

THE SECOND SUNDAY  
OF  
LENT



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## **Pre-Service Music**

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Opening Hymn**

## **Again We Keep This Solemn Fast**

(Verse 1)

Again we keep this solemn fast,  
A gift of faith from ages past.  
This Lent which binds us lovingly  
To faith and hope and charity

(Verse 2)

Let us avoid each harmful way,  
That lures the careless mind astray,  
By watchful prayer our spirits free  
From scheming of the enemy.

(Verse 3)

We pray, O blessed Three in One,  
Our God while endless ages run,  
That this, our Lent of forty days,  
May bring us growth and give you praise.

## **Second Opening Hymn**

## **The Lord's My Shepherd**

(Verse 1)

The Lord's my Shepherd I'll not want  
He makes me down to lie  
In pastures green He leadeth me  
The quiet waters by  
In pastures green He leadeth me  
The quiet waters by

(Verse 2)

My soul He doth restore again  
And me to walk doth make  
Within the paths of righteousness  
E'en for His own name's sake  
Within the paths of righteousness  
E'en for His own name's sake

(Verse 3)

Yea though I walk in death's dark vale  
Yet will I fear no ill  
For Thou art with me and Thy rod  
And staff me comfort still

For Thou art with me and Thy rod  
And staff me comfort still

(Verse 4)

My table Thou hast furnished  
In presence of my foes  
My head Thou dost with oil anoint  
And my cup overflows  
My head Thou dost with oil anoint  
And my cup overflows

(Verse 5)

Goodness and mercy all my life  
Shall surely follow me  
And in God's house for evermore  
My dwelling place shall be  
And in God's house for evermore  
My dwelling place shall be

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## **The Word of God** page 105

*Anglican Standard Text*

## **Acclamation** page 105

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

## Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Trisagion

**Celebrant:** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**All: Have mercy upon us.**

## Collect of the Day *page 601*

**Celebrant:** The Lord be with you.

**People: And with your spirit.**

**Celebrant:** Let us pray: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Genesis 15:1-18

**Lector:** A Reading from the book of Genesis

<sup>1</sup> After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup> And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup> And he believed the Lord, and he counted it to him as righteousness. <sup>7</sup> And he said to him, "I am the Lord who brought you out from Ur of the Chaldeans to give you this land to possess." <sup>8</sup> But he said, "O Lord God, how am I to know that I shall possess it?" <sup>9</sup> He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." <sup>10</sup> And he brought him all these, cut them in half, and laid each half over against the other. But he did not cut the birds in half. <sup>11</sup> And when birds of prey came down on the carcasses, Abram drove them away. <sup>12</sup> As the sun was going down, a deep sleep fell on Abram. And behold, dreadful and great darkness fell upon him. <sup>13</sup> Then the Lord said to Abram, "Know for certain that your offspring will be sojourners in a land that is not theirs and will be servants there, and they will be afflicted for four hundred years. <sup>14</sup> But I will bring judgment on the nation that they serve, and afterward they shall come out with great possessions. <sup>15</sup> As for you, you shall go to your fathers in peace; you shall be buried in a good old age. <sup>16</sup> And they shall come back here in the fourth generation, for the iniquity of the Amorites is not yet complete." <sup>17</sup> When the sun had gone down and

it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. <sup>18</sup>On that day the Lord made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Psalm **27**

Lector: We will read from Psalm 27 in unison.

1 The LORD is my light and my salvation; whom then shall I fear?

The LORD is the strength of my life; of whom then shall I be afraid?

2 When the wicked, even my enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

3 Though a host were encamped against me, yet my heart would not be afraid, and though war rose up against me, yet would I put my trust in him.

4 One thing have I desired of the LORD; one thing I seek: that I may dwell in the house of the LORD all the days of my life,

5 To behold the fair beauty of the LORD, and to seek him in his temple.

6 For in the time of trouble he shall hide me in his tabernacle; indeed, in the secret place of his dwelling he shall hide me, and set me high upon a rock of stone.

7 And now he shall lift up my head above my enemies round about me.

8 Therefore I will offer in his dwelling an oblation with great gladness; I will sing and speak praises unto the LORD.

9 Hearken to my voice, O LORD, when I cry unto you; have mercy upon me and hear me.

10 You speak to my heart and say, "Seek my face." Your face, O LORD, will I seek.

11 O hide not your face from me, nor cast your servant away in displeasure.

12 You have been my helper; leave me not, neither forsake me, O God of my salvation.

13 When my father and my mother forsake me, the LORD takes me in.

14 Teach me your way, O LORD, and lead me in the right way, because of my enemies.

15 Deliver me not over to the will of my adversaries, for there are false witnesses who have risen up against me, and those who speak wrong.

16 I would utterly have fainted, had I not believed that I would see the goodness of the LORD in the land of the living.

17 O wait for the LORD; be strong, and he shall comfort your heart. O put your trust in the LORD.

## Second Reading **Philippians 3:17—4:1**

Lector: A Reading from the book of Philippians.

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself. <sup>4:1</sup>Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

Lector: The Word of the Lord.

People: **Thanks be to God.**

## **Gospel**      **Luke 13:22-35**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People:    Glory to you, Lord Christ.**

<sup>22</sup>He went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' <sup>27</sup>But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last." <sup>31</sup>At that very hour some Pharisees came and said to him, "Get away from here, for Herod wants to kill you." <sup>32</sup>And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course. <sup>33</sup>Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' <sup>34</sup>O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you were not willing! <sup>35</sup>Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Celebrant: The Gospel of the Lord.

**People:    Praise to you, Lord Christ.**

**Sermon**      The Rev. Michael J. Bridge

**Nicene Creed**      *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire

continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** page 112-113

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People:** Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. **Amen.**

**Celebrant:** Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Comfortable Words** *page 113*

**Celebrant:** God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

### **Peace** *Please stand page 114*

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the Name of the Lord.*

### **Offertory** *page 149*

**Celebrant:** And Jesus said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest." *Luke 10:2*

### **Offertory Song** **Were You There**

(Verse 1)

Were you there when they crucified my Lord  
Were you there when they crucified my Lord  
Oh sometimes it causes me to tremble  
tremble tremble  
Were you there when they crucified my Lord

(Verse 2)

Were you there when they nailed him to the tree  
Were you there when they nailed him to the tree  
Oh sometimes it causes me to tremble  
tremble tremble  
Were you there when they nailed him to the tree

(Verse 3)

Were you there when they laid him in the tomb  
Were you there when they laid him in the tomb  
Oh sometimes it causes me to tremble  
Tremble tremble  
Were you there when they laid him in the tomb

(Verse 4)

Were you there when God raised him from the tomb  
Were you there when God raised him from the tomb  
Oh sometimes it causes me to tremble  
Tremble tremble  
Were you there when God raised him from the tomb

### **Doxology** *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

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### **Offertory Prayer** *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People say**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain



forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

## The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn    How Deep The Father's Love (continued)

(Verse 1)

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

(Verse 2)

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

## Communion Hymn      How Deep The Father's Love (continued)

(Verse 3)

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection

Why should I gain from His reward

I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

## Post-Communion Prayer      *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing      *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn      Jesus Paid it All

(Verse 1)

I hear the Savior say,  
"Thy strength indeed is small,  
Child of weakness, watch and pray,  
Find in Me thine all in all."

(Chorus)

*Jesus paid it all, All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.*

(Verse 2)

Lord, now indeed I find  
Thy pow'r and Thine alone,  
Can change the leper's spots  
and melt the heart of stone.  
(repeat chorus)

(Verse 3)

For nothing good have I  
Where-by Thy grace to claim;  
I'll wash my garments white  
In the blood of Calv'rys Lamb  
(repeat chorus)

(Verse 4)

And when, before the throne,  
I stand in Him complete,  
"Jesus died my soul to save,"  
My lips shall still repeat.  
(repeat chorus)

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## Dismissal

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God.**

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## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **JOIN OUR COFFEE HOUR TEAM!** – We are looking for a few more volunteers to host our coffee hours. The more hosts we have, the less often each person needs to volunteer. It's a wonderful opportunity to connect with others and make a positive impact. Interested in joining this welcoming ministry? Reach out to Tracey to sign up. We'd love to have you on board!

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is March 27th in Blanz Hall and led by Fr. Mike. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, April 5th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## MEETING & EVENT ANNOUNCEMENTS

- **LENTEN DINNER & BOOK STUDY** – starting **Wednesday, March 19th** we'll gather for a **soup and salad dinner at 6pm**. Afterward, we'll dive into a thought-provoking study of the book **"The Bait of Satan" by John Bevere**. **Sign-up today** in Blanz Hall for both the book and soup. We look forward to sharing this meaningful study with you!
- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, March 20th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 3/16</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	
Tuesday 3/18	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	March Vestry Meeting
Wednesday 3/19	6:00pm	Lenten Soup & Salad Dinner / 6:30pm Book Study
Thursday 3/20	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Underground Church
Friday 3/21	9:00pm	Men's Bible Study in annex study
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
<b>Sunday 3/23</b>	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	

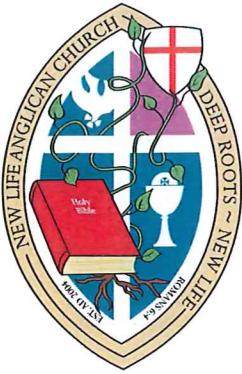
## SUNDAY SERVING SCHEDULE

### TODAY, MARCH 16:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Karen Dielman  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Don L. / Dan W.  
Greeter: Sally Stump  
Coffee Hour: The Bates

### NEXT SUNDAY, MARCH 23:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Dan Wandrie  
Lay Minister: Karen Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Dan W. / Randy F.  
Greeter: Taylor DuBois  
Coffee Hour: The Wandries



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.