

Only let each person lead the life that the Lord has assigned to him, and to which God has called him.

1 Corinthians 7:17a

THIRD SUNDAY
OF
EPIPHANY



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Anglican Standard Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song When I Survey The Wondrous Cross

(Verse 1)

When I survey the wondrous cross
Where the young Prince of glory died
My richest gain I count but loss
And pour contempt on all my pride

(Verse 2)

Forbid it Lord that I should boast
Save in the cross of Christ, my God
All the vain things that charm me most
I sacrifice them to His blood

(Verse 3)

See from His head, His hands, His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

(Verse 4)

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul, my life, my all

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Opening Hymn Here I Am To Worship

(Verse 1)

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

(chorus)

*So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me*

(Verse 2)

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

(repeat chorus)

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross

(repeat chorus)

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The Word of God page 105

Acclamation page 105

Celebrant: I will make you as a light for the nations,

People: That my salvation may reach to the end of the earth. *Isaiah 49:6*

Collect for Purity *prayed together page 124*

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Summary of the Law *page 106*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Gloria in Excelsis *said together page 107*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 601*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Jeremiah 3:19-4:4**

Lector: A Reading from the book of Jeremiah.

¹⁹“I said, How I would set you among my sons, and give you a pleasant land, a heritage most beautiful of all nations. And I thought you would call me, My Father, and would not turn from following me. ²⁰Surely, as a treacherous wife leaves her husband, so have you been treacherous to me, O house of Israel, declares the Lord.” ²¹A voice on the bare heights is heard, the weeping and pleading of Israel’s sons because they have perverted their way; they have forgotten the Lord their God. ²²“Return, O faithless sons; I will heal your faithlessness.” “Behold, we come to you, for you are the Lord our God. ²³Truly the hills are a delusion, the orgies on the mountains. Truly in the Lord our God is the salvation of Israel. ²⁴“But from our youth the shameful thing has devoured all for which our fathers labored, their flocks and their herds, their sons and their daughters. ²⁵Let us lie down in our shame, and let our dishonor cover us. For we have sinned against the Lord our God, we and our fathers, from our youth even to this day, and we have not obeyed the voice of the Lord our God.” ^{4:1}“If you return, O Israel, declares the Lord, to me you should return. If you remove your detestable things from my presence, and do not waver, ²and if you swear, ‘As the Lord lives,’ in truth, in justice, and in righteousness, then nations shall bless themselves in him, and in him shall they glory.” ³For thus says the Lord to the men of Judah and Jerusalem: “Break up your fallow ground, and sow not among thorns. ⁴Circumcise yourselves to the Lord; remove the foreskin of your hearts, O men of Judah and inhabitants of Jerusalem; lest my wrath go forth like fire, and burn with none to quench it, because of the evil of your deeds.”

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 130

Lector: We will read from Psalm 130 in unison.

- 1 Out of the deep have I called unto you, O LORD; Lord, hear my voice.
- 2 O let your ears consider well the voice of my supplications.
- 3 If you, LORD, were to mark what is done amiss, O Lord, who could abide it?
- 4 For there is mercy with you; therefore you shall be feared.
- 5 I wait for the LORD; my soul waits for him; in his word is my trust.
- 6 My soul waits for the Lord, more than watchmen for the morning,
more than watchmen for the morning.
- 7 O Israel, trust in the LORD, for with the LORD there is mercy,
and with him is plenteous redemption;
- 8 And he shall redeem Israel from all their sins.

Second Reading I Corinthians 7:17-24

Lector: A Reading from the book of I Corinthians.

¹⁷ Only let each person lead the life that the Lord has assigned to him, and to which God has called him. This is my rule in all the churches. ¹⁸ Was anyone at the time of his call already circumcised? Let him not seek to remove the marks of circumcision. Was anyone at the time of his call uncircumcised? Let him not seek circumcision. ¹⁹ For neither circumcision counts for anything nor uncircumcision, but keeping the commandments of God. ²⁰ Each one should remain in the condition in which he was called. ²¹ Were you a bondservant when called? Do not be concerned about it. (But if you can gain your freedom, avail yourself of the opportunity.) ²² For he who was called in the Lord as a bondservant is a freedman of the Lord. Likewise he who was free when called is a bondservant of Christ. ²³ You were bought with a price; do not become bondservants of men. ²⁴ So, brothers, in whatever condition each was called, there let him remain with God.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 1:14-20

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

¹⁴ Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel." ¹⁶ Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. ¹⁷ And Jesus said to them, "Follow me, and I will make you become fishers of men." ¹⁸ And immediately they left their nets and followed him. ¹⁹ And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. ²⁰ And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 108-109*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of

God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 110-112*

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer.

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence

Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 112-113*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone my kneel as able and pray

People: Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 113*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

Peace

Please stand page 114

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the Name of the Lord.

Offertory *page 149*

Celebrant: Walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:2*

Offertory Song

The Prayer of St. Francis *(continued)*

(Verse 1)

Make me a channel of your peace.

Where there is hatred, let me bring your love.

Where there is injury, your pardon, Lord,

And where there's doubt, true faith in you.

(Verse 2)

Make me a channel of your peace.

Where there's despair in life, let me bring hope.

Where there is darkness only light,

And where there's sadness ever joy.

Offertory Song

The Prayer of St. Francis *(continued)*

(chorus)

*Oh Master, grant that I may never seek
So much to be consoled as to console.
To be understood as to understand,
To be loved as to love with all my soul.*

(Verse 3)

Make me a channel of your peace.
It is in pardoning that we are pardoned;
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

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Offertory Prayer

page 114

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 115 (153)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 116-117*

Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 118*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 119*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

I have a Maker
He formed my heart
Before even time began
My life was in His hand

(chorus 1)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call

He Knows My Name

(Verse 2)

I have a Father
He calls me His own
He'll never leave me
No matter where I go

(chorus 2)

He knows my name
He knows my every thought
He sees each tear that falls
And hears me when I call
He hears me when I call

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Communion Hymn 2

(Verse 1)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who look up
Will discover God's face
Those who look down
Will uncover God's path
Those who perceive God
Is here is with us now...
Will see God's return

Those Who See the Light

(Verse 2)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who have witnessed
The sun rise and set
Those who have studied
A flower unfold
Those who have focused
On land, sea and sky...
Have seen Jesus Christ

(Verse 3)

Those who see the light
Can walk in the dark
Those who see love
Can see God
Those who see good
In each person they meet
Those who look after
Their neighbor in need
Those who believe
God's now living in them...
Will see God's return

Post-Communion Prayer *Prayed together page 120-121*

Let us pray: **Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.**

Blessing *page 121*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Here I Am Lord

(Verse 1)

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin,
My hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

(chorus)

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

(Verse 2)

I, the Lord of snow and rain,
I have borne my people's pain.

I have wept for love for them.
They turn away.
I, will break their hearts of stone,
Give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
(repeat chorus)

(Verse 3)

I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
Till their hearts be satisfied
I will give my life to them.
Whom shall I send?
(repeat chorus)

Words: Dan Schutte S.J.
Music: Dan Schutte S.J.
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Dismissal *page 122*

Celebrant: Let us go forth in the Name of Christ.

People: **Thanks be to God. Alleluia, Alleluia**

ANNOUNCEMENTS

- **COFFEE HOUR VOLUNTEERS NEEDED** – We really could use some more coffee hours hosts. It really is not hard to put on a pot of coffee, bring in a jug of juice for the children and some snacks. Some people bring more than others, but, a tray of cookies or donut holes is sufficient. The more hosts/hostesses we get, the fewer times we each have to take our turns. Please consider signing up to assist in this ministry. If you are interested please contact Liz Ostrander or Tracey.
- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **WOMEN'S BIBLE STUDY** – Coming Soon.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study ~ resumes next week

- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, February. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **AVALANCHE BAY YOUTH OUTING** – Sunday, February 11th directly after church, sign-up sheet in Blanz Hall
- **NEW LIFE 'S ANNUAL MEETING** is today after the morning worship service.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- **WEDNESDAY EVENING STUDY – THE BOOK OF TITUS** – we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 1/21	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ Annual Parish Meeting ~ downstairs in Blanz Hall	
Tuesday 1/23	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 1/24	10:00am	Men's Bible Study in the annex study
	6:00pm	Pizza & Salad Dinner / 6:30pm Titus Bible Study
Thursday 1/25	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 1/28	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
	After Service ~ Coffee Hour ~ downstairs in Blanz Hall	

SUNDAY SERVING SCHEDULE

TODAY, JANUARY 21:

Altar Guild: Karen Dielman
 Music: Ferd, Wes & Dylan
 Lector: Ferd Dielman
 Lay Minister: Karen Dielman
 Prayer Team: Sharalen & Betty
 Usher/Counter: Don L. / Mark D.
 Greeter: The Bowmans
 Coffee Hour: Fellowship Committee

NEXT SUNDAY, JANUARY 28:

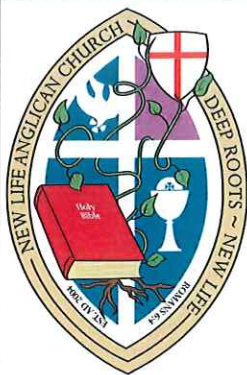
Altar Guild: Karen Dielman
 Music: Ferd, Wes & Dylan
 Lector: Gretchen Lucky
 Lay Minister: Howard Bates
 Prayer Team: Sally & Leah
 Usher/Counter: Mark D. / Randy F.
 Greeter: Taylor DuBois
 Coffee Hour: The Bates

THE SEASON OF EPIPHANY

Epiphany, celebrated January 6th, also known as "Three Kings Day", is a Christian holiday, marking the twelfth day of the Christmas season and the revelation of Christ as the son of God. It is also often the focus on the three magi (or "wise men") and their visit to baby Jesus in Bethlehem. The story goes that the three kings found baby Jesus by following the guidance of a mysterious star. This ends the season of Christmas and then begins a new season of ordinary time, growth and new life, color green, leading up to lent.

WARNING NOTICE:

- **DUE TO FALLING ICE - PLEASE DO NOT WALK OR PARK WITHIN 6 FEET OF THE OUTER SIDES OF THE SANCTUARY BUILDING IN THE WINTER/EARLY SPRING. WHENEVER IT WARMS UP AT ALL THE ICE FALLS OFF THIS VERY HIGH ROOF IN LARGE CHUNKS. PLEASE BE CAUTIOUS AND WARN OTHERS. THANK YOU.**



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.