



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

Renewed Ancient Text

#### **Pre-Service Music**

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

**Lighting of Advent Wreath** (As the candles are lit, we quiet ourselves and prepare for worship.)

# Processional Song Come Thou Long Expected Jesus

(Verse I)

Come Thou long-expected Jesus

Born to set Thy people free

From our fears and sins release us Let us find our rest in Thee

(Verse 2)

Israel's strength and consolation

Hope of all the earth Thou art

Dear desire of every nation loy of every longing heart

(Verse 3)

Born Thy people to deliver Born a child and yet a King

Born to reign in us forever

Now Thy gracious kingdom bring

(Verse 4)

By Thine own eternal Spirit

Rule in all our hearts alone By Thine all-sufficient merit

Raise us to Thy glorious throne

CCLI Song #4189565

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# **Opening Hymn**

Glorify Thy Name

(Verse I)
Father we love Thee

We praise Thee

We adore Thee

Glorify Thy name in all the earth

Glorify Thy name Glorify Thy name

Glorify Thy name in all the earth

(Verse 3)

Spirit we love Thee

We praise Thee

We adore Thee

Glorify Thy name in all the earth

Glorify Thy name Glorify Thy name

Glorify Thy name in all the earth

(Verse 2)

Jesus we love Thee

We praise Thee

We adore Thee

Glorify Thy name in all the earth

Glorify Thy name

Glorify Thy name

Glorify Thy name in all the earth

CCLI Song #1383

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The Word of God page 123

Acclamation page 145

Celebrant: Surely the Lord is coming soon.

People: Amen. Come Lord Jesus! Revelation 22:20

### Collect for Purity prayed together page 124

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

#### Summary of the Law page 124

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great

commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew* 22:37-40

Trisagion page 124

Celebrant: Holy God,

Holy and Mighty, Holy Immortal One,

All: Have mercy upon us.

# Collect of the Day page 614

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Stir up your power, O Lord, and with great might come among us; and as

we are sorely hindered by our sins from running the race that is set before us, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. **Amen.** 

# First Reading 2 Samuel 7:1-17

Lector: A Reading from the book of 2 Samuel.

Now when the king lived in his house and the Lord had given him rest from all his surrounding enemies, <sup>2</sup> the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." 3 And Nathan said to the king, "Go, do all that is in your heart, for the Lord is with you."4But that same night the word of the Lord came to Nathan, 5"Go and tell my servant David, 'Thus says the Lord: Would you build me a house to dwell in? 61 have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. <sup>7</sup> In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" 8 Now, therefore, thus you shall say to my servant David, 'Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. 10 And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, <sup>11</sup> from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. 12 When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom forever. <sup>14</sup>I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men. 15 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from

before you. <sup>16</sup> And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever." <sup>17</sup> In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

Lector: The Word of the Lord.

People: Thanks be to God.

# Psalm Psalm 132

Lector: We will read from Psalm 132 in unison.

- LORD, remember David, and all his tribulations,
- 2 How he swore unto the LORD, and vowed a vow unto the Almighty God of Jacob:
- 3 "I will not come within the tabernacle of my house, nor climb up into my bed,
- 4 I will not allow my eyes to sleep, nor my eyelids to slumber, neither the temples of my head to take any rest,
- 5 Until I find a place for the temple of the LORD, a habitation for the mighty God of Jacob."
- 6 Lo, we heard of the ark at Ephrathah and found it in the wood.
- <sup>7</sup> We will go into his tabernacle, and fall low on our knees before his footstool.
- 8 Arise, O LORD, into your resting-place, you and the ark of your strength.
- Let your priests be clothed with righteousness, and let your saints sing with joy.
   For your servant David's sake, turn not away the presence of your Anointed.
- II The LORD has made a faithful oath unto David, and he shall not shrink from it:
- 11 The LORD has made a faithful oath unto David, and ne shall not shrink from it 12 "Of the fruit of your body shall I set upon your throne.
- 13 If your children will keep my covenant, and my testimonies that I shall teach them,
- their children also shall sit upon your throne for evermore."
- 14 For the LORD has chosen Zion for himself; he has longed for her to be his habitation:
- 15 "This shall be my rest for ever; here will I dwell, for I have a delight therein.
- 16 I will bless her provisions with increase, and will satisfy her poor with bread.
  17 I will clothe her priests with salvation, and her saints shall rejoice and sing.
- 18 There shall I make the horn of David flourish; I have prepared a lantern for my Anointed.
- 19 As for his enemies, I shall clothe them with shame; but upon his head shall his crown flourish."

# Second Reading Romans 1:16-25

Lector: A Reading from the book of Romans.

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." <sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. <sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the

Creator, who is blessed forever! Amen. Lector: The Word of the Lord.

People: Thanks be to God.

# Gospel Luke 1:26-38

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Luke.

People: Glory to you, Lord Christ.

<sup>26</sup> In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, <sup>27</sup> to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. <sup>28</sup> And he came to her and said, "Greetings, O favored one, the Lord is with you!" <sup>29</sup> But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. <sup>30</sup> And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. <sup>31</sup> And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. <sup>32</sup> He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, <sup>33</sup> and he will reign over the house of Jacob forever, and of his kingdom there will be no end." <sup>34</sup> And Mary said to the angel, "How will this be, since I am a virgin?" <sup>35</sup> And the angel answered her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. <sup>36</sup> And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. <sup>37</sup> For nothing will be impossible with God." <sup>38</sup> And Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word." And the angel departed from her.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed said together page 126-127

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# Prayers of the People page 128

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

## Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence Lord, in your mercy

Hear our prayer. For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence Lord, in your mercy

Hear our prayer. For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially

Silence Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God,

now and for ever. Amen.

Confession and Absolution of Sin page 129-130

Let us humbly confess our sins to Almighty God.

Everyone may kneel as able and bray Silence

Most merciful God, we confess that we have sinned against you in thought, People: word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may

delight in your will, and walk in your ways, to the glory of your Name. Amen. Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy

upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

Comfortable Words page 130-131

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. I Timothy 1:15

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

And with your spirit.

Please greet one another in the name of the Lord.

# Offertory page 131

Celebrant: And the King will answer them, "Truly, I say to you, as you did it to one of the least of

these my brothers, you did it to me." Matthew 25:40

# Offertory Song Be Thou My Vision

(Verse 1) (Verse 3)

Be Thou my vision O Lord of my heart
Naught be all else to me Save that Thou art
Thou my best thought By day or by night
Riches I heed not Nor man's empty praise
Thou mine inheritance Now and always
Thou and Thou only Be first in my heart

Waking or sleeping Thy presence my light High King of heaven My treasure Thou art

(Verse 2) (Verse 4)

Be Thou my wisdom Be Thou my true Word
I ever with Thee And Thou with me Lord

High King of heaven When vict'ry is won
May I reach heaven's joys O bright heaven's Sun

Thou my great Father I Thy true son
Thou in me dwelling And I with Thee one

Still be my vision O Ruler of all

#### **Doxology** Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.
Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

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# Offertory Prayer page 131

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the

majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

# The Sacrament of Holy Communion page 131(154)

Please remain standing, if you are able to do so.
Celebrant: The Lord be with you.
People: And with your spirit.
Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father

Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to

proclaim the glory of your Name:

All Sing: Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is

he who comes in the name of the Lord. Hosanna in the highest. Hosanna

in the highest.

# Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched

out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand

in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it. do this in remembrance of me."

Therefore we proclaim the mystery of faith:

# Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into

the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

# Lord's Prayer

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

Therefore let us keep the feast. Alleluia. People:

Prayed together page 134

# The Prayer of Humble Access page 135

he in us. Amen

We do not presume to come to this your table, O merciful Lord, trusting in our All Pray: own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and

# Holy Communion page 136

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelation 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

# Communion Hymn I

(Verse I) I Am the Bread of Life They who come to Me Shall not hunger I Am The Bread Of Life

Shall not thirst No one can come to Me Unless the Father draw them

They who believe in Me

(chorus)

And I will raise them up And I will raise them up And I will raise them up On the last day

I Am The Bread Of Life

The Bread that I will give Is my Flesh for the life of the world And they who eat of this bread They shall live forever

They shall live forever (repeat chorus)

(Verse 3)

(repeat chorus)

Unless you eat Of the Flesh of the Son of Man And drink of His blood You shall not have life within you You shall not have life within you

(Verse 4)

I am the Resurrection I am the Life They who believe in Me

Even if they die They shall live forever (repeat chorus)

(Verse 5)

Yes Lord we believe That You are the Christ

The Son of God

Who has come into the world (repeat chorus)

> Hymnal page 335 Suzanne Toolan © 1971 G. L. A. Publications

# Post-Communion Prayer

Prayed together bage 137

Let us pray: Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

# Blessing page 137

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen

#### Recessional Hymn O Come O Come Emmanuel

(Verse I)

O come O come Emmanuel And ransom captive Israel

That mourns in lonely exile here Until the Son of God appear

(chorus)

Rejoice rejoice Emmanuel Shall come to thee O Israel

(Verse 2)

O come thou Wisdom from on high Who orderrest all things mightily

To us the path of knowledge show

And teach us in her ways to go (repeat chorus)

O come O come thou Lord of might Who to thy tribes on Sinai's height

In ancient times didst give the law In cloud and majesty and awe

(repeat chorus)

(Verse 4)

O come thou Branch of Jesse's tree Free them from Satan's tyranny

That trust thy mighty power to save

And give them victory o'er the grave (repeat chorus)

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# Dismissal page 138

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

#### THE SEASON OF ADVENT & CHRISTMAS

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget....Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas.

#### WARNING NOTICE:

• Due to Falling Ice - Please do not walk or park within 6 feet of the outer sides of the Sanctuary Building in the winter/early spring. Whenever it warms up at all the ice falls off this very high roof in large chunks. Please be cautious and warn others. Thank You.

#### **ANNOUNCEMENTS**

- ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355 or <a href="mailto:rsdavismgr@gmail.com">rsdavismgr@gmail.com</a> or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- FR. MIKE'S OFFICE HOURS Tuesday & Wednesday 1–5pm, Thursdays & Fridays 9:00am Ipm
- OUTREACH ANNOUNCEMENTS

   FREE MEN'S CLOTHING CLOSET Open by appointment contact Gretchen Lucky 231-622-2057

# WOMEN'S MINISTRY ANNOUNCEMENTS

• WOMEN'S BIBLE STUDY — Coming Soon.

# MEN'S MINISTRY ANNOUNCEMENTS

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY Wednesdays at 10am in the annex study ~ resumes next week
- MEN'S MINISTRY PROGRAM Our next meeting is Thursday, January 25th at TBA. Our meetings will include fellowship 5:30 6:30p.m., dinner 6:30 7:30p.m. and a short teaching 7:30 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

#### **MEETING & EVENT ANNOUNCEMENTS**

- New Life 's Annual Meeting is Sunday, January 21, 2023 after the morning worship service.
- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome.
- WEDNESDAY EVENING STUDYS RESUMES JANUARY 3RD we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- CHRISTMAS EVE LESSONS & CAROLS SERVICE Sunday, December 24th at 6:30pm, remember to invite your friends and family.

# THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 12/24	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
Christmas Eve	6:30 pm	Lessons & Carols Service - The Rev. Michael J. Bridge
Monday 12/25		* Merry Christmas *
Tuesday 12/26	8:30am	Men's Breakfast at Southwood's Restaurant
Thursday 12/28	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 12/31	9:55 am	Announcements followed by Quiet Reflection
-	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

#### **SUNDAYS AND CHRISTMAS EVE SERVING SCHEDULE**

## TODAY, DECEMBER 24:

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan Lector: Dylan Williams Lay Minister: Howard Bates

Prayer Team: Sally & TBD Usher/Counter: Dylan W./ Mark D.

Greeter: Taylor DuBois Coffee Hour: N/A

# **NEXT SUNDAY, DECEMBER 31:**

Altar Guild: Karen Dielman Music: Ferd. Wes & Dylan Lector: Leah Williams

Lay Minister: Mickey Bridge

Prayer Team: TBD

Usher/Counter: Mark D. / Dylan W.

Greeter: The Bowmans Coffee Hour: The Stumps

#### **CHRISTMAS EVE. DECEMBER 24:**

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan 1st Lesson: Connie Woods 2nd Lesson: Toni DuBois 3rd Lesson: Susan Davis 4th Lesson: Danny Bridge 5th Lesson: Bonnie Bridge 6th Lesson: Howard Bates 7th Lesson: Eugene Smith Lay Minister: Mickey Bridge

Usher: TBD

Greeter: Taylor & Rocky



#### Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

#### Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

#### Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

#### Our Motto

Deep Roots, New Life

#### **Our Beliefs**

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

#### Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.