

My Truth shall flourish out of the earth,  
and righteousness shall look down from heaven;  
Indeed, the Lord shall show goodness,  
and our land shall give its increase.

Psalm 85:11-12

FIFTH SUNDAY  
OF  
EPIPHANY



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song In Christ Alone

(Verse 1)

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my all in all  
Here in the love of Christ I stand

(Verse 2)

In Christ alone who took on flesh  
Fullness of God in helpless Babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
'Til on that cross as Jesus died  
The wrath of God was satisfied  
For ev'ry sin on Him was laid  
Here in the death of Christ I live

(Verse 3)

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

(Verse 4)

No guilt in life no fear in death  
This is the pow'r of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No pow'r of hell no scheme of man  
Can ever pluck me from His hand  
'Til He returns or calls me home  
Here in the pow'r of Christ I'll stand

## Opening Hymn

## Holy Holy Holy Lord God Almighty

(Verse 1)

Holy holy holy  
Lord God Almighty  
Early in the morning  
Our song shall rise to Thee  
Holy holy holy  
Merciful and mighty  
God in three Persons  
Blessed Trinity

(Verse 2)

Holy holy holy  
All the saints adore Thee  
Casting down their golden crowns  
Around the glassy sea  
Cherubim and seraphim  
Falling down before Thee  
Which wert and art  
And evermore shalt be

(Verse 3)

Holy holy holy  
Tho' the darkness hide Thee  
Tho' the eye of sinful man  
Thy glory may not see  
Only Thou art holy  
There is none beside Thee  
Perfect in pow'r  
In love in purity

(Verse 4)

Holy holy holy  
Lord God Almighty  
All Thy works shall praise Thy Name  
In earth and sky and sea  
Holy holy holy  
Merciful and mighty  
God in three Persons  
Blessed Trinity

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**Acclamation** page 105

Celebrant: I will make you as a light for the nations,

**People:** That my salvation may reach to the end of the earth. *Isaiah 49:6*

**Collect for Purity** *prayed together page 124*

**All Pray:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Summary of the Law** page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

**Gloria in Excelsis** *said together page 107*

Celebrant: Let us glorify the Lord together.

**All:** Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

**Collect of the Day** page 601

Celebrant: The Lord be with you.

**People:** And with your spirit.

Celebrant: Let us pray: O Lord, our heavenly Father, keep your household the Church continually in your true religion, that we who trust in the hope of your heavenly grace may always be defended by your mighty power; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

**First Reading** Judges 6:11-24

Lector: A Reading from the book of Judges

<sup>11</sup> Now the angel of the Lord came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites. <sup>12</sup> And the angel of the Lord appeared to him and said to him, "The Lord is with you, O mighty man of valor." <sup>13</sup> And Gideon said to him, "Please, my lord, if the Lord is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, 'Did not the Lord bring us up from Egypt?' But now the Lord has forsaken us and given us into the hand of Midian." <sup>14</sup> And the Lord turned to him and said, "Go in this might of yours and save Israel from the hand of Midian; do not I send you?" <sup>15</sup> And he said to him, "Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father's house." <sup>16</sup> And the Lord said to him, "But I will be with you, and you shall strike the Midianites as one man." <sup>17</sup> And he said to him, "If now I have found favor in your eyes, then show me a sign that

it is you who speak with me. <sup>18</sup> Please do not depart from here until I come to you and bring out my present and set it before you." And he said, "I will stay till you return." <sup>19</sup> So Gideon went into his house and prepared a young goat and unleavened cakes from an ephah of flour. The meat he put in a basket, and the broth he put in a pot, and brought them to him under the terebinth and presented them. <sup>20</sup> And the angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them." And he did so. <sup>21</sup> Then the angel of the Lord reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the meat and the unleavened cakes. And the angel of the Lord vanished from his sight. <sup>22</sup> Then Gideon perceived that he was the angel of the Lord. And Gideon said, "Alas, O Lord God! For now I have seen the angel of the Lord face to face." <sup>23</sup> But the Lord said to him, "Peace be to you. Do not fear; you shall not die." <sup>24</sup> Then Gideon built an altar there to the Lord and called it, The Lord Is Peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## **Psalm Psalm 85**

Lector: We will read from Psalm 85 in unison.

- 1 LORD, you have been gracious to your land; you have turned away the captivity of Jacob.
- 2 You have forgiven the offence of your people and covered all their sins.
- 3 You have taken away all your displeasure and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior, and let your anger cease from us.
- 5 Will you be displeased at us for ever, and will you stretch out your wrath from one generation to another?
- 6 Will you not turn again and quicken us, that your people may rejoice in you?
- 7 Show us your mercy, O LORD, and grant us your salvation.
- 8 I will hearken to what the LORD God will say, for he shall speak peace unto his people, and to his saints, that they turn not again.
- 9 For his salvation is near to those who fear him, that glory may dwell in our land.
- 10 Mercy and truth have met together; righteousness and peace have kissed each other.
- 11 Truth shall flourish out of the earth, and righteousness shall look down from heaven.
- 12 Indeed, the LORD shall show goodness, and our land shall give its increase.
- 13 Righteousness shall go before him, and he shall direct his going in the way.

## **Second Reading I Corinthians 15:1-11**

Lector: A Reading from the book of I Corinthians.

<sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you— unless you believed in vain. <sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was

I or they, so we preach and so you believed.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## **Gospel** Luke 5:1-11

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: **Glory to you, Lord Christ.**

<sup>1</sup> On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, <sup>2</sup> and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. <sup>3</sup> Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. <sup>4</sup> And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." <sup>5</sup> And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." <sup>6</sup> And when they had done this, they enclosed a large number of fish, and their nets were breaking. <sup>7</sup> They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." <sup>9</sup> For he and all who were with him were astonished at the catch of fish that they had taken, <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." <sup>11</sup> And when they had brought their boats to land, they left everything and followed him.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## **Sermon** The Rev. Michael J. Bridge

### **Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all:**

**We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord . **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

## **Peace** *Please stand page 114*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.** *Please greet one another in the Name of the Lord.*

## **Offertory** *page 149*

Celebrant: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. 2 Corinthians 9:6-7

## **Offertory Song** **Be Thou My Vision**

(Verse 1)

Be Thou my vision  
O Lord of my heart  
Naught be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

(Verse 2)

Be Thou my wisdom  
Be Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
I Thy true son  
Thou in me dwelling  
And I with Thee one

(Verse 3)

Riches I heed not  
Nor man's empty praise  
Thou mine inheritance  
Now and always  
Thou and Thou only  
Be first in my heart  
High King of heaven  
My treasure Thou art

(Verse 4)

High King of heaven  
When vict'ry is won  
May I reach heaven's joys  
O bright heaven's Sun  
Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

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## **Doxology** *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing:** **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son



Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** Therefore let us keep the feast. Alleluia.

## **The Prayer of Humble Access** *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## **Holy Communion** *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## **Communion Hymn** **Hesed** (continued)

(Verse 1)

You will be our God and we will be Your people  
You have made this covenant with us  
There's nowhere we could run  
that we could escape You  
We cannot break Your love

(chorus)

Your loving-kindness, Your long-suffering  
And Your faithfulness in Your love for me  
Unconditional, steadfast, loyal, true  
You are faithful in Your love for me

## Communion Hymn Hesed (continued)

(Verse 2)

Immovable hesed is our firm foundation  
A love securely bound in covenant  
You've sealed it with Your blood  
and though we pull against it  
We cannot break Your love

(chorus)

Your loving-kindness, Your long-suffering  
And Your faithfulness in Your love for me  
Unconditional, steadfast, loyal, true  
You are faithful in Your love for me

(ending)

You are faithful in your love for me  
You are faithful in your love for me  
You are faithful in your love for me  
(repeat chorus)

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## Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Rock of Ages

(Verse 1)

Rock of Ages cleft for me  
Let me hide myself in thee  
Let the water and the blood  
From thy wounded side which flowed  
Be of sin the double cure  
Save from wrath and make me pure

(Verse 2)

Not the labors of my hands  
Can fulfill thy law's demands  
Could my zeal no respite know  
Could my tears forever flow  
All for sin could not atone  
Thou must save and thou alone

(Verse 3)

Nothing in my hand I bring  
Simply to the cross I cling  
Naked come to thee for dress  
Helpless look to thee for grace  
Foul I to the fountain fly  
Wash me Savior or I die

(Verse 4)

While I draw this fleeting breath  
When mine eyes shall close in death  
When I soar to worlds unknown  
See thee on thy judgment throne  
Rock of Ages cleft for me  
Let me hide myself in thee

## Dismissal *page 122*

Celebrant: Let us go forth in the Name of Christ.  
**People: Thanks be to God. Alleluia, Alleluia**

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## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is February 27th in Blanz Hall and led by TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am,, Saturday, February 15th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, February 6th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.
- **CONFESSING THE FAITH: ANGLICAN DOCTRINE** – meets Wednesdays for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 2/9</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	
Tuesday 2/11	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	February Vestry Meeting
Wednesday 2/12	6:00pm	Pizza & Salad Dinner / 6:30pm Confessing the Faith Study
Thursday 2/13	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 2/14	9:00pm	Men's Bible Study in annex study
Saturday 2/15	9:00am	Women's Coffee Fellowship
<b>Sunday 2/16</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i></b>	

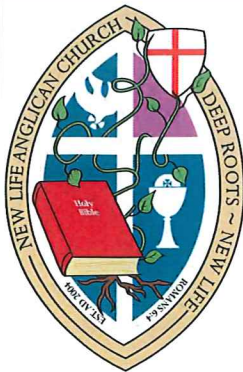
## SUNDAY SERVING SCHEDULE

### TODAY, FEBRUARY 9:

Altar Guild: Gretchen Lucky  
Music: Dylan, Wes & Ferd  
Lector: Karen Dielman  
Lay Minister: Howard Bates  
Prayer Team: Sally & Leah  
Usher/Counter: Dan W. / Randy F.  
Greeter: The Flynns  
Coffee Hour: The Williams

### NEXT SUNDAY, FEBRUARY 16:

Altar Guild: Gretchen Lucky  
Music: Dylan, Wes & Ferd  
Lector: Dan Wandrie  
Lay Minister: Karen Dielman  
Prayer Team: Sharalen & Betty  
Usher/Counter: Randy F. / Don L.  
Greeter: Sally Stump  
Coffee Hour: Sally Stump



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.