

# LENT

*Create in me a clean heart, O God.*

THE THIRD SUNDAY  
IN  
LENT



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

## Pre-Service Music

**Announcements** -- beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Opening Hymn

### Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus  
Ruler of all nature  
O Thou of God and man the Son  
Thee will I cherish  
Thee will I honor  
Thou my soul's glory  
Joy and crown

(Verse 3)

Fair is the sunshine  
Fairer still the moonlight  
And all the twinkling starry host  
Jesus shines brighter  
Jesus shines purer  
Than all the angels  
Heav'n can boast

(Verse 2)

Fair are the meadows  
Fairer still the woodlands  
Robed in the blooming  
Garb of spring  
Jesus is fairer  
Jesus is purer  
Who makes the woeful heart to sing

(Verse 4)

Beautiful Savior  
Lord of the nations  
Son of God and Son of man  
Glory and honor praise adoration  
Now and forevermore be Thine

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## The Word of God page 105

*Anglican Standard Text*

## Acclamation page 105

**Celebrant:** Bless the Lord who forgives all our sins.

**People:** His mercy endures for ever.

## Collect for Purity *prayed together*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Trisagion

**Celebrant:** Holy God,  
Holy and Mighty,  
Holy Immortal One,

**All:** Have mercy upon us.

## Collect of the Day

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Exodus 20:1-21

Lector: A Reading from the book of Exodus

<sup>1</sup>And God spoke all these words, saying, <sup>2</sup>"I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery. <sup>3</sup>"You shall have no other gods before me. <sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments. <sup>7</sup>"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain. <sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. <sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you. <sup>13</sup>"You shall not murder. <sup>14</sup>"You shall not commit adultery. <sup>15</sup>"You shall not steal. <sup>16</sup>"You shall not bear false witness against your neighbor. <sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's." <sup>18</sup>Now when all the people saw the thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid and trembled, and they stood far off <sup>19</sup>and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, lest we die." <sup>20</sup>Moses said to the people, "Do not fear, for God has come to test you, that the fear of him may be before you, that you may not sin." <sup>21</sup>The people stood far off, while Moses drew near to the thick darkness where God was.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalms Psalm 19:7-14

Lector: We will read from Psalm 19 in unison.

- <sup>7</sup> The law of the LORD is perfect, reviving the soul;  
the testimony of the LORD is sure, and gives wisdom to the simple.
- <sup>8</sup> The statutes of the LORD are right, and rejoice the heart;  
the commandment of the LORD is pure, and gives light to the eyes.
- <sup>9</sup> The fear of the LORD is clean, and endures for ever;  
the judgments of the LORD are true, and righteous altogether.
- <sup>10</sup> More to be desired are they than gold, even much fine gold;  
sweeter also than honey, than the drippings from the honeycomb.

- 11 Moreover, by them is your servant taught, and in keeping them there is great reward.  
12 Who can tell how often he offends? O cleanse me from my secret faults.  
13 Keep your servant also from presumptuous sins, lest they get the dominion over me;  
so shall I be undefiled, and innocent of great offense.  
14 Let the words of my mouth and the meditation of my heart be always acceptable in your sight,  
O LORD, my rock and my redeemer.

## Second Reading      Romans 7:12-25

Lector:      A Reading from the book of Romans.

<sup>12</sup> So the law is holy, and the commandment is holy and righteous and good. <sup>13</sup> Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure. <sup>14</sup> For we know that the law is spiritual, but I am of the flesh, sold under sin. <sup>15</sup> For I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. <sup>16</sup> Now if I do what I do not want, I agree with the law, that it is good. <sup>17</sup> So now it is no longer I who do it, but sin that dwells within me. <sup>18</sup> For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. <sup>19</sup> For I do not do the good I want, but the evil I do not want is what I keep on doing. <sup>20</sup> Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me. <sup>21</sup> So I find it to be a law that when I want to do right, evil lies close at hand. <sup>22</sup> For I delight in the law of God, in my inner being, <sup>23</sup> but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members. <sup>24</sup> Wretched man that I am! Who will deliver me from this body of death? <sup>25</sup> Thanks be to God through Jesus Christ our Lord! So then, I myself serve the law of God with my mind, but with my flesh I serve the law of sin..

Lector:      The Word of the Lord.

**People:      Thanks be to God.**

## Gospel      John 2:13-22

Celebrant:      The Holy Gospel of our Lord Jesus Christ, according to John

**People:      Glory to you, Lord Christ.**

<sup>13</sup> The Passover of the Jews was at hand, and Jesus went up to Jerusalem. <sup>14</sup> In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. <sup>15</sup> And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. <sup>16</sup> And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." <sup>17</sup> His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup> So the Jews said to him, "What sign do you show us for doing these things?" <sup>19</sup> Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup> The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" <sup>21</sup> But he was speaking about the temple of his body. <sup>22</sup> When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

Celebrant:      The Gospel of the Lord.

**People:      Praise to you, Lord Christ.**

**Sermon      The Rev. Michael J. Bridge**

## Nicene Creed

*said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People *page 110-112*

*After each bidding, please silently or aloud offer your own prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

*Silence*

*Everyone my kneel as able and pray*

**People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 113*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**Peace** *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People: And with your spirit.**

*Please greet one another in the Name of the Lord.*

## **Offertory** *Psalms 96:8*

Celebrant: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

## Offertory Song

## Seek Ye First

(Verse 1)

Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia

(Verse 2)

Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door shall be  
Opened unto you  
Allelu alleluia

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## Doxology

*Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.  
Praise Him all creatures here below.  
Praise Him above ye heavenly hosts.  
Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Celebrant and People**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

## Prayer of Consecration *page 116-117*

**Celebrant:** All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **Lord's Prayer** *Prayed together page 118*

**Celebrant:** And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**Minister:** Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People:** **Therefore let us keep the feast.**

## **The Prayer of Humble Access** *page 135*

**All Pray:** **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed**



through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen**

## Holy Communion *page 119*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn I

(chorus)

Take our bread, we ask you,  
Take our hearts, we love you,  
Take our lives, oh Father,  
We are yours, we are yours

(Verse 1)

Yours as we stand  
at the table you set,  
Yours as we eat the bread  
our hearts can't forget.  
We are the signs  
of your life with us yet;  
We are yours, we are yours.  
(repeat chorus )

## Take Our Bread

(Verse 2)

Your holy people stand  
washed in your blood,  
Spirit-filled, yet hungry,  
we await your food.  
Poor though we are,  
we have brought  
Ourselves to you:  
We are yours, we are yours.  
(repeat chorus )

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## Post-Communion Prayer *Prayed together*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

## Blessing

**Celebrant:** The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you al ways. **Amen**

## Recessional Hymn      Lord, Let Me Walk

(Verse 1)

Lord, let me walk that lonely road with you  
Under the weight of the wood  
Lord, let me walk that last mile in your shoes  
Under the weight of that wood

(chorus)

*Freedom can be found, laden down  
Under the weight of the wood*

(Verse 2)

Lord, let me cool your lips baked like clay  
Under the weight of the wood  
Dried up like rain on a hot dusty day  
Under the weight of that wood  
(repeat chorus)

(Verse 3)

They gave you gall and sour wine for your food  
Under the weight of the wood  
Father, forgive them; they don't know what they do  
Under the weight of that wood  
(repeat chorus)

(Verse 4)

Lord, must the journey always end this way  
Under the weight of the wood  
How many times have we nailed you up today  
Under the weight of that wood  
(repeat chorus)

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## Dismissal

**Celebrant:** Let us go forth in the Name of Christ.  
**People:** **Thanks be to God.**

### **WARNING NOTICE:**

**DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.**

### **THE SEASON OF LENT**

Lent is the observance of our Lord's passion and resurrection. It lasts a total of 40 days beginning with Ash Wednesday and ending Saturday, Easter Eve, at 6:00 P.M. It is, at this time, our church community is reminded of the pardon and absolution of our sins through Jesus Christ, our Lord and Savior and how we need to renew our repentance and faith. In so doing, we examine ourselves and repent by prayer, fasting, and self denial; by reading and meditating God's holy Word, the Bible. To make right the sins we have committed.

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

## OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY** – Coming Soon.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study ~ suspended for February
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, March 21st in Blanz Hall. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **DURABLE POWER OF ATTORNEY** – Sunday, March 17th directly after coffee hour we will have a presentation of how to ensure you are treated as you desire; planning for your last days. A copy of *5 Wishes* booklet will be provided. Please sign up in Blanz Hall by March 10th to ensure we have enough booklets.
- **LENTEN DINNER & BOOK STUDY:** *He Chose the Nails by Max Lucado* – for we will have soup and salad dinner at 6pm after which we will do a book study lead by Fr. Mike. Sign-up sheet for soup & bread is in Blanz Hall.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

|                    |   |  |
|--------------------|---|--|
| <b>Sunday 3/3</b>  | 9:55 am   | <i>Announcements followed by Quiet Reflection</i>        |
|                    | <b>10:00am</b>  | <b>Sunday Service - The Rev. Michael J. Bridge</b>       |
|                    | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b> |  |
| Tuesday 3/5        | 8:30am  | Men's Breakfast at Southwood's Restaurant                |
| Wednesday 3/6      | 6:00pm  | Lenten Soup & Salad Dinner / 6:30pm Book Study           |
| Thursday 3/7       | 8:30am  | Morning Prayer - in Fr. Mike's Office                    |
| <b>Sunday 3/10</b> | 9:55 am   | <i>Announcements followed by Quiet Reflection</i>        |
|                    | <b>10:00am</b>  | <b>Sunday Service - Howard Bates &amp; Wes Ostrander</b> |
|                    | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b> |  |

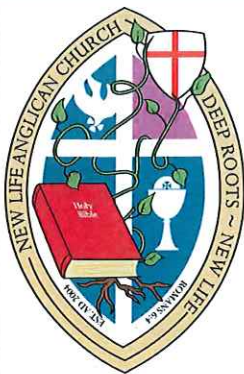
## SUNDAY SERVING SCHEDULE

### TODAY, MARCH 3:

Altar Guild: Liz Ostrander  
Music: Ferd, Wes & Dylan  
Lector: Karen Dielman  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Mark D. / Randy F.  
Greeter: Leah Williams  
Coffee Hour: The Davis'

### NEXT SUNDAY, MARCH 10:

Altar Guild: Liz Ostrander  
Music: Ferd, Wes & Dylan  
Lector: Ferd Dielman  
Lay Minister: Erika Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Dylan W.  
Greeter: The Flynns  
Coffee Hour: The Ostranders



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.