

LAST SUNDAY
AFTER
EPIPHANY



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist Anglican Standard Text

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song

Holy Holy Holy

(Verse 1)

Holy holy holy

Lord God Almighty Early in the morning

Our song shall rise to Thee

Holy holy holy Merciful and mighty

God in three Persons

Blessed Trinity

(Verse 2)

Holy holy holy All the saints adore Thee

Casting down their golden crowns

Around the glassy sea Cherubim and seraphim

Falling down before Thee

Who wert and art

And evermore shall be

(Verse 3)

Holy holy holy

Tho' the darkness hide Thee Tho' the eye of sinful man

Thy glory may not see

Only Thou art holy

There is none beside Thee

Perfect in pow'r In love and purity

(Verse 4)

Holy holy holy Lord God Almighty

All Thy works shall praise Thy name

In earth and sky and sea

Holy holy holy

Merciful and mighty

God in three Persons

Blessed Trinity

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CCLI Song #1 156 John Bacchus Dykes | Reginald

Heber

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Opening Hymn

In Christ Alone

(Verse I)

In Christ alone my hope is found

He is my light my strength my song This Cornerstone this solid ground

Firm through the fiercest drought and storm

What heights of love what depths of peace

When fears are stilled when strivings cease

My Comforter my all in all Here in the love of Christ I stand

(Verse 2)

In Christ alone who took on flesh Fullness of God in helpless Babe

This gift of love and righteousness

Scorned by the ones He came to save 'Til on that cross as Jesus died

The wrath of God was satisfied For ev'ry sin on Him was laid

Here in the death of Christ I live

(Verse 3)

There in the ground His body lay

Light of the world by darkness slain Then bursting forth in glorious day

Up from the grave He rose again

And as He stands in victory

Sin's curse has lost its grip on me For I am His and He is mine

Bought with the precious blood of Christ

(Verse 4)

No guilt in life no fear in death

This is the pow'r of Christ in me

From life's first cry to final breath

lesus commands my destiny

No pow'r of hell no scheme of man Can ever pluck me from His hand

'Til He returns or calls me home

I Thankyou Music Keith Getty

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CCLI Song #3350395

| Stuart Townend Here in the pow'r of Christ I'll stand CCLI License #2553102

The Word of God page 105

Acclamation page 105

Celebrant: I will make you as a light for the nations,

That my salvation may reach to the end of the earth. Isaiah 49:6

Collect for Purity prayed together page 124

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, Amen.

Summary of the Law page 106

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your

heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together page 107

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, All: heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the

Father, Amen.

Collect of the Day page 601

Celebrant: The Lord be with you. People: And with your spirit.

Celebrant: Let us pray: O God, who before the passion of your only-begotten Son revealed

his glory upon the holy mountain: Grant that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and

the Holy Spirit, one God, for ever and ever. Amen.

2 Kings 4:8-21, 32-37 First Reading

A Reading from the book of 2 Kings. Lector:

⁸ One day Elisha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. 9 And she said to her husband, "Behold now, I know that this is a holy man of God who is continually passing our way. 10 Let us make a small room on the roof with walls and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." "One day he came there, and he turned into the chamber and rested there. ¹² And he said to Gehazi his servant, "Call this Shunammite." When he had called her, she stood before him. ¹³ And he said to him, "Say now to her, 'See, you have taken all this trouble for us; what is to be done for you? Would you have a word spoken on your behalf to the king or to the commander of the army?" She answered, "I dwell among my own people." 14 And he said, "What then is to be done for her?" Gehazi answered, "Well, she has no son, and her husband is

old." 15 He said, "Call her." And when he had called her, she stood in the doorway. 16 And he said, "At this season, about this time next year, you shall embrace a son." And she said, "No, my lord, O man of God; do not lie to your servant." ¹⁷ But the woman conceived, and she bore a son about that time the following spring, as Elisha had said to her. ¹⁸ When the child had grown, he went out one day to his father among the reapers. ¹⁹ And he said to his father, "Oh, my head," The father said to his servant, "Carry him to his mother." 20 And when he had lifted him and brought him to his mother, the child sat on her lap till noon, and then he died. 21 And she went up and laid him on the bed of the man of God and shut the door behind him and went out. 32 When Elisha came into the house, he saw the child lying dead on his bed. 33 So he went in and shut the door behind the two of them and prayed to the Lord. 34 Then he went up and lay on the child, putting his mouth on his mouth, his eyes on his eyes, and his hands on his hands. And as he stretched himself upon him, the flesh of the child became warm. 35 Then he got up again and walked once back and forth in the house, and went up and stretched himself upon him. The child sneezed seven times, and the child opened his eyes. ³⁶ Then he summoned Gehazi and said, "Call this Shunammite." So he called her. And when she came to him, he said, "Pick up your son." ³⁷ She came and fell at his feet, bowing to the ground. Then she picked up her son and went out.

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 142

Lector: We will read from Psalm 142 in unison.

- I I cried unto the LORD with my voice; even unto the LORD I made my supplication.
- 2 I poured out my complaints before him, and showed him my trouble.
- When my spirit was in heaviness, you knew my path; in the way wherein I walked they had secretly laid a snare for me.
- 4 I looked also to my right hand and saw there was no one who would know me.
- 5 I had no place to flee to, and no one cared for my soul.
- 6 I cried out to you, O LORD, and said, "You are my refuge, and my portion in the land of the living."
- 7 Consider my complaint, for I am brought very low.
- 8 O deliver me from my persecutors, for they are too strong for me.
- ⁹ Bring me out of prison, that I may give thanks unto your Name.

When you show me your loving-kindness, then shall the righteous gather around me.

Second Reading | 1 Corinthians 9:16-23

Lector: A Reading from the book of I Corinthians.

¹⁶ For if I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷ For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship. ¹⁸ What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

19 For though I am free from all, I have made myself a servant to all, that I might win more of them. 20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. 21 To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. 22 To the weak I became weak,

that I might win the weak. I have become all things to all people, that by all means I might save some. ²³ I do it all for the sake of the gospel, that I may share with them in its blessings.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Mark 1:29-39

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Mark.

People: Glory to you, Lord Christ.

²⁹ And immediately he left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰ Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹ And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them. ³² That evening at sundown they brought to him all who were sick or oppressed by demons. ³³ And the whole city was gathered together at the door ³⁴ And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him. ³⁵ And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶ And Simon and those who were with him searched for him, ³⁷ and they found him and said to him, "Everyone is looking for you." ³⁸ And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹ And he went throughout all Galilee, preaching in their synagogues and casting out demons.."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael I. Bridge

Nicene Creed

said together page 108-109

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People page 110-112

After each bidding, please silently or aloud offer your own prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Silence

Lord, in your mercy

Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joseph Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Silence

Lord, in your mercy

Hear our prayer. Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, that by their life and

teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Silence Lord, in your mercy

Hear our prayer.

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence Lord, in your mercy

Hear our prayer.

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity [especially ______].

Silence

Lord, in your mercy

Hear our prayer.

We remember before you all your servants who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

Confession and Absolution of Sin page 112-113 Let us humbly confess our sins to Almighty God. LEM:

Everyone my kneel as able and pray Silence

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: People:

We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear.

Have mercy upon us, Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness

of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words page 113

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in

him should not perish but have eternal life. John 3:16

Peace

Please stand page 114

Celebrant: The Peace of the Lord be always with you.

And with your spirit. Please greet one another in the Name of the Lord. Offertory page 149

Celebrant: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High. Psalm 50:14 **Offertory Song**

Be Unto Your Name

(Verse 1) (Verse 2)

We are a moment You are forever We are the broken You are the healer

lesus Redeemer mighty to save Lord of the ages God before time You are the love song we'll sing forever We are a vapor You are eternal

Bowing before You blessing Your name Love everlasting reigning on high

(chorus)

(repeat chorus) Holy holy Lord God Almighty Be unto Your name Be unto Your name Worthy is the Lamb who was slain

Highest praises honor and glory

Be unto Your name Be unto Your name

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Doxology Please stand as the offering is brought forward

> Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen

Offertory Prayer page 114

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

And of your own have we given you. People: 1 Chronicles 29:11, 14

The Sacrament of Holy Communion page 115 (153)

Please remain standing, if you are able to do so. Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Lift up your hearts.

We lift them to the Lord. People:

Celebrant: Let us give thanks to the Lord our God. It is right to give him thanks and praise. People:

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord, who took on our mortal flesh to reveal his glory; that he might bring us out of darkness and into his own glorious light. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: Holy, holy, holy, Lord God of power and might, heaven and earth are full All Sing: of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna

in the highest. Prayer of Consecration page 116-117 Celebrant: All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of

his precious death and sacrifice, until his coming again. So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to

them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion. And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be

a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him. And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but

pardoning our offenses, through Jesus Christ our Lord. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I Take Our Bread

(chorus)
Take our bread, we ask you,
Take our hearts, we love you,
Take our lives, oh Father,
We are yours, we are yours

(Verse I)
Yours as we stand
at the table you set,
Yours as we eat the bread
our hearts can't forget.
We are the signs
of your life with us yet;
We are yours, we are yours.
(repeat chorus)

(Verse 2)
Your holy people stand
washed in your blood,
Spirit-filled, yet hungry,
we await your food.
Poor though we are,
we have brought
Ourselves to you:
We are yours, we are yours.
(repeat chorus)

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Communion Hymn 2

(Verse 1) I am the light of the world.

You people come and follow me.

If you follow in love, You'll learn the mystery

Of what you should do and can be.

(Verse 2)

I am the bread of life You people come and follow me

If you follow in love,

You'll learn the mystery

Of what you should do and can be.

I Am The Light Of The World

(Verse 3)

I am the Shepherd of the sheep

You people come and follow me

If you follow in love, You'll learn the mystery

Of what you should do and can be.

(repeat verse 1)

If you follow in love,

Words and Music You'll learn the mystery by Iim Strathdee

Of what you should do and can be. in response to a poem by Howard Thurman.

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Post-Communion Prayer Prayed together page 120-121

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing page 121

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

Salvation Belongs To Our God **Recessional Hymn**

(Verse I)

Salvation belongs to our God

Who sits upon the throne

And unto the Lamb

Praise and glory wisdom and thanks Honor and power and strength

(chorus)

Be to our God Forever and ever

Be to our God Forever and ever

Be to our God Forever and ever Amen

And we the redeemed shall be strong

In purpose and unity Declaring out loud

Praise and glory wisdom and thanks

Honor and power and strength

(repeat chorus)

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Dismissal page 122

Let us go forth in the Name of Christ. Celebrant:

Thanks be to God. Alleluia, Alleluia People:

ANNOUNCEMENTS

- COFFEE HOUR VOLUNTEERS NEEDED We really could use some more coffee hours hosts. The more hosts/hostesses we get, the fewer times we each have to take our turns. Please consider signing up to assist in this ministry. If you are interested please contact Liz Ostrander or Tracey.
- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- Fr. Mike's Office Hours Tuesday & Wednesday I 5pm, Thursdays & Fridays 9:00am Ipm **OUTREACH ANNOUNCEMENTS**
- FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

• WOMEN'S BIBLE STUDY - Coming Soon.

MEN'S MINISTRY ANNOUNCEMENTS

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Wednesdays at 10am in the annex study ~ suspended for February
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, February 22nd in Blanz Hall. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching 7:30 - 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- ASH WEDNESDAY SERVICE 6:30 pm, February 14th
- SHROVE TUESDAY PANCAKE & SAUSAGE SUPPER 6pm, February 13th sign up sheet in Blanz Hall
- AVALANCHE BAY YOUTH OUTING Sunday, February 11th directly after church, sigh-up sheet in Blanz Hall
- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 2/11	9:55 am	Announcements followed by Quiet Reflection
·	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
Avalanche Bay Youth Outing ~ directly after church		
Tuesday 2/13	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 2/14	6:00pm	Lenten Soup & Salad Dinner / 6:30pm Book Study
Thursday 2/15	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 2/18	9:55 am	Announcements followed by Quiet Reflection
-	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

SUNDAY SERVING SCHEDULE

TODAY, FEBRUARY 11:

Altar Guild: Gretchen Lucky Music: Ferd, Wes & Dylan Lector: Dylan Williams

Lay Minister: Wally Stansbury Prayer Team: Sally & Leah

Usher/Counter: Dylan W. / Dan W.

Greeter: Sally Stump

Coffee Hour: The Greenwells

NEXT SUNDAY, FEBRUARY 18:

Altar Guild: Gretchen Lucky Music: Ferd, Wes & Dylan Lector: Leah Williams Lay Minister: Erika Dielman Prayer Team: Sharalen & Betty Usher/Counter: Don L. / Mark D.

Greeter: The Bowmans Coffee Hour: The DuBois



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living. We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE ANGLICAN CHURCH IS A MEMBER CONGREGATION OF

THE ANGLICAN

CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.