



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Come, Now Is The Time To Worship **Processional Song**

(chorus)

Come now is the time to worship

Come now is the time to give your heart

Come just as you are to worship

Come just as you are before your God

Come

(Verse 1)

One day every tongue Will confess You are God

One day every knee will bow

Still the greatest treasure remains For those who gladly choose You now (repeat chorus)

Come

Come

Come, just as you are

Come Come.

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Opening Hymn

Jesus The Shepherd of My Soul

(Verse I)

lesus the shepherd of my soul

All of my needs supplies

By living waters gives me rest Keeping me by His side

Bringing my wandering spirit back

When I forsake His ways

Leading me for His mercy's sake In paths of truth and grace

(Verse 2)

Jesus the shepherd of my soul

When in the valley deep

Death like a shadow hides my way

Still You are leading me

I will not fear the darkest hour

Faithful You will remain

Comforting with Your rod and staff

Driving my fears away

(Verse 3)

lesus the shepherd of my soul

Keeping me from all harm

Ever until He leads me home

Safely into His arms

When I behold Him face to face

Then I will look and see

Goodness and mercy from His hand

Surely have followed me

(Tag)

When I behold Him face to face

Then I will look and see

Goodness and mercy from His hand

Surely have followed me

Surely have followed me

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The Word of God

Acclamation

Celebrant: Alleluia! Christ is risen!

The Lord is risen indeed! Alleluia! People:

Collect for Purity prayed together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together

Celebrant: Let us glorify the Lord together.

All:

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you. And with your spirit. People:

Celebrant: Let us pray: O God, whose Son Jesus Christ is the Good Shepherd of your people: Grant that, when we hear his voice, we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God,

for ever and ever. Amen.

Acts 13:14b-16, 26-39 First Reading

Lector:

A Reading from the book of Acts

^{14b} And on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any word of encouragement for the people, say it." 16 So Paul stood up, and motioning with his hand said: "Men of Israel and you who fear God, listen. ²⁶ "Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation. ²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him. ²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed. ²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb. 30 But God raised him from the dead, 31 and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people. 32 And we bring you the good news that what God promised to the fathers, 33 this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm, "You are my Son, today I have begotten you." And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, "I will give you the holy and sure blessings of David." Therefore he says also in another psalm, "You will not let your Holy One see corruption." ³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from

Lector:

The Word of the Lord.

People:

Thanks be to God.

Psalm

Psalm 100

Lector: We will read from Psalm 100 in unison.

1 O be joyful in the LORD, all you lands; serve the LORD with gladness,

and come before his presence with a song.

² Be assured that the LORD, he is God; it is he that has made us, and not we ourselves;

everything from which you could not be freed by the law of Moses.

we are his people, and the sheep of his pasture.

3 O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name.

4 For the LORD is gracious, his mercy is everlasting, and his truth endures from generation to generation.

Second Reading

Revelation 7:9-17

Lector: A Reading from the book of Revelation.

⁹ After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰ and crying out with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb!" ¹¹ And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹² saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." ¹³ Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴ I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb. ¹⁵ "Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence. ¹⁶ They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat. ¹⁷ For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."

Lector: The Word of the Lord.

People: Thanks be to God.

Gradual Hymn

Praise to the Lord, The Almighty

(Verse I)

Praise to the Lord the Almighty

The King of creation

O my soul praise Him

For He is thy health and salvation

All ye who hear

Brothers and sisters draw near

Praise Him in glad adoration

(Verse 2)

Praise to the Lord

Who o'er all things so wondrously reigneth

Shelters thee under His wings

Yea so gently sustaineth

Hast thou not seen

All that is needful hath been Granted in what He ordaineth

Gospel John 10:22-30

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to John.

People: Glory to you, Lord Christ.

²² At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³ and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴ So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." ²⁵ Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, ²⁶ but you do not believe because you are not among my sheep. ²⁷ My sheep hear my voice, and I know them, and they follow me. ²⁸ I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹ My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. ³⁰ I and the Father are one." Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Gradual Hymn

Praise to the Lord, The Almighty

(Verse 3)

Praise to the Lord who doth prosper

Thy work and defend thee

Surely His goodness and mercy

Here daily attend thee

Ponder anew what the Almighty can do

Who with His love doth befriend thee

(Verse 4)

Praise to the Lord

O let all that is in me adore Him

All that hath life and breath

Come now with praises before Him

Let the amen sound from His people again

Gladly for all we adore Him

Sermon The Rev. Michael J. Bridge

Nicene Creed

said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

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We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence Lord, in your mercy

Hear our prayer. Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. Silence

Lord, in your mercy Hear our prayer.

Silence

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Lord, in your mercy Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith. Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 112-113

Let us humbly confess our sins to Almighty God. I FM:

Everyone may kneel as able and bray Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We People: acknowledge and lament our many sins and offenses, which we have committed

by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy

upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 113

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. Matthew 11:28

Peace Please stand

Celebrant: The Peace of the Lord be always with you.

And with your spirit. Please greet one another in the name of the Lord. People:

(chorus)

Doxology

Offertory Celebrant: Do not lay up for yourselves treasures on earth, where moth and rust destroy and

where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. Matthew 6:19-21

lesus All For lesus Offertory Song

Jesus all for Jesus All I am and have and ever hope to be

lesus all for lesus

All I am and have and ever hope to be

All of my ambitions hopes and plans I surrender these into Your hands

> All of my ambitions hopes and plans I surrender these into Your hands For it's only in Your will that I am free For it's only in Your will that I am free

> > CCLI Song #879168

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Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

(Verse)

(repeat chorus)

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. 1 Chronicles 29:11, 14 People:

The Sacrament of Holy Communion

Please remain standing, if you are able to do so. Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God.

It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company

Holy, holy, holy Lord, God of power and might, heaven and earth are full of All Sing: your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest. Prayer of Consecration page 116-117

of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with

your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is

shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in

remembrance of me." Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy

him, that he may dwell in us, and we in him. And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn This Is The Air I Breathe

(Verse 1)

This is the air I breathe This is the air I breathe

Your holy presence living in me

(Verse 2)

This is my daily bread

This is my daily bread

Your very word spoken to me

(chorus)

And I I'm desperate for You

And I I'm lost without You

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Post-Communion Prayer Prayed together

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Recessional Hymn

Blessed Be Your Name

(Verse I)

Blessed be Your name

In the land that is plentiful Where Your streams of abundance flow

Blessed be Your name

(Verse 2)

Blessed be Your name

When I'm found in the desert place

Though I walk through the wilderness Blessed be Your name

(chorus)

Every blessing You pour out

I'll turn back to praise When the darkness closes in

Lord still I will sav

Blessed be the name of the Lord

Blessed be Your name

Blessed be the name of the Lord

Blessed be Your glorious name

(Verse 3)

Blessed be Your name

When the sun's shining down on me When the world's all as it should be

Blessed be Your name

(Verse 4)

Blessed be Your name

On the road marked with suffering Though there's pain in the offering

Blessed be Your name

Misc I

You give and take away

You give and take away My heart will choose to say

Lord blessed be Your name

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People:

Thanks be to God. Alleluia, Alleluia.

HOLY WEEK AND EASTER

We began our journey into Holy Week with Jesus entry in to Jerusalem. As we progress on his walk we hear of the last supper and foot washing with the disciples on Maundy Thursday. Good Friday... the goodness of our sins paid with the death of our Lord and Savior. Easter... the rising of the Son! As Mary Magdalene came to the tomb and saw the stone rolled away and the tomb empty. She runs and cries, "they have taken him and we don't know where he is". The disciples go, see, and believe. Scriptures fulfilled. On the third day the temple will be rebuilt. Alleluia! The Lord has risen. He has risen indeed. Alleluia!

ANNOUNCEMENTS

- Fr. Mike's Office Hours Tuesday & Wednesday I 5pm, Thursdays & Fridays 9:00am Ipm Men's Ministry Announcements
- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Fridays at 9am in the annex study
- MEN'S MINISTRY PROGRAM Our next meeting is May 22nd host and location TBD. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

WOMEN'S MINISTRY ANNOUNCEMENTS

• Women's Coffee Fellowship — meets at 9-11am, Saturday, May 17th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

MEETING & EVENT ANNOUNCEMENTS

- THURSDAY MORNING PRAYER meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN Join us here at New Life, Thursday, May 15th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 5/11	9:55 am	Announcements followed by Quiet Reflection
-	10:00am	The Rev. Michael J. Bridge
	Happy Mother's Day ~ No Coffee Hour	
Tuesday 5/13	8:30am	Men's Breakfast at Southwood's Restaurant
,	6:00pm	May Vestry Meeting
Thursday 5/15	8:30am	Morning Prayer - in Fr. Mike's Office
•	6:30pm	Underground Church
Friday 5/16	9:00pm	Men's Bible Study in annex study
Satruday 5/17	9:00am	Women's Coffee Fellowship
Sunday 5/18	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

SERVING SCHEDULE

TODAY, MAY II:

Altar Guild: Liz Ostrander Music: Wes, Ferd & Dylan Lector: Karen Dielman

Lay Minister: Mary Jane Zako Prayer Team: Sharalen & Betty Usher/Counter: Randy F. / Don L.

Greeter: The Flynns

Coffee Hour: No Coffee Hour

NEXT SUNDAY, MAY 18:

Altar Guild: Karen Dielman Music: Ferd, Dylan & Wes Lector: Gretchen Lucky Lay Minister: Erika Dielman Prayer Team: Sally & Leah Usher/Counter: Don L. / Dan W.

Greeter: Sally Stump

Coffee Hour: The Bowmans



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.