be kept)*

**Officiant** Let us pray. Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

**Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us. Sing O Sacred Head (verse 3)***



## Twelfth Station

### JESUS DIES ON THE CROSS

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold your son!" Then he said to the disciple, "Behold your mother!" And when Jesus had received the vinegar, he said, "It is finished!" And then, crying with a loud voice, he said, "Father, into your hands I commend my spirit." And he bowed his head, and handed over his spirit.

**Officiant** Christ for us became obedient unto death:

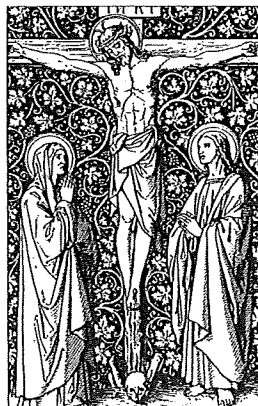
**People** ***Even death on a cross.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; who lives and reigns now and for ever. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us. Sing O Sacred Head (verse 4)***



## Thirteenth Station

### THE BODY OF JESUS IS PLACED IN THE ARMS OF HIS MOTHER

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. "Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me."

**Officiant** Her tears run down her cheeks:

**People** ***And she has none to comfort her.***

*(Silence may be kept)*

**Officiant** Let us pray. Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake.  
**Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***      **Sing**    ***O Sacred Head*** (verse 5)



## Fourteenth Station

### JESUS IS LAID IN THE TOMB

**Officiant** We adore you, O Christ, and we bless you:

**People** ***Because by your holy cross you have redeemed the world.***

**Reader** When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

**Officiant** You will not abandon me to the grave:

**People** ***Nor let your holy One see corruption.***

*(Silence may be kept)*

**Officiant** Let us pray. O God, your blessed Son was laid in a tomb in a garden, and rested on the Sabbath day: Grant that we who have been buried with him in the waters of baptism may find our perfect rest in his eternal and glorious kingdom; where he lives and reigns for ever and ever. **Amen.**

**Officiant** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**People** ***Have mercy upon us.***



# Good Friday

*On this day the minister enters in silence.*

Celebrant: All we like sheep have gone astray;  
we have turned every one to his own way,

**People:** **And the Lord has laid on him the iniquity of us all.**

Celebrant: Let us pray. Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading**     **Isaiah 52:13—53:12**

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— <sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. <sup>53:1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Lector: This is the Word of the Lord.

**People:** **Thanks be to God.**

## **Psalms**     **Psalms 22:1-21**

- <sup>1</sup> My God, my God, why have you forsaken me, and are so far from my cry,  
and from the words of my complaint?
- <sup>2</sup> O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.
- <sup>3</sup> But you remain holy, enthroned upon the praises of Israel.
- <sup>4</sup> Our fathers hoped in you; they trusted in you, and you delivered them.
- <sup>5</sup> They called upon you, and were delivered; they put their trust in you, and were not confounded.
- <sup>6</sup> But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.

- 7 All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,  
8 "He trusted in God, that he would deliver him; let him deliver him, if he will have him."  
9 But you are he that took me out of my mother's womb;  
you were my hope, when I was yet upon my mother's breasts.  
10 I have been cast upon you ever since I was born; you are my God, even from my mother's womb.  
11 O go not far from me, for trouble is near at hand, and there is none to help me.  
12 Many oxen have come around mefat bulls of Bashan close me in on every side.  
13 They gape at me with their mouths, like a ravening and a roaring lion.  
14 I am poured out like water, and all my bones are out of joint;  
my heart also in the midst of my body is like melting wax.  
15 My strength is dried up like a potsherd, and my tongue cleaves to my gums,  
and you bring me into the dust of death.  
16 For many dogs have come about me, and the council of the wicked lays siege against me.  
17 They pierced my hands and my feet; I can count all my bones; they stand staring and looking upon me.  
18 They part my garments among them, and casts lots for my clothing.  
19 But be not far from me, O LORD. You are my succor; hasten to help me.  
20 Deliver my soul from the sword, my life from the power of the dog.  
21 Save me from the lion's mouth, and my soul in misery from among the horns of wild oxen.

## **Second Reading                      Hebrews 10:1-25**

<sup>1</sup> For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? <sup>3</sup> But in these sacrifices there is a reminder of sins every year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins. <sup>5</sup> Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; <sup>6</sup> in burnt offerings and sin offerings you have taken no pleasure. <sup>7</sup> Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" <sup>8</sup> When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), <sup>9</sup> then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. <sup>10</sup> And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. <sup>11</sup> And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. <sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, <sup>13</sup> waiting from that time until his enemies should be made a footstool for his feet. <sup>14</sup> For by a single offering he has perfected for all time those who are being sanctified. <sup>15</sup> And the Holy Spirit also bears witness to us; for after saying, <sup>16</sup> "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," <sup>17</sup> then he adds, "I will remember their sins and their lawless deeds no more." <sup>18</sup> Where there is forgiveness of these, there is no longer any offering for sin. <sup>19</sup> Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup> And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader: The Word of the Lord

**People: Thanks be to God.**

## The Passion Gospel John 18:1-19:37 *(The congregation may be seated.)*

Celebrant: The Passion of our Lord Jesus Christ according to John.

<sup>1</sup> When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, "Whom do you seek?" <sup>5</sup> They answered him, "Jesus of Nazareth." Jesus said to them, "I am he." Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, "I am he," they drew back and fell to the ground. <sup>7</sup> So he asked them again, "Whom do you seek?" And they said, "Jesus of Nazareth." <sup>8</sup> Jesus answered, "I told you that I am he. So, if you seek me, let these men go." <sup>9</sup> This was to fulfill the word that he had spoken: "Of those whom you gave me I have lost not one." <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest's servant and cut off his right ear. (The servant's name was Malchus.) <sup>11</sup> So Jesus said to Peter, "Put your sword into its sheath; shall I not drink the cup that the Father has given me?" <sup>12</sup> So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. <sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. <sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret." <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup> Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup> Annas then sent him bound to Caiaphas the high priest. <sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup> Peter again denied it, and at once a rooster crowed. <sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup> They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup> Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die. <sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup> Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup> Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup> Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

<sup>37</sup> Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup> Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him." <sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup> They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber. <sup>19:1</sup> Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup> The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup> So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup> Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." <sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> So he delivered him over to them to be crucified. So they took Jesus, **(all stand)** <sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written." <sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, <sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." <sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit. **(all may kneel in silence)** <sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might

be taken away. <sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup> For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup> And again another Scripture says, “They will look on him whom they have pierced.”

## **Solemn Collects** *(all standing)*

Celebrant: Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Reader: Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant us to dwell in such peace and tranquility that we may show forth the glory of God.

Celebrant: Almighty Father, we pray for your holy catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it; where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ your Son our Savior. **Amen.**

Reader: Let us pray for Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest: that the Lord our God, who has appointed them to this office, may preserve them in health and safety for the governance of God’s holy people.

Celebrant: Almighty and everlasting God, whose judgment upholds all things both in heaven and on earth: as you have appointed these your servants to be our bishops, so also defend them by your mercy against all adversities; that we, acknowledging you as the great Shepherd and Overseer of our souls, may so prosper by their care that we may bring forth the fruit of righteousness; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all Bishops, Priests, and Deacons; and for all God’s holy People.

Celebrant: Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Reader: Let us pray for Joseph Biden our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God’s honor and glory: and that we, remembering whose authority they bear, may faithfully and obediently honor them in accordance with God’s holy Word.

Celebrant: Almighty God, whose kingdom is everlasting and whose power is infinite: We commend our nation to your merciful care, that being guided by your Providence, we may dwell secure in your peace. Grant to our President, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in your fear; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Jesus Christ.

Celebrant: Almighty and everlasting God, you multiply your Church in every generation: Grant the gifts of faith and understanding to those being instructed in your holy Word; that being

washed in the waters of baptism, they may be born again and numbered among your adopted children; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray to God the Father Almighty, that he would cleanse the world from all evil; deliver it from pestilence and famine; set free those who are in captivity; restore the sick to health; and bring those who travel to a haven of safety.

Celebrant: Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all who are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Celebrant: O God of truth and love, who desires not the death of sinners but rather that they should turn from their wickedness and live: Look with mercy on those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of your holy Church; through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for the Jewish people: that the Lord our God may look graciously upon them and that they may come to full knowledge of Jesus as Messiah and Lord of all.

Celebrant: Almighty and everlasting God, you established your covenant with Abraham and his seed: Hear the prayers of your Church, that the people through whom you brought blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Reader: Let us pray for all those who do not believe in Christ, that the Holy Spirit may enlighten them through his Word and bring them to salvation and assurance of eternal life.

Celebrant: Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one Shepherd, Jesus Christ our Lord. **Amen.**

Reader: Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Celebrant: O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

## Devotion before the Cross

Celebrant: Behold the Wood of the Cross, on which was hung the world's Salvation.

People: **O come, let us adore him.**

## The Reproaches

Reader: O my people, what have I done to you? How have I wearied you? Testify against me. I brought you forth from the land of bondage and led you through the waters of salvation, and you have prepared a Cross for your Savior.

People: **Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**



Reader: I led you through the desert forty years, and fed you with the bread of heaven; I brought you into the land of promise, and you have prepared a Cross for your Savior.

**People: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: What could I have done for you that I have not done? I planted you, my vineyard, to bear sweet fruit; but you have become very bitter to me, and gave me vinegar for my thirst.

**People: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I passed over your first-born and delivered them from death, and you have delivered me into the hands of my enemies; I led you in the pillar of cloud, and you have led me into the judgment hall of Pilate. O my people, what have I done to you? How have I wearied you? Testify against me .

**People: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I struck down the kings of the Canaanites for your sake, and you struck my head with a reed; I gave you a royal inheritance, and you have crowned my head with thorns. O my people, what have I done to you? How have I wearied you? Testify against me.

**People: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

Reader: I opened the rock and gave you to drink from the water of life, and you have opened my side with a spear. I raised you on high with great power, and you have hanged me high upon the Cross. O my church, what have I done to you? How have I wearied you? Testify against me.

**People: Holy God, Holy and Mighty, Holy Immortal One, have mercy upon us.**

### **Anthem 1**

Reader: We glory in your Cross, O Lord,

**People: and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Reader: May God be merciful to us and bless us, show us the light of his countenance, and come to us.

**People: Let your ways be known upon earth, your saving health among all nations.**

Reader: Let the peoples praise you, O God; let all the peoples praise you.

**People: We glory in your Cross, O Lord, and praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

### **Anthem 2**

Reader: We adore you, O Christ, and we bless you,

**People: because by your holy cross you have redeemed the world.**

Reader: If we have died with him, we shall also live with him; if we endure, we shall also reign with him.

**People: We adore you, O Christ, and we bless you, because by your holy cross you have redeemed the world.**

### **Lord's Prayer**

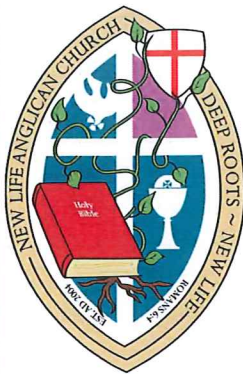
Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. Amen.**

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. *John 1:29*

### **Concluding Collect**

Celebrant: Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; peace and rest to the dead; to your holy Church unity and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book.

If you need additional prayer after services, please ask someone on the prayer team.

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.