

The righteous flourish like the palm
tree and grow like a cedar in
Lebanon. They are planted
in the house of the Lord;
flourish in the courts
of our God.

Psalm 92:12-13

THE FOURTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448
office@newlifeanglican.net • newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song **Holy Holy Holy Lord God Almighty**

(Verse 1)

Holy holy holy
Lord God Almighty
Early in the morning
Our song shall rise to Thee
Holy holy holy
Merciful and mighty
God in three Persons
Blessed Trinity

(Verse 2)

Holy holy holy
All the saints adore Thee
Casting down their golden crowns
Around the glassy sea
Cherubim and seraphim
Falling down before Thee
Which wert and art
And evermore shalt be

(Verse 3)

Holy holy holy
Tho' the darkness hide Thee
Tho' the eye of sinful man
Thy glory may not see
Only Thou art holy
There is none beside Thee
Perfect in pow'r
In love in purity

(Verse 4)

Holy holy holy
Lord God Almighty
All Thy works shall praise Thy Name
In earth and sky and sea
Holy holy holy
Merciful and mighty
God in three Persons
Blessed Trinity

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Opening Hymn

(Verse 1)

Father we love Thee
We praise Thee
We adore Thee
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

(Verse 2)

Jesus we love Thee
We praise Thee
We adore Thee

Glorify Thy Name

Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

(Verse 3)

Spirit we love Thee
We praise Thee
We adore Thee
Glorify Thy name in all the earth
Glorify Thy name
Glorify Thy name
Glorify Thy name in all the earth

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: **Glorify to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray: O Lord, from whom all good proceeds: Grant us the inspiration of your Holy Spirit, that we may always think those things that are good, and by your merciful guidance may accomplish the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading **Ezekiel 31:1-14**

Lector: A Reading from the book of Ezekiel

¹ In the eleventh year, in the third month, on the first day of the month, the word of the Lord came to me: ² "Son of man, say to Pharaoh king of Egypt and to his multitude: "Whom are you like in your greatness? ³ Behold, Assyria was a cedar in Lebanon, with beautiful branches and forest shade, and of towering height, its top among the clouds. ⁴ The waters nourished it; the deep made it grow tall, making its rivers flow around the place of its planting, sending forth its streams to all the trees of the field. ⁵ So it towered high above all the trees of the field; its boughs grew large and its branches long from abundant water in its shoots. ⁶ All the birds of the heavens made their nests in its boughs; under its branches all the beasts of the field gave birth to their young, and under its shadow lived all great nations. ⁷ It was beautiful in its greatness, in the length of its branches; for its roots went down to abundant waters. ⁸ The cedars in the garden of God could not rival it, nor the fir trees equal its boughs; neither were the plane trees like its branches; no tree in the garden of God was its equal in beauty. ⁹ I made it beautiful in the mass of its branches, and all the trees of Eden envied it, that were in the garden of God. ¹⁰ "Therefore thus says the Lord God: Because it towered high and set its top among the clouds, and its heart was proud of its height, ¹¹ I will give it into the hand of a mighty one of the nations. He shall surely deal with it as its wickedness deserves. I have cast it out. ¹² Foreigners, the most ruthless of nations, have cut it down and left it. On the mountains and in all the valleys its branches have fallen, and its boughs have been broken in all the

ravines of the land, and all the peoples of the earth have gone away from its shadow and left it.
¹³ On its fallen trunk dwell all the birds of the heavens, and on its branches are all the beasts of the field. ¹⁴ All this is in order that no trees by the waters may grow to towering height or set their tops among the clouds, and that no trees that drink water may reach up to them in height. For they are all given over to death, to the world below, among the children of man, with those who go down to the pit.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 92

Lector: We will read from Psalm 92 in unison.

- 1 It is good to give thanks to the Lord, to sing praises to your name, O Most High;
- 2 to declare your steadfast love in the morning, and your faithfulness by night,
- 3 to the music of the lute and the harp, to the melody of the lyre.
- 4 For you, O Lord, have made me glad by your work;
at the works of your hands I sing for joy.
- 5 How great are your works, O Lord! Your thoughts are very deep!
- 6 The stupid man cannot know; the fool cannot understand this:
- 7 that though the wicked sprout like grass and all evildoers flourish,
they are doomed to destruction forever;
- 8 but you, O Lord, are on high forever.
- 9 For behold, your enemies, O Lord, for behold,
your enemies shall perish; all evildoers shall be scattered.
- 10 But you have exalted my horn like that of the wild ox;
you have poured over me fresh oil.
- 11 My eyes have seen the downfall of my enemies;
my ears have heard the doom of my evil assailants.
- 12 The righteous flourish like the palm tree and grow like a cedar in Lebanon.
- 13 They are planted in the house of the Lord; flourish in the courts of our God.
- 14 They still bear fruit in old age; they are ever full of sap and green,
- 15 to declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.

Second Reading 2 Corinthians 5:1-10

Lector: A Reading from the book of 2 Corinthians

¹For we know that if the tent that is our earthly home is destroyed, we have a building from God, a heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. ⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 4:26-34

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

²⁶ And he said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷ He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸ The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹ But when the grain is ripe, at once he puts in the sickle, because the harvest has come." ³⁰ And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹ It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³² yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade." ³³ With many such parables he spoke the word to them, as they were able to hear it. ³⁴ He did not speak to them without a parable, but privately to his own disciples he explained everything.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, Mark and Allen, our Bishops, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Song

Poverty Nor Riches

(Verse 1)

Give me neither poverty nor riches
Give me just the sustenance I need
Lest I become rich I would forget You
Lest I become poor then I would steal

(Verse 2)

Give me just Your sovereign hand to guide me
Give me strength to walk where You will lead
Let me rest beneath Your strong protection
You are my provision and my shield

(Chorus)

*This world has nothing for me
This world has nothing for me
This world has nothing for me
You are all I need*

(Verse 3)

You have turned my poverty to riches
Found me as an orphan took me in
Brought me as a beggar to Your table
Offered me the cup that covers sin

(Verse 4)

You have given me this rich abundance
More than I could ask for in this life
Those I dearly love they still surround me
And my God is ever by my side

(Repeat Chorus)

(Repeat Chorus)

(Ending)

In plenty in hunger You are all I need
In sorrow in laughter You are all I need
In triumph in failure You are all I need
In this life and after You are all I need

CCLI Song # 7061268

Brian Eichelberger | Cam Huxford

| Chae Choi | Doug Finefrock | Fancy Morales

| Jameson Dewlen | Shay Carlucci

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Doxology

Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

Exalt the Lord our God

(echo) Exalt the Lord our God

And worship at His feet

(echo) And worship at His feet

(repeat)

(chorus 1)

For He (for He) is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

Yes the Lord our God, He is holy

(repeat all)

Exalt The Lord

(chorus 2)

For He (for He) is holy

For the Lord our God, You are holy

For the Lord our God, You are holy

For the Lord our God, You are holy

Yes the Lord our God, You are holy

(ending)

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

Communion Hymn 2

Jesus name above all names

Beautiful Savior glorious Lord

Emmanuel God is with us

Blessed Redeemer living Word

Jesus Name Above All Names

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

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Recessional Hymn Crown Him With Many Crowns

(Verse 1)

Crown Him with many crowns
The Lamb upon His throne
Hark how the heavenly anthem drowns
All music but its own
Awake my soul and sing
Of Him who died for Thee
And hail Him as thy matchless King
Through all eternity

(Verse 2)

Crown Him the Son of God
Before the worlds began
And ye who tread where He hath trod
Crown Him the Son of Man
Who every grief hath known
That wrings the human breast
And takes and bears them for His own
That all in Him may rest

(Verse 3)

Crown Him the Lord of life
Who triumphed over the grave
And rose victorious to the strife
For those He came to save

His glories now we sing
Who died and rose on high
Who died eternal life to bring
And lives that death may die

(Verse 4)

Crown Him the Lord of lords
Who over all doth reign
Who once on earth the incarnate Word
For ransomed sinners slain
Now lives in realms of light
Where saints with angels sing
Their songs before Him day and night
Their God Redeemer King

(Verse 5)

Crown Him the Lord of heaven
Enthroned in worlds above
Crown Him the King to Whom is given
The wondrous name of Love
Crown Him with many crowns
As thrones before Him fall
Crown Him ye kings with many crowns
For He is King of all

Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** — Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

INREACH/OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **SAVE THE DATE! CHURCH-WIDE RUMMAGE SALE JULY 19 AND 20**
WHAT: Rummage Sale to benefit the Kathi Kan Memorial – Christian Education Scholarship Fund
WHEN: Friday and Saturday, July 19 and 20, 10am to 3pm
Please bring your items for donation to the large conference room in the church basement.
ACCEPTING: clean and usable household items including furniture, small appliances, toys, electronics, books, clothing, and shoes. (Please no cribs, baby car seats, or high chairs.)
WANT TO HELP? HAVE QUESTIONS? TALK TO BONNIE, TAYLOR, OR TONI.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY** – TBD

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Fridays at 9am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, July 25th. Leader and location to be determined. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.
- **MEN'S FELLOWSHIP CAMPING TRIP** – 4pm, Friday, June 21st until Noon, Saturday, June 22nd at Eugene Smith's property at 00528 Looze Rd., East Jordan. Dinner & Breakfast provided. Bring your own tent camping setup, snacks and drinks of choice. For more information contact Fr. Mike or Dylan.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 6/16

~ Happy Father's Day ~

9:55 am *Announcements followed by Quiet Reflection*

10:00am Sunday Service - The Rev. Michael J. Bridge

After Service ~ Coffee Hour ~ downstairs in Blanz Hall

Tuesday 6/18 8:30am Men's Breakfast at Southwood's Restaurant

Thursday 6/20 8:30am Morning Prayer - in Fr. Mike's Office

Friday 6/21 9:00am Men's Bible Study in annex study

4:00pm Men's Fellowship Camping Trip at Eugene's Property

Saturday 6/22 thru Noon Men's Fellowship Camping Trip at Eugene's Property

Sunday 6/23 9:55 am *Announcements followed by Quiet Reflection*

10:00am Sunday Service - The Rev. Michael J. Bridge

After Service ~ Coffee Hour ~ downstairs in Blanz Hall

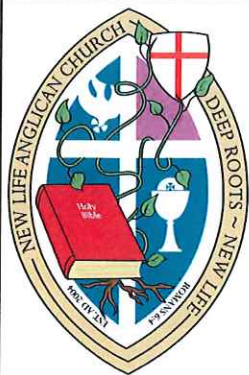
SUNDAY SERVING SCHEDULE

TODAY, JUNE 16:

Altar Guild: Gretchen Lucky
Music: Ferd, Wes & Dylan
Lector: Leah Williams
Lay Minister: Howard Bates
Prayer Team: Sally & Leah
Usher/Counter: Randy F. / Dan W.
Greeter: Leah Williams
Coffee Hour: The Ostrandors

NEXT SUNDAY, JUNE 23:

Altar Guild: Gretchen Lucky
Music: Ferd, Wes & Dylan
Lector: Dylan Williams
Lay Minister: Karen Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Gus W. / Mark D.
Greeter: Taylor DuBois
Coffee Hour: The Davis



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.