

*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** — *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

## Opening Hymn

### Ah Holy Jesus

(Verse 1)

Ah holy Jesus how hast thou offended  
That we to judge thee have in hate pretended  
By foes derided by thine own rejected  
O most afflicted

(Verse 2)

Who was the guilty Who brought this upon thee  
Alas my treason Jesus hath undone thee  
'Twas I Lord Jesus I it was denied thee  
I crucified thee

(Verse 3)

Lo the Good Shepherd for the sheep is offered  
The slave hath sinned and the Son hath suffered

For our atonement while we nothing heeded  
God interceded

(Verse 4)

For me kind Jesus was thy incarnation  
Thy mortal sorrow and thy life's oblation  
Thy death of anguish and thy bitter passion  
For my salvation

(Verse 5)

Therefore kind Jesus since I cannot pay thee  
I do adore thee and will ever pray thee  
Think on thy pity and thy love unswerving  
Not my deserving

## Second Opening Hymn

### It Is Well With My Soul

(Verse 1)

When peace like a river attendeth my way,  
when sorrows like sea billows roll;  
whatever my lot, thou hast taught me to say,  
"It is well, it is well with my soul."

(chorus)

It is well (it is well) with my soul (with my soul);  
it is well, it is well with my soul.

(Verse 2)

My sin oh, the bliss of this glorious thought!  
my sin, not in part, but the whole,  
is nailed to the cross, and I bear it no more;  
praise the Lord, praise the Lord, O my soul!  
(repeat chorus)

(Verse 3)

O Lord, haste the day when my faith shall be sight,  
the clouds be rolled back as a scroll;  
the trump shall resound and the Lord  
shall descend; even so, it is well with my soul.  
(repeat chorus)

CCLI Song No. 25376

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**The Word of God** page 105 Horatio G. Spafford | Philip Paul Bliss

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*Anglican Standard Text*

## Acclamation page 105

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

## Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

CCLI Song #7139692

Johann Cruger, Johann Heermann,

Robert Seymour Bridges, Wen Reagan

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## Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Trisagion

Celebrant: Holy God,  
Holy and Mighty,  
Holy Immortal One,

**All: Have mercy upon us.**

## Collect of the Day *page 601*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading Deuteronomy 26:1-11

Lector: A Reading from the book of Deuteronomy

<sup>1</sup> "When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, 'I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.' <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God. <sup>5</sup>"And you shall make response before the Lord your God, 'A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.' And you shall set it down before the Lord your God and worship before the Lord your God. <sup>11</sup>And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm 91

Lector: We will read from Psalm 91 in unison.

- 1 Whoever dwells under the defense of the Most High shall abide under the shadow of the Almighty.
- 2 I will say unto the LORD, "You are my refuge and my stronghold, my God in whom I will trust."
- 3 For he shall deliver you from the snare of the hunter and from the deadly pestilence.

- 4 He shall defend you under his wings, and you shall be safe under his feathers;  
his faithfulness and truth shall be your shield and buckler.
- 5 You shall not be afraid of any terror by night, nor of the arrow that flies by day,  
6 Of the pestilence that walks in darkness, nor of the sickness that destroys at noonday.  
7 A thousand shall fall beside you, and ten thousand at your right hand, but it shall not come near you.  
8 Indeed, with your eyes you shall behold and see the reward of the ungodly.  
9 Because you have said, "The LORD is my refuge," and have made the Most High your stronghold,  
10 There shall no evil happen to you, neither shall any plague come near your dwelling.  
11 For he shall give his angels charge over you, to keep you in all your ways.  
12 They shall bear you in their hands, that you hurt not your foot against a stone.  
13 You shall tread upon the lion and adder;  
the young lion and the serpent you shall trample under your feet.  
14 "Because he has set his love upon me, therefore I will deliver him;  
I will lift him up, because he has known my Name.  
15 He shall call upon me, and I will hear him; indeed, I am with him in trouble;  
I will deliver him and bring him honor.  
16 With long life I will satisfy him, and show him my salvation."

## **Second Reading      Romans 10:1-15**

Lector:      A Reading from the book of Romans.

<sup>1</sup> Brothers, my heart's desire and prayer to God for them is that they may be saved. <sup>2</sup> For I bear them witness that they have a zeal for God, but not according to knowledge. <sup>3</sup> For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. <sup>4</sup> For Christ is the end of the law for righteousness to everyone who believes. <sup>5</sup> For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup> But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup> "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup> because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup> For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup> For "everyone who calls on the name of the Lord will be saved." <sup>14</sup> How then will they call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup> And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!"

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## **Gospel      Luke 4:1-13**

Celebrant:      The Holy Gospel of our Lord Jesus Christ, according to Luke.

**People:      Glory to you, Lord Christ.**

<sup>1</sup> And Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup> for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup> The devil said to him, "If you are the Son of God, command this stone to become bread." <sup>4</sup> And Jesus answered him, "It is written, 'Man shall not live by bread

alone.”<sup>5</sup> And the devil took him up and showed him all the kingdoms of the world in a moment of time,<sup>6</sup> and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will.”<sup>7</sup> If you, then, will worship me, it will all be yours.”<sup>8</sup> And Jesus answered him, “It is written, “You shall worship the Lord your God, and him only shall you serve.”<sup>9</sup> And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here,”<sup>10</sup> for it is written, “He will command his angels concerning you, to guard you,”<sup>11</sup> and “On their hands they will bear you up, lest you strike your foot against a stone.”<sup>12</sup> And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’”<sup>13</sup> And when the devil had ended every temptation, he departed from him until an opportune time.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Sermon** The Rev. Michael J. Bridge

**Nicene Creed** *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Donald Trump, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Steve, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, that by their life and

teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone may kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord . **Amen.**

## The Comfortable Words *page 113*

**Celebrant:** If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand page 114*

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the Name of the Lord.*

## Offertory *page 149*

**Celebrant:** They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you. *Deuteronomy 16:16-17*

## Offertory Song Lord Let Me Walk

(Verse 1)

Lord, let me walk that lonely road with you

Under the weight of the wood

Lord, let me walk that last mile in your shoes

Under the weight of that wood

(Verse 2)

Lord, let me cool your lips baked like clay

Under the weight of the wood

Dried up like rain on a hot dusty day

Under the weight of that wood

(chorus)

*Freedom can be found, laden down*

*Under the weight of the wood*

(Verse 3)

They gave you gall and sour wine for your food

Under the weight of the wood

Father, forgive them; they don't know what they do

Under the weight of that wood

(repeat chorus)

(Verse 4)

Lord, must the journey always end this way

Under the weight of the wood

How many times have we nailed you up today

Under the weight of that wood

(repeat chorus)

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 114*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion *page 115 (153)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their

of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People say

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## **Prayer of Consecration** *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:  
**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast.**

## The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn **Let Us Break Bread Together**

(Verse 1)

Let us break bread together  
on our knees  
Let us break bread together  
on our knees

(chorus)

*When I fall on my knees  
With My face to the rising sun  
O Lord have mercy on me*

(Verse 2)

Let us drink wine together  
on our knees  
Let us drink wine together  
on our knees  
(repeat chorus)

(Verse 3)

Let us praise God together  
on our knees  
Let us praise God together  
on our knees  
(repeat chorus)

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## Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for**

us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## **Blessing** *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## **Recessional Hymn**      **Man of Sorrows**

(Verse 1)

Man of sorrows what a name  
For the Son of God who came  
Ruined sinners to reclaim  
Hallelujah what a Savior

(Verse 2)

Bearing shame and scoffing rude  
In my place condemned He stood  
Sealed my pardon with His blood  
Hallelujah what a Savior

(Verse 3)

Guilty vile and helpless we  
Spotless Lamb of God was He

Full atonement can it be  
Hallelujah what a Savior

(Verse 4)

Lifted up was He to die  
It is finished was His cry  
Now in heaven exalted high  
Hallelujah what a Savior

(Verse 5)

When He comes our glorious King  
All His ransomed home to bring  
Then anew this song we'll sing  
Hallelujah what a Savior

CCLI Song #29530

Philip Paul Bliss

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## **Dismissal**

Celebrant: Let us go forth in the Name of Christ.

**People: Thanks be to God.**

## **THE SEASON OF LENT**

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

## ANNOUNCEMENTS

- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm
- **JOIN OUR COFFEE HOUR TEAM!** – We are looking for a few more volunteers to host our coffee hours. The more hosts we have, the less often each person needs to volunteer. It's a wonderful opportunity to connect with others and make a positive impact. Interested in joining this welcoming ministry? Reach out to Tracey to sign up. We'd love to have you on board!

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is March 27th in Blanz Hall and led by TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S COFFEE FELLOWSHIP** – meets at 9-11am, Saturday, March 15th, host and location TBD. Join us on the first and third Saturdays of the month. All women are encouraged to come and bring a friend. Sign-up sheet to host in Blanz Hall.

## MEETING & EVENT ANNOUNCEMENTS

- **LENTEN DINNER & BOOK STUDY** – starting **Wednesday, March 12th** we'll gather for a **soup and salad dinner at 6pm**. Afterward, we'll dive into a thought-provoking study of the book "**The Bait of Satan**" by **John Bevere**. **Sign-up today** in Blanz Hall for both the book and soup. We look forward to sharing this meaningful study with you!
- **THURSDAY MORNING PRAYER** – meets Thursdays at 8:30 am in Fr. Mike's Office. All are welcome.
- **THE UNDERGROUND CHURCH OF NORTHERN MICHIGAN** – Join us here at New Life, Thursday, March 20th at 6:30pm until 8:00pm. Come read the Bible and share testimonies of what Jesus has done for you and others with D. W. Lucky III and Fr. Mike Bridge. We will continue in Matthew and take our time with an open question and answer event. Adults 18+ are welcome to join us.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 3/9	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	
Tuesday 3/11	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	March Vestry Meeting
Wednesday 3/12	6:00pm	Lenten Soup & Salad Dinner / 6:30pm Book Study
Thursday 3/13	8:30am	Morning Prayer - in Fr. Mike's Office
Friday 3/14	9:00pm	Men's Bible Study in annex study
Saturday 3/15	9:00pm	Ladies Coffee Fellowship @ TBD
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
Sunday 3/16	10:00am	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b><i>After Service ~ Annual Meeting ~ downstairs in Blanz Hall</i></b>	

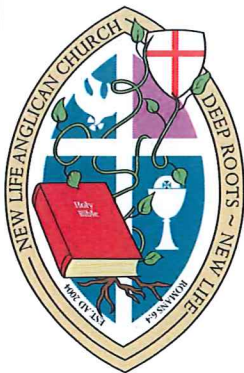
## SUNDAY SERVING SCHEDULE

### TODAY, MARCH 9:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Leah Williams  
Lay Minister: Erika Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Don L.  
Greeter: The Flynns  
Coffee Hour: Sally Stump

### NEXT SUNDAY, MARCH 16:

Altar Guild: Karen Dielman  
Music: Dylan, Wes & Ferd  
Lector: Karen Dielman  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Don L. / Dan W.  
Greeter: Sally Stump  
Coffee Hour: The Bates



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.