

*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## The Sunday of the Passion: Palm Sunday

### Pre-Service Music

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

### The Liturgy of the Palms

Celebrant: Hosanna to the Son of David, the King of Israel.

**People:** **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Celebrant: Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

**People** **And with your spirit.**

Celebrant: Let us pray: Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### Reading Luke 20:9-19

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People:** **Glory to you, Lord Christ.**

<sup>9</sup>And he began to tell the people this parable: "A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup>And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup>And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, 'What shall I do? I will send my beloved son; perhaps they will respect him.' <sup>14</sup>But when the tenants saw him, they said to themselves, 'This is the heir. Let us kill him, so that the inheritance may be ours.' <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup>He will come and destroy those tenants and give the vineyard to others." When they heard this, they said, "Surely not!" <sup>17</sup>But he looked directly at them and said, "What then is this that is written: "'The stone that the builders rejected has become the cornerstone?' <sup>18</sup>Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him." <sup>19</sup>The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Celebrant: The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

Celebrant: Let us pray: We praise you, Almighty God, for the acts of love by which you have

redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Sanctify these branches with your blessing, we humbly pray, that they may be for us signs of his victory. Grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Celebrant:** Hosanna to the Son of David, the King of Israel.

**People:** **Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## The Procession

**Celebrant:** Let us go forth in peace.

**People:** **In the name of Christ. Amen.**

## Processional Song All Glory Laud and Honor

(chorus)

*All glory laud and honor*

*To Thee Redeemer King*

*To whom the lips of children*

*Made sweet hosannas ring*

(Verse 1)

Thou art the King of Israel

Thou David's royal Son

Who in the Lord's name comes

The King and blessed One

(repeat chorus)

(Verse 2)

The company of angels

Are praising Thee on high

And we with all creation

In chorus make reply

(repeat chorus)

(Verse 3)

The people of the Hebrews

With palms before Thee went

Our praise and prayer and anthems

Before Thee we present

(repeat chorus)

(Verse 4)

To Thee before Thy passion

They sang their hymns of praise

To Thee now high exalted

Our melody we raise

(repeat chorus)

(Verse 5)

Thou didst accept their praises

Accept the prayers we bring

Who in all good delightest

Thou good and gracious King

repeat chorus)

CCLI Song #4658821 © 2006

Lorenz Publishing Company

John Mason Neale | Lloyd Larson

| Melchior Teschner

| Theodulph of Orleans

CCLI License #2553102

*Young children are dismissed to go to their classroom.*

*Kneel or sit.*

## Collect for Palm Sunday

**Celebrant** The Lord be with you.

**People** **And with your spirit.**

**Celebrant:** Let us pray: Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Isaiah 52:13-53:12

**Lector:** A Reading from the book of Isaiah.

<sup>13</sup>Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup>As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind— <sup>15</sup>so shall he sprinkle many nations. Kings shall shut their

mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. <sup>53:1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

## **Psalm Psalm 22:1-21**

Lector: We will read from Psalm 22 in unison.

- 1 My God, my God, why have you forsaken me,  
and are so far from my cry, and from the words of my complaint?
- 2 O my God, I cry in the daytime, but you do not hear; in the night season also, but I find no rest.
- 3 But you remain holy, enthroned upon the praises of Israel.
- 4 Our fathers hoped in you; they trusted in you, and you delivered them.
- 5 They called upon you, and were delivered; they put their trust in you, and were not confounded.
- 6 But as for me, I am a worm, and no man, scorned by all, and the outcast of the people.
- 7 All those who see me laugh me to scorn; they curl their lips, and shake their heads, saying,
- 8 "He trusted in God, that he would deliver him; let him deliver him, if he will have him."
- 9 But you are he that took me out of my mother's womb;  
you were my hope, when I was yet upon my mother's breasts.
- 10 I have been cast upon you ever since I was born; you are my God, even from my mother's womb.
- 11 O go not far from me, for trouble is near at hand, and there is none to help me.
- 12 Many oxen have come around me; fat bulls of Bashan close me in on every side.
- 13 They gape at me with their mouths, like a ravening and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;  
my heart also in the midst of my body is like melting wax.

- 15 My strength is dried up like a potsherd, and my tongue cleaves to my gums,  
and you bring me into the dust of death.  
16 For many dogs have come about me, and the council of the wicked lays siege against me.  
17 They pierced my hands and my feet; I can count all my bones;  
they stand staring and looking upon me.  
18 They part my garments among them, and casts lots for my clothing.  
19 But be not far from me, O LORD. You are my succor; hasten to help me.  
20 Deliver my soul from the sword, my life from the power of the dog.  
21 Save me from the lion's mouth, and my soul in misery from among the horns of wild oxen.

## Second Reading Philippians 2:5-11

Lector: A Reading from Philippians.

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Lector: This is the Word of the Lord.

**People: Thanks be to God.**

*The congregation may be seated for the first part of the Passion.*

## Gospel Luke 22:39-71

Celebrant: The Passion of our Lord Jesus Christ according to Luke

<sup>39</sup> And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him. <sup>40</sup> And when he came to the place, he said to them, "Pray that you may not enter into temptation." <sup>41</sup> And he withdrew from them about a stone's throw, and knelt down and prayed, <sup>42</sup> saying, "Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done." <sup>43</sup> And there appeared to him an angel from heaven, strengthening him. <sup>44</sup> And being in agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. <sup>45</sup> And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, <sup>46</sup> and he said to them, "Why are you sleeping? Rise and pray that you may not enter into temptation." <sup>47</sup> While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, <sup>48</sup> but Jesus said to him, "Judas, would you betray the Son of Man with a kiss?" <sup>49</sup> And when those who were around him saw what would follow, they said, "Lord, shall we strike with the sword?" <sup>50</sup> And one of them struck the servant of the high priest and cut off his right ear. <sup>51</sup> But Jesus said, "No more of this!" And he touched his ear and healed him. <sup>52</sup> Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, "Have you come out as against a robber, with swords and clubs? <sup>53</sup> When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness." <sup>54</sup> Then they seized him and led him away, bringing him into the high priest's house, and Peter was following at a distance. <sup>55</sup> And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. <sup>56</sup> Then a servant girl, seeing him as he sat in the light and looking closely at him, said, "This man also was with him." <sup>57</sup> But he denied it, saying, "Woman, I do not know him." <sup>58</sup> And a little later someone else saw him and said, "You also are one of them." But Peter said, "Man, I am not." <sup>59</sup> And after an

interval of about an hour still another insisted, saying, "Certainly this man also was with him, for he too is a Galilean." <sup>60</sup> But Peter said, "Man, I do not know what you are talking about." And immediately, while he was still speaking, the rooster crowed. <sup>61</sup> And the Lord turned and looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, "Before the rooster crows today, you will deny me three times." <sup>62</sup> And he went out and wept bitterly. <sup>63</sup> Now the men who were holding Jesus in custody were mocking him as they beat him. <sup>64</sup> They also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" <sup>65</sup> And they said many other things against him, blaspheming him. <sup>66</sup> When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup> "If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, <sup>68</sup> and if I ask you, you will not answer. <sup>69</sup> But from now on the Son of Man shall be seated at the right hand of the power of God." <sup>70</sup> So they all said, "Are you the Son of God, then?" And he said to them, "You say that I am." <sup>71</sup> Then they said, "What further testimony do we need? We have heard it ourselves from his own lips."

**Sermon** The Rev. Michael J. Bridge

## **Confession and Absolution of Sin**

LEM: Let us humbly confess our sins to Almighty God.

**People:** **Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

**Celebrant:** Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words**

**Celebrant:** If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand*

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And with your spirit.**

*Please greet one another in the name of the Lord.*

## **Offertory**

**Celebrant:** I appeal to you therefore, brothers and sisters], by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

## Offertory Song

## Be Still My Soul

(Verse 1)

Be Still, my soul!

The Lord is on your side;

Bear patiently the cross of grief or pain;

Leave to your God to order and provide;

In ev'ry change he faithful will remain.

Be still, my soul! Your best,

your heavenly friend

Thru' thorny ways leads to a joyful end.

(Verse 2)

Be Still, my soul!

When dearest friends depart;

And all is darkened in the vale of tears.

The shall you better know his love, his heart,

Who comes to soothe

your sorrow and your fears.

Be still, my soul! Your Jesus can repay

From his own fullness all he takes away.

(Verse 3)

Be Still, my soul!

The hour is hast'ning on

When we shall be forever with the Lord.

When disappointment, grief, and fear are gone,

Sorrow forgot, love's purest joys restored.

Be still, my soul!

When change and tears are past,

All safe and blessed we shall meet at last.

© Public Domain

## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord, and of your own have we given you.

## The Sacrament of Holy Communion

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## Prayer of Consecration

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer

*Prayed together*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## The Agnus Dei

Minister: Lamb of God, you take away the sin of the world,

**People: have mercy on us.**

Minister: Lamb of God, you take away the sin of the world,

**People: have mercy on us.**

Minister: Lamb of God, you take away the sin of the world,

**People: grant us your peace.**



# Holy Communion

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I Draw Nigh

(Verse 1)

Draw nigh and take the body of the Lord  
And drink the holy blood for you outpoured.  
Offered was He for greatest and for least,  
Himself the Victim and Himself the Priest.

(Verse 2)

He that His saints in this world rules and shields  
To all believers life eternal yields,  
With heavenly bread

makes them that hunger whole,  
Gives living waters to the thirsting soul.

(Verse 3)

Approach ye, then, with faithful hearts sincere  
And take the pledges of salvation here.  
O Judge of all, our only Savior Thou,  
In this Thy feast of love be with us now.

CCLI Song #5038309

© Words: Public Domain;

Music: Thomas Vito Aiuto

CCLI License #2553102

## Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing

Celebrant: The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn There Is a Fountain (continued)

(Verse 1)

There is a fountain filled with blood  
Drawn from Immanuel's veins  
And sinners plunged beneath that flood  
Lose all their guilty stains  
Lose all their guilty stains  
Lose all their guilty stains  
And sinners plunged beneath that flood  
Lose all their guilty stains

(Verse 2)

The dying thief rejoiced to see  
That fountain in his day  
And there may I though vile as he  
Wash all my sins away  
Wash all my sins away  
Wash all my sins away  
And there may I though vile as he  
Wash all my sins away

## **Recessional Hymn      There Is a Fountain (continued)**

(Verse 3)

Dear dying Lamb Thy precious blood  
Shall never lose its pow'r  
Till all the ransomed Church of God  
Be saved to sin no more  
Be saved to sin no more  
Be saved to sin no more  
Till all the ransomed Church of God  
Be saved to sin no more

(Verse 4)

E'er since by faith I saw the stream  
Thy flowing wounds supply  
Redeeming love has been my theme  
And shall be till I die  
And shall be till I die  
And shall be till I die  
Redeeming love has been my theme  
And shall be till I die

## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** Thanks be to God.

## **HOLY WEEK ANNOUNCEMENTS**

### **HOLY WEEK SERVICE SCHEDULE**

**Maundy Thursday Service** on April 17 at 6:30pm,

**Altar of Repose** beginning April 17 at 8pm thru April 18 at 7am,

**Stations of The Cross** and **Good Friday Service** on April 18 at 6:00pm

**Sign up sheets in Blanz**

## **HOLY WEEK SERVING SCHEDULE**

- **PLEASE SIGN-UP TO VOLUNTEER ON MAUNDY THURSDAY AND/OR GOOD FRIDAY ON THE SHEET IN BLANZ HALL**

### **APRIL 17, MAUNDY THURSDAY 6:30 PM**

Altar Guild: Liz Ostrander

Music: Dylan, Wes & Ferd

Lector: D.W. Lucky

Lay Minister: \_\_\_\_\_

Usher: \_\_\_\_\_

Greeter: \_\_\_\_\_

### **APRIL 18, GOOD FRIDAY 6:00 PM**

Altar Guild: Liz Ostrander

Lector: Bonnie Bridge

Lay Minister: Erika Dielman

Usher: \_\_\_\_\_

Greeter: \_\_\_\_\_

## **ALTAR OF REPOSE VIGIL**

- **FROM 8:00PM THURSDAY, APRIL 17TH THROUGH 7:00AM FRIDAY, APRIL 18TH.**  
**PLEASE SIGN-UP ON THE SHEET IN BLANZ HALL TO PRAY FOR AN HOUR OR TWO.**

## **ANNOUNCEMENTS**

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## **MEN'S MINISTRY ANNOUNCEMENTS**

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study

- **MEN'S MINISTRY PROGRAM** – Our next meeting is April 24th in Blanz Hall and led by Fr. Mike. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## **WOMEN'S MINISTRY ANNOUNCEMENTS**

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, April 19th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## **MEETING & EVENT ANNOUNCEMENTS**

- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, May 6th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## **THIS WEEK AT NEW LIFE** *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 4/13</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Palm Sunday Service - The Rev. Michael J. Bridge</b>
		<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>
Tuesday 4/15	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 4/17	8:30am	Morning Prayer - in Fr. Mike's Office
	<b>6:30pm</b>	<b>Maundy Thursday Service</b>
	<b>8:00pm</b>	<b>Altar of Repose Vigil</b>
Friday 4/18	9:00pm	Men's Bible Study in annex study
	<b>6:00pm</b>	<b>Stations of the Cross &amp; Good Friday Service</b>
Saturday 4/19	9:00pm	Women's Coffee Fellowship @ TBD
<b>Sunday 4/20</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Easter Sunday Service - The Rev. Michael J. Bridge</b>
		<b>No Coffee Hour ~ Happy Easter</b>

## **SUNDAY SERVING SCHEDULE**

### **TODAY, PALM SUNDAY, APRIL 13:**

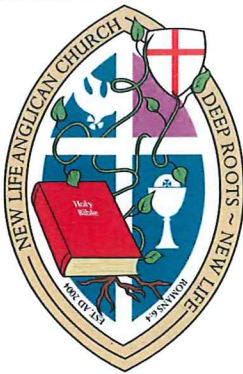
Altar Guild: Liz Ostrander  
 Music: Dylan, Wes & Ferd  
 Lector: Dylan Williams  
 Lay Minister: Erika Dielman  
 Prayer Team: Sharalen & Betty  
 Usher/Counter: Dan W. / Randy F.  
 Greeter: The Flynn  
 Coffee Hour: Susan Stout & Ron Davis

### **EASTER SUNDAY, APRIL 20:**

Altar Guild: Liz Ostrander  
 Music: Ferd, Wes & Dylan  
 Lector: Leah Williams  
 Lay Minister: Howard Bates  
 Prayer Team: Sally & Leah  
 Usher/Counter: Randy F. / Don L.  
 Greeter: Sally Stump  
 Coffee Hour: Happy Easter

## **JESUS COMES TO JERUSALEM AS KING - PALM SUNDAY**

As they approached Jerusalem, Jesus sent two disciples into the village for a donkey and told them to exclaim...the lord needs them. This fulfilled the prophesy "Say to Daughter Zion, 'See, your king comes to you, gentle and riding on a donkey, and on a colt, the foal of a donkey.'" When coming in to town, a very large crowd spread their cloaks and palm branches on the ground shouting "Hosanna! Blessed is he who comes in the name of the Lord!" Palm leaves represent righteousness. Thus begins the journey of Holy week.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.