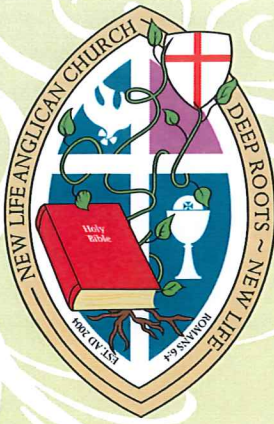


JOYOUS NEWS

March 2025

219 State Street - Petoskey, Michigan - 49770 - 231.347.3448

*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



With Lent starting in a few days, it is time to talk again about the season and how we can do things to improve our walk with Jesus. Usually, we think of giving something up for Lent or abstaining from a behavior such as scrolling Facebook mindlessly. This time I want to talk about adding something to your routine for Lent.

One thing, which is obvious, that you could add to your routine for Lent would be daily bible reading. Getting into a habit over forty days will be a wonderful way to establish a long-term habit of reading the bible that will benefit your walk with the Lord for years to come. There is literally only one other thing that will have as profound an impact on your daily walk with Jesus as reading the scriptures, and that is prayer. Reading the bible tells us who God is, what he wants from us, what his plan for his people is, and how we attain the benefits of his gospel message.

The second thing, then, is prayer. Set up a focused prayer schedule. Don't just pray as you nod off to sleep, but be intentional in prayer so that you have real time to communicate with your heavenly Father and build a relationship with him. Just like you can't build a relationship with any other person without communication, you can't build one with God if you don't communicate with him.

If you need some direction in prayer, you can start by thanking God for all that he has done and is doing in your life. You can pray for those in your family and friend circles that have needs. But you can really up your prayer life by praying for your enemies. I challenge you to spend this season of Lent praying for one person on your "enemies list" on daily basis. Spend real time in prayer for them, asking God to do good for them, to soften your heart against them, and even to fix whatever caused the relationship to be one of enmity. I guarantee you will see a difference in how you view that person after forty days of focused prayer for their well-being. It is impossible to pray for someone and not have your attitude change for the better towards them.

The third thing you can do is find a good book on some topic within the Christian faith and study it for Lent. For example, we will be studying John Bevere's The Bait of Satan for our Lent book study. You can join us for that on Wednesday nights March 12-April 9. Or you can find your own book to study. I would be happy to recommend some books for you depending on what level you think you are at and what you want to study. Lent is forty days long (plus Sundays) so you have plenty of time to read one book that will draw you deeper into understanding the Christian faith.

The fourth thing you could do is to find a good devotional to help you find daily encouragement in your walk with Christ. I have several good devotionals in my office that could be great for somebody to use for a short period such as Lent. I know that many of the ladies of the church, my wife included, use Ray Steadman's daily devotional, which comes in email. Bible Gateway (www.biblegateway.com) has numerous devotionals available on their site. They have one that is daily CS Lewis readings, and another that is daily RC Sproul readings, which is what we use for our devotional for Thursday morning prayer.








Continued on page 6



March 2025

at New Life

First day
of
Spring

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
2 Worship Service 10:00am Coffee Hour The Greenwells	3	4 Men's Breakfast 8:30am @ Southwoods Shrove Tuesday  6pm	5  6:30pm	6  6:30pm Morning Prayer 8:00am	7 Men's Bible Study 9:00am	1 Women's Fellowship 8 
9 Worship Service 10:00am Coffee Hour The Stumps	10	11 March Vestry Meeting 6:00pm Men's Breakfast 8:30am @ Southwoods	12 Soup & Salad Dinner at 6pm Lenten Study at 6:30pm	13 Morning Prayer 8:00am	14 Men's Bible Study 9:00am	15
16 Worship Service 10:00am Coffee Hour The Bates	17 	18 Men's Breakfast 8:30am @ Southwoods	19 Soup & Salad Dinner at 6pm Lenten Study at 6:30pm	20  6:30pm Morning Prayer 8:00am	21 Men's Bible Study 9:00am	22 Women's Fellowship Gathering 9am -11am @ TBD
23 Worship Service 10:00am Coffee Hour The Wandries	24 	25 Men's Breakfast 8:30am @ Southwoods	26 Soup & Salad Dinner at 6pm Lenten Study at 6:30pm	27 Men's Ministry Group 5:30pm in Blanz Hall Morning Prayer 8:00am	28 Men's Bible Study 9:00am	29
30 Worship Service 10:00am Coffee Hour Toni DuBois	31	1 Men's Breakfast 8:30am @ Southwoods	2 Soup & Salad Dinner at 6pm Lenten Study at 6:30pm	3 Morning Prayer 8:00am	4 Men's Bible Study 9:00am	5 Women's Fellowship Gathering 9am -11am @ TBD

PREPARE THE WAY OF THE LORD

Shrove
Tuesday



Fellowship Pancake & Sausage Supper

Tuesday, March 4th

6 p.m. in Blanz Hall

Sign -up in Blanz Hall

Shrove
Tuesday



ASH WEDNESDAY



March 5th
@ 6:30pm



Ash Wednesday Volunteers Needed:

Usher, Greeter,
Lector and LEM.

Please contact Tracey if you
are available to serve.

2025 Vestry of New Life Anglican Church



*Fr. Mike, Randy Flynn, April Honeycutt, Dylan Williams; Jr. Warden, Liz Ostrander,
Erika Dielman; Sr. Warden, Carol Bowman, & Taylor DuBois*

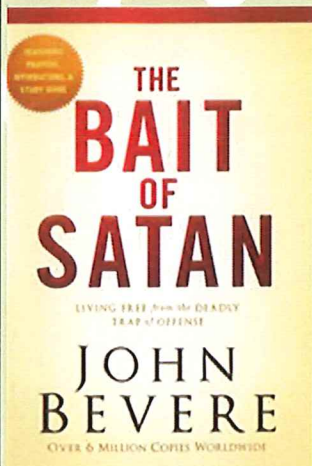
LENTEN SOUP & SALAD DINNER

BEGINNING WEDNESDAY, MARCH 12 AT 6:00PM ~ SOUP SIGN-UP SHEET IN BLANZ HALL

LENTEN BOOK STUDY

BEGINNING WEDNESDAY, MARCH 12 AT 6:30PM ~ SIGN-UP SHEET IN BLANZ HALL

THIS STUDY WILL BE LED BY FR. MIKE



Book \$12

The Bait of Satan – This study exposes one of the most deceptive snares Satan uses to get believers out of the will of God--offense. This trap restrains countless Christians, severs relationships, and widens the gulfs between us. Jesus said, "It is impossible that no offenses should come" (Luke 17:1). Although you will encounter offense, you can choose how you will react. John Bevere shows you how to identify the traps ahead of you and escape the victim mentality, this book will inspire you to stay free from offense and its destructive power.

Don't let anyone affect your relationship with God!

We will meet on Wednesdays at 6pm where we will have soup and salad, then book study will start at 6:30pm and end no later than 8pm.

If you are interested in a copy of the book, please sign up.

I hope many of you will join us for this time of encouragement and discussion.



Family Fun @ Boyne Mountain Snowtubing!

Date & Time TBD
For more information
Please contact Lacy Bates



Join Our Coffee Hour Team!

We are looking for a few more volunteers to host our coffee hour.

The more hosts we have, the less often each person needs to volunteer.

It's a wonderful opportunity to connect with others and make a positive impact.

Interested in joining this welcoming ministry?

Reach out to Tracey to sign up.

We'd love to have you on board!

WALLY'S GALLERY —

(The information for this article comes from a DVD collection entitled "The Truth Project. Further information can be found at www.thetruthproject.org)

More than 2,000 years ago Jesus stood before Pilot who asked if Jesus was a king? Jesus responded: "You say that I am a king. For this purpose I was born and for this purpose I have come into the world - to bear witness to the truth. Everyone who is of the truth listens to my voice. Pilot said to him, "What is truth?" (John 18:37-38) The apologist Ravi Zachariah, said that when Pilot asked that questioned of Jesus, he asked the greatest question from the greatest authority.

Del Tackett says that as we look through Scripture we begin to realize how important truth is to our Creator.

(John 14:6) "Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me." Only through Jesus, who is truth, is salvation possible.

(John 8:30-32) "So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free."



Del Tackett says that it is the lies of the devil that hold us captive. Lies that have held us in bondage since the garden when the devil deceived the women by asking: "Did God really say..." choice was given between the truth of God and the deceptive lie of the devil and we chose poorly and humanity has been held captive by the enticing lies of the devil ever since.

(John 14-15-17) "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Helper, to be with you forever, even the Spirit of truth..." The Holy Spirit is called the Spirit of Truth and it is he that is sent to guide us into truth and liberty.

We, however are not idle spectators in this Cosmic Battle between the lies of the devil and the truth of God. In Paul's letter to the church in Ephesus he writes: "Finally, be strong in the Lord and in the

Continued on page 6

strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil.

For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, and, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; and take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication.” (Ephesians 6:10-18)

It is interesting that the first of our armor is the belt of truth and the last, the only offensive weapon cited in our armor, is the sword of the Spirit, which is the word of God; or Truth.

In the beginning of this article Pilot asked Jesus what is truth. Have you ever thought how you would define Truth? In the DVD, RC Sproul says truth is that which corresponds to reality as perceived by God. RC explains that God's perception of reality is never distorted. It is a perfect perception of reality.

In contrast the prophet Isaiah (Chapter 44:12-20) tells the story of how mankind will distort the truth of reality to suit his own desires. He tells of a man who chops down a tree and then cuts it in half and uses it to build a fire and cook a meal. Afterward, he uses the other half of the wood to carve an idol which he falls down and worships and says, “Deliver me for you are my god!”

Isaiah says of such people: “They know not, nor do they discern, for he has shut their eyes, so that they cannot see, and their hearts, so that they cannot understand.” Isaiah says that they are so deluded that the individual can not look at the idol in their right hand and say, “Is there not a lie in my right hand.”

As I think about this issue I can not help but think about our own culture. It seems that in so many ways today we have exchanged the truth of reality for a lie. This should not come as a surprise to us, however, as God warned us of such a time..

“For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, and will turn away from listening to the truth and wander off into myths.” (2 Timothy 4:3-4)

Continued from page 1

That leads to the fifth thing you could do: morning prayer. You can use your prayer book to do the daily office and pray morning prayer every day. With scripture readings it takes about twenty minutes. But that twenty minutes is time spent with the Lord, and glorifying him, which is always a good way to start the day. I can't recommend doing daily morning prayer enough. Starting each day with prayer and worship is a great way to focus yourself on God for the whole day.

So there are five things you can add to your life for Lent. I am not suggesting that you do all five (though you certainly could), but I mean to just give you options for adding one or two things to your walk with Christ during this coming season. It is my hope and prayer that you will find something valuable to do to develop your relationship with God. It doesn't have to be from this list, but this list isn't a bad place to start.

~ Fr. Mike

Liz Ostrander's Annual Meeting Soup

Creamy Tortellini Soup w/ Spicy Sausage

Ingredients

- * 3 tablespoons butter
- * 1 yellow onion, diced
- * 2 to 3 garlic cloves, minced
- * 3 large carrots, sliced into coins
- * 5 links of spicy Italian sausage
- * 1-2 tablespoons of olive oil
- * 1 tablespoon Italian Seasoning
- * 1 teaspoon salt
- * 1/4 teaspoon fresh ground pepper
- * 1/4-cup all-purpose flour
- * 6 cups vegetable broth
- * 1 bag or container (5-ounces) fresh baby spinach
- * big package of cheese tortellini
- * 1 cup heavy cream

Instructions

1. Melt butter in a large saucepan or soup pot.
2. Add onion, garlic, carrots, Italian seasoning, salt, and pepper; cook over medium-low heat for 6 minutes, or until vegetables are tender and onions are golden
3. Meanwhile, put oil in a separate pan, heat on medium, and cook sausage links thoroughly--let cool
4. Whisk in flour into veggies; whisk until crumbly.
5. Slowly add broth and continue to vigorously whisk until everything is well combined and there are no clumps.
6. Bring soup to a boil.
7. Add tortellini and spinach.
8. Continue to cook over medium-high heat, stirring occasionally, for 5 to 6 minutes, or until tortellini is tender and heated through.
9. As it cooks, cut sausages in half the long way and then slice pieces about .25" thick--add to soup
10. Stir in cream; bring back to a steady boil and cook for 2 to 3 minutes, or until smooth and thickened.
11. Remove from heat and let stand 5 minutes.
12. Taste for salt and pepper, and adjust accordingly

FR. MIKE'S OFFICE HOURS Tuesday & Wednesday 1 – 5pm Thursdays & Fridays 9am – 1pm

WOMEN'S MINISTRY ANNOUNCEMENTS



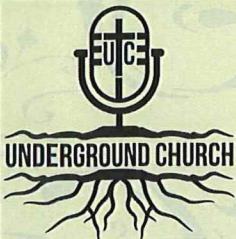
WOMEN'S COFFEE FELLOWSHIP – meets at 9-11am, Saturday, March 1st & 15th, host and location TBD. Join us on the first and third Saturdays of the month. **Sign-up sheet to host in Blanz Hall.** All women are encouraged to come and bring a friend.

MEN'S MINISTRY ANNOUNCEMENTS

MEN'S BREAKFAST – meets each Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant

MEN'S BIBLE STUDY – meets Fridays at 9:00am the annex study.

MEN'S MINISTRY PROGRAM – Our next meeting is March 27th in Blanz Hall. Led by TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend. Sign up sheet in Blanz Hall.



THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN

Join us here at New Life, the first and third Thursdays of each month.

March 6th & 20th at 6:30pm until 8:00pm.

Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We working through Matthew and take our time with an open question and answer event.

Adults 18+ are welcome to join us.

THE GREAT COMMISSION –

One of my favorite passages in the bible is Matthew 25:31-40. While I could probably tell you all how many times I've seen this passage get so easily proof texted (isolated from its original context in order for a person to make whatever point regarding social justice they choose), if we take a look at the bigger picture we can see that this passage is clearly in reference to Jesus' return and how He is the Great Shepherd who will ultimately separate the sheep from the goats. The sheep are those who did good deeds, as He says later in the passage "Come you who are blessed by my Father, inherit the kingdom that was prepared for you from the foundation of the world. For I was hungry and you gave me food. I was thirsty and you gave me drink. I was a stranger, and you welcomed me. I was naked and you clothed me. I was sick and you visited me. I was in prison and you visited me (Matthew 25:31-40). "Those would be the sheep. They asked, then, when they did such things, and he said "And the king will say "Whatever you do to the least of these, my brothers, you did it to me." And of course, to those who would be the goats, He said to depart.

But the main issue here isn't just that we should do works of mercy, though they are important, but that we should be ready for when Jesus returns. And people will know that we are Christians by our love for one another. However, we would be doing scripture, and exegesis, a great disservice, if we just deduced that we are to "do good things".

The Province holds this passage near and dear to their hearts. So much so that they actually started a movement called the Matthew 25 initiative. This is a ministry who's mission it is to share the gospel through service to the disenfranchised, whether they be poor or imprisoned or marginalized in some way shape or form. You can find out more on the provincial website.

But in the entirety of chapter 25 of Matthew, in which Jesus teaches 3 parables, this is definitely one that should stick out the most. That in preparing for Jesus' second coming, we should certainly do good works to show love and mercy to our neighbors, yes, but also share the gospel with all who need to hear. As one of my favorite quotes from St. Francis of Assisi says "Preach the gospel at all times, and when necessary use words." Or as my friend Jonathan Golden mentioned in an interview he did about his coffee company recently "People always say to me, ya know Jonathan, what you're doing over there in Rwanda is great, but how do you share the gospel?" And he said that he'd like to respond and say "Well, what you do on Sunday morning is great, but how do you do the gospel?" Both are very thought provoking ways to look at the same thing.

James says in chapter 2 "What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister is poorly clothed, and lacking in food, and one of you says to them "Go in peace be warmed and filled." Without giving them things needed for the body, what good is that? So also, faith by itself, without works, is dead. But someone will say "You have faith, and I have works. Show me your faith apart from your works, and I will show you my faith by my works."

Again, this isn't touting either of these passages to say that we as Christians should proof text to use them for whatever social issue du jour comes to the table, but rather that as a result of being a Christian we should want to do good works even more so until Jesus returns. Works should be a byproduct of our faith, not just something that we do just because or to feel good, or 'because its' right'. But rather, we should want to do them as imitators of Christ, to show love and mercy and compassion to our neighbors as we are commanded to.

When reading a passage, especially for the purpose of teaching or reflection, it is vital that we read the passage within its larger context to actually understand what the passage is trying to teach us (as we say in seminary Context is King!). We are to read passages for what they actually say, and not use them to our own advantage to make a point.

In regards to Matthew 25, I think it is quite clear what the King would be saying when He tells people to inherit the kingdom prepared for them, versus telling the goats to depart. The Christian life is meant to produce fruit and good works as a byproduct of faith, absolutely, but we should not extract parts of scripture to make points that either they weren't intending to make, or that we are trying to make. That is when trouble ensues.

Should we serve our brothers and sisters in need? Yes. Should we feed the hungry, clothe the naked, care for the sick, visit the imprisoned? Yes. Should we show love and mercy to our neighbors at all times? Yes. Because in so doing, not only will we inherit the kingdom prepared for us, but we will hear those treasured words we all long to hear "Well done, my good and faithful servant."

I have been told by myriad people that I have a servants heart, and it's true, I don't deny it. I have served in many instances where I've gone to bless people, and I'm the one that ends up getting blessed. Usually by some lesson they taught me, or a story they told, or something I realized about myself just in being present' in the trenches' with them. God has used people from all walks of life to teach me things, and I bet, and know, that He would do the same for you. So I pray that we all live out Matthew 25:31-40 but do so knowing that Jesus is coming again, and He wants us to do good deeds, but as a byproduct of our faith, not just because it's the 'niche' thing to do. They will know we are Christians by our love, the song says.

So let us be Ambassadors for the Gospel who serve those in need, who share the love of Christ with a world that so desperately needs to, and wants to whether they realize it or not, know Him! Let us be the light of Christ in a world that can seem so, so, dark. So that on that glorious day, when He does return, we can inherit the kingdom the Father has prepared for us. So that when our time comes we know we have finished well, that we have ran the race, and fought the good fight of faith!

Who is God calling us to serve? Where is God calling us to serve? How is God calling us to serve? These are questions I will be praying about, and invite you to as well. Because I know He has work for us to do, we just have to be the willing hearts, hands, and feet to do it! To look up and say "Here am I send me!"

God bless you all!

Erika Jo Dielman

LITURGICAL SEASON — *by Karen Dielman*

THE SEASON OF LENT

Lent



Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

March 2025 Service Calendar

If you are unable to fulfill your service duties on the dates listed, please try to rearrange and find your own replacement.

	March 2	March 9	March 16	March 23	March 30	April 6
ALTAR GUILD	Karen Dielman	Karen Dielman	Karen Dielman	Karen Dielman	Karen Dielman	Liz Ostrander
SOUND/ MUSIC	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd	Dylan, Wes & Ferd
USHER/ COUNTER/ GREETERS	Dan W. / Randy F. / Leah Williams	Randy F. / Don L. / The Flynns	Don L. / Dan W. / Sally Stump	Dan W. / Randy F. / Taylor DuBois	Randy F. / Don L. / Leah Williams	Don L. / Dan W. / Sally Stump
LECTOR	Erika Dielman	Leah Williams	Karen Dielman	Dan Wandrie	Gretchen Lucky	Erika Dielman
LAY MINISTER	Wally Stansbury	Erika Dielman	Howard Bates	Karen Dielman	Mickey Bridge	Wally Stansbury
PRAYER TEAM	Sharalen & Betty	Sally & Leah	Sharalen & Betty	Sally & Leah	Sharalen & Betty	Sally & Leah
CHILDREN'S NURSERY	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor	Darlene & Taylor
COFFEE HOUR HOSTS	The Greenwells	The Stumps	The Bates	The Wandries	Toni DuBois	Brenda F.& Ginny P



Thursday
Morning Prayer
8:30am in
Fr. Mike's Office



ALTAR GUILD

Feb.....Gretchen Lucky
March....Karen Dielman
April.....Liz Ostrander
MayKaren Dielman



March



Wedding Anniversaries



Mike Bridge 3/3
Karen Dielman 3/25
Ron Davis 3/28



May the Lord richly bless you on your special day and all year!

Please let us know if we have missed your Birthday or Wedding Anniversary
so that we may celebrate with you and remember you in prayer.

Congregation — We Need You!

To volunteer to serve, please contact the Team Leaders listed below.

Altar Guild:	Karen Dielman	231/347-3532
Altar Flowers:	Karen Dielman	231/347-3532
Music/Sound:	Dylan Williams	206/295-9816
	Wes Ostrander	231/330-4930
Ushers:	Dan Wandrie	231/347-5871
Greeters:	Carol Bowman	231/459-4566
Lectors:	Tracey Jepsen	231/347-3448
Lay Eucharistic Ministers:	Mike Bridge	231/330-0689
Acolytes:	Mike Bridge	231/330-0689
Children's Sunday School:	Darlene Wandrie	231/347-5871
Youth Sunday School:	Taylor DuBois	231/340-1748
Adult Sunday School:	Mike Bridge	231/330-0689
Nursery:	Bonnie Bridge	231/445-1810
Fellowship/Hospitality:	Liz Ostrander	231/348-2802
Women's Ministry:	~ Leader Needed ~	
Men's Ministry:	Mike Bridge	231/330-0689
InReach:	Gretchen Lucky	231/622-2057
OutReach:	Lacy Bates	231/373-7997
Christian Ed. Scholarship:	Susan Stout	231/330-4821
	Toni DuBois	231/330-8626
Missions:	D. W. Lucky	231/330-6559
Building and Grounds:	Dan Wandrie	231/347-5871
	Ron Davis	231/330-6355
Art and Architecture:	Susan Stout	231/330-4821
Church Historian:	Liz Ostrander	231/348-2802
Communications:	Bonnie Bridge	231/445-1810
	(newspaper articles, etc.)	
Student Visitor's Liaison:	Lacy Bates	231/373-7997
Treasurer:	Wes Ostrander	231/330-4930
Assistant Treasurer:	Susan Davis	231/330-4821
Assistant Treasurer:	Sally Stump	231/881-2818
Assistant Treasurer:	Dan Wandrie	231/347-5871
Stewardship:	Dan Wandrie	231/347-5871

New Life Anglican Church 2025 Vestry

Sr. Warden.	Erika Dielman
Jr. Warden.	Dylan Williams
.....	Carol Bowman
.....	Taylor DuBois
.....	Randy Flynn
.....	April Honeycutt
.....	Liz Ostrander

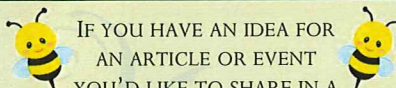
Our Joyous News Needs You!

Please consider submitting
an article or item of interest
for the next issue of the
Joyous News.



SAVE YOUR OLESON'S RECEIPTS

We appreciate grocery receipts
from Oleson's Food Stores. You
may leave your receipts in the
coffee hour donation basket, in the
Outreach shopping cart or on
Tracey's desk.



IF YOU HAVE AN IDEA FOR
AN ARTICLE OR EVENT
YOU'D LIKE TO SHARE IN A
FUTURE JOYOUS NEWS PLEASE
CONTACT TRACEY AT
OFFICE@NEWLIFEANGLICAN.NET
OR 231.347.3448

To Help Keep You Informed

You may contact Tracey Jepsen our
Administrative Assistant at 231.347.3448
for copies of Vestry Approved: Financial
Statements and Vestry Meeting Minutes.

Treasurer's Report ~ January 31, 2025

	January			Year to Date		
	Actual	Budget	Difference	Actual	Budget	Difference
Offering	12,273.67	13,508.00	(1,234.33)	12,273.67	13,508.00	(1,234.33)
Other	208.40	2,987.00	(2,778.60)	208.40	2,987.00	(2,778.60)
Income	12,482.07	16,495.00	(4,012.93)	12,482.07	16,495.00	(4,012.93)
Expense	(14,180.62)	(17,438.00)	3,257.38	(14,180.62)	(17,438.00)	3,257.38
Difference	(1,698.55)	(943.00)	(755.55)	(1,698.55)	(943.00)	(755.55)
Assets				\$570,241.06		
Jan. 1, 2024		Dec. 31, 2024	Donations	Expenses	Difference	Jan. 31, 2025
211 Fund	113,054.94	-	-	-	-	113,054.94
211 Fund In/Out Reach	20,291.94	-	-	-	-	20,291.94
Kathi Kan Scholarship Fund	15,299.47	-	-	-	-	15,299.47
	Operating	211 Fund	211 In/Out	Deposit	Total Interest	
Interest Bearing Accts.	-50,000.00	-110,000.00	-15,000.00	175,000.00	11,755.92	
St. Francis CD		Deposit		175,000.00	186,755.92	

New Life Anglican Church

P.O. Box 481

PETOSKEY, MICHIGAN 49770

office@newlifeanglican.net

newlifeanglicanchurch.org

*We were therefore
buried with Him
through baptism into
death in order that,
just as Christ was
raised from the dead
through the glory of
the Father, we too
may live a new life.*

Romans 6:4

JOYOUS NEWS

March 2025

ANGLICAN CHURCH
IN NORTH AMERICA

219 State Street - Petoskey, Michigan - 49770 - 231.347.3448



*Metaphor catches the beauty
Of being something
That is something else
Yet still itself.
Magnified
In the comparison
Of likeness.
Thus, the Word is God
And God is the Word*

*In the beginning
And from that Word
Was creation
Of all things
Come forth
In the Word
That was God
As spoken*

BES