

THE LAST SUNDAY
OF
PENTECOST



We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.



219 State Street · P.O. Box 481 · Petoskey, Michigan · 49770 · 231.347.3448 office@newlifeanglican.net · newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Pre-Service Music

Announcements — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Holy Holy Holy

(Verse 3) (Verse 1)

Holy holy holy Holy holy holy Lord God Almighty Tho' the darkness hide Thee

Tho' the eye of sinful man Early in the morning

Our song shall rise to Thee Thy glory may not see Only Thou art holy Holy holy holy

Merciful and mighty There is none beside Thee

Perfect in pow'r God in three Persons In love in purity Blessed Trinity

(Verse 4) (Verse 2)

Holy holy holy Holy holy holy

Lord God Almighty All the saints adore Thee

All Thy works shall praise Thy Name Casting down their golden crowns

In earth and sky and sea Around the glassy sea

CCLI Song #2938622 Cherubim and seraphim Holy holy holy © 1997, 1999 Word Music, LLC

Falling down before Thee Merciful and mighty God in three Persons Which wert and art

Blessed Trinity And evermore shalt be

The Word of God

Integrity's Hosanna! Music Camp Kirkland | John Bacchus

Dykes | Reginald Heber

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Acclamation page 145 (161)

Celebrant: Blessed be God: the Father, the Son, and the Holy Spirit. And blessed be his kingdom, now and for ever. Amen. People:

Celebrant: There is one Body and one Spirit; There is one hope in God's call to us; People:

Celebrant: One Lord, one Faith, one Baptism;

One God and Father of all. People:

Celebrant: The Lord be with you. And with your spirit. People:

Celebrant: Let us pray.

Collect for Purity prayed together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord, Amen.

Summary of the Law

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On

these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis said together

Celebrant: Let us glorify the Lord together.

Glory to God in the highest, and peace to his people on earth. Lord God, All: heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus

Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Celebrant: The Lord be with you.

And with your spirit. People:

Celebrant: Let us pray: Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Ezekiel 34:11-20 First Reading

Lector: A Reading from the book of Ezekiel.

"For thus says the Lord God: Behold, I, I myself will search for my sheep and will seek them out.

¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from

the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴I will feed them with good

pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. 15 I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord God. ¹⁶I will

seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ¹⁷ "As for you, my flock, thus says the Lord God: Behold, I judge between sheep and sheep, between rams and male goats. 18 Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? 19 And must my sheep eat what you have trodden with your feet, and drink

what you have muddied with your feet? 20 "Therefore, thus says the Lord God to them: Behold, I, I

myself will judge between the fat sheep and the lean sheep. Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 95 Psalm

We will read from Psalm 95 in unison.

- O come, let us sing unto the LORD; let us heartily rejoice in the strength of our salvation.
- 2 Let us come before his presence with thanksgiving and show ourselves glad in him with psalms.
- 3 For the LORD is a great God and a great King above all gods.
- 4 In his hand are all the depths of the earth, and the heights of the hills are his also.
- 5 The sea is his, for he made it, and his hands prepared the dry land.

- 6 O come, let us worship and fall down, and kneel before the LORD our Maker.
- 7 For he is our God, and we are the people of his pasture, and the sheep of his hand.
- 8 Today, if you will hear his voice, harden not your hearts
- as in the provocation, and as in the day of temptation in the wilderness,
- 9 When your fathers tested me, and put me to the proof, though they had seen my works.
- 10 Forty years long was I grieved with this generation and said,
- "It is a people that err in their hearts, for they have not known my ways,"
- 11 Of whom I swore in my wrath that they should not enter into my rest.

Second Reading | 1 Corinthians | 15:20-28

Lector: A Reading from the book of I Corinthians.

²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹ For as by a man came death, by a man has come also the resurrection of the dead. ²² For as in Adam all die, so also in Christ shall all be made alive. ²³ But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴ Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵ For he must reign until he has put all his enemies under his feet. ²⁶ The last enemy to be destroyed is death. ²⁷ For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. ²⁸ When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

Lector: The Word of the Lord.
People: Thanks be to God.

Gospel Matthew 25:31-46

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

31 "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. 32 Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. 33 And he will place the sheep on his right, but the goats on the left. 34 Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. 35 For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.' 41 "Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' 44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?" 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.' 46 And these will go away into eternal punishment, but the righteous into eternal life."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

The Exhortation page 162

Celebrant: Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

The Presentation page 162-163

Celebrant: The Candidates for Holy Baptism will now be presented.

The Candidates who are able to answer for themselves are presented individually by their Sponsors, using full names as follows

Sponsor: I present Michael Anthony Leonard to receive the Sacrament of Baptism.

Sponsor: I present Celia Marie Leonard to receive the Sacrament of Baptism.

Sponsor: I present Nevaeh Sky Leonard to receive the Sacrament of Baptism.

Sponsor: I present Hayley Ann Platte to receive the Sacrament of Baptism.
The Celebrant asks Candidates the following

Celebrant: Have you already been baptized?

Candidate: No.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Parents and Godparents: I present Evelyn Dee DuBois to receive the Sacrament of Baptism.

Celebrant: Today, on behalf of this child, you shall make vows to renounce the devil and all his

works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as she is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. She must come to put her faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of her soul. When she has embraced all these, she is to come to the Bishop to be confirmed, that she may publicly claim the Faith for her own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Celebrant: Are you willing and ready to undertake this?

Parents and Godparents: I am, the Lord being my helper.

Profession of Faith page 164

The Celebrant then examines the Candidates who can speak for themselves, and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying:

Question: Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the empty promises and deadly deceits of this world that corrupt

and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer: I renounce them.

The Celebrant prays over the Candidates saying Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. Amen. The Celebrant continues

Question: Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer: Question: Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments? Answer: I do.

Question: Will you obediently keep God's holy will and commandments, and walk in them all the days of your life? Answer: I will, the Lord being my helper.

The Celebrant then addresses the Congregation, first inviting them to stand. Will you who witness these vows do all in your power to support these people in there

lives' in Christ? The Congregation responds We will.

The Celebrant then says Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Celebrant: Do you believe and trust in God the Father? I do. I believe in God, the Father almighty, creator of heaven and earth.

That Evelyn may come to confess her faith in Jesus Christ as Lord and Savior.

ascended into heaven, and is seated at the right hand of the Father. He will come

People: Celebrant: Do you believe and trust in Jesus Christ?

I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy People: Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He

again to judge the living and the dead. Celebrant: Do you believe and trust in the Holy Spirit?

I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, People: the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany for the Candidates page 166

The Deacon, or other person appointed, may say

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

We beseech you to hear us, Good Lord. That these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

We beseech you to hear us, Good Lord.

That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

We beseech you to hear us, Good Lord. That they may persevere in resisting evil, and, whenever they fall into sin, repent and return

to the Lord.

We beseech you to hear us, Good Lord.

That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world. We beseech you to hear us, Good Lord.

That as *living members* of the Body of Christ, they may grow up in every way into him who is the head.

We beseech you to hear us, Good Lord.

That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

We beseech you to hear us, Good Lord.

Prayer for the Candidates page 167

The Celebrant now prays for the Candidates as follows

Celebrant: Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they

may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

Thanksgiving Over the Water page 167-168

The Deacon, or the Celebrant, pours the water for Baptism.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the Celebrant touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism page 169-170

Then the Celebrant pours water upon the Candidate three times, saying

N.N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Celebrant makes the sign of the Cross upon the forehead of the newly baptized, saying

N., receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Candles are presented, they are given here.

When all have been baptized and signed the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting

salvation through Jesus Christ our Lord. **Amen.** The Celebrant continues

Let us welcome the newly baptized.

Celebrant and Peoble

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

Peace Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the Name of the Lord.

Offertory

Celebrant: Not everyone who says to me, "Lord, Lord," will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. *Matthew 7:21*

(Verse 2)

My love I give unto you It's a love

CCLI Song #38631

Offertory Song My Peace

(Verse I)
My peace I give unto you It's a peace

My peace r give unto you it's a peace

That the world cannot give It's a peace That the world cannot give It's a love

That the world cannot give it's a peace That the world cannot understand

That the world cannot understand

Peace to know peace to live

Love to know love to live

Sovereign Music UK

My peace I give unto you

Keith Routledge

My peace I give unto you

My love I give unto you

Keith Routledge
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Doxology Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below. Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord,

and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in Jesus Christ our Lord, you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirt to guide us into all truth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this

hymn to proclaim the glory of your Name:

All Sing: Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling

in glory, that we might come with confidence before the throne of grace. On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Hell and Satan under his feet. As our great high priest, he ascended to your right hand

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into

the joy of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Lord's Prayer Prayed together page 118

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

he in us. Amen

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and

Holy Communion page 119

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. John 1:29, Revelution 19:9

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1) Exalt the Lord our God (echo) Exalt the Lord our God

And worship at His feet (echo) And worship at His feet

(repeat) (chorus 1) For He (for He) is holy

For the Lord our God, He is holy For the Lord our God, He is holy For the Lord our God, He is holy Yes the Lord our God, He is holy (repeat all)

Communion Hymn 2

(Verse 1) All to Jesus I surrender All to Him I freely give

I will ever love and trust Him

In His presence daily live

(chorus)

I surrender all

I surrender all

I surrender all

All to Thee my blessed Savior

Exalt The Lord

(chorus 2) For He (for He) is holy

For the Lord our God, You are holy Yes the Lord our God, You are holy

(ending) Exalt the Lord our God

(echo) Exalt the Lord our God Exalt the Lord our God (echo) Exalt the Lord our God

For the Lord our God, You are holy For the Lord our God, You are holy

© 1991 Mercy / Vineyard Publishing Exalt the Lord our God (echo) Exalt the Lord our God

All To Jesus (Verse 2)

All to Jesus I surrender Humbly at His feet I bow Worldly pleasures all forsaken

Take me Jesus take me now (repeat chorus)

(Verse 3) All to Jesus I surrender

(repeat chorus)

Make me Savior wholly Thine

Let me feel the Holy Spirit Truly know that Thou art mine (Verse 4) All to Jesus I surrender

Lord I give myself to Thee

Fill me with Thy love and power

Let Thy blessing fall on me (repeat chorus) CCLI Song #23189

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Cindy Rethmeier

Post-Communion Prayer Prayed together

Let us pray: Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. Amen.

Blessing

(Verse 1)

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you al ways. Amen

(chorus)

Lord I Lift Your Name on High Recessional Hymn

You came from heaven to earth Lord I lift Your name on high (echo) Lord I lift Your name on high To show the way Lord I love to sing Your praises From the earth to the cross My debt to pay (echo) Lord I love to sing Your praises From the cross to the grave (Verse 2) From the grave to the sky I'm so glad You're in my life Lord I lift Your name on high (echo) I'm so glad You're in my life I'm so glad You came to save us

Dismissal

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Celebrant: Go in peace to love and serve the Lord.

(echo) I'm so glad You came to save us

Thanks be to God. Alleluia, Alleluia. People:

ANNOUNCEMENTS

• ACTIVATE THE PRAYER CHAIN please contact Ron Davis at 231-330-6355or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain

please contact Ron. • FR. MIKE'S OFFICE HOURS - Tuesday & Wednesday I - 5pm, Thursdays & Fridays 9:00am - Ipm

OUTREACH ANNOUNCEMENTS

• Free Men's CLOTHING CLOSET - Open by appointment contact Gretchen Lucky 231-622-2057 WOMEN'S MINISTRY ANNOUNCEMENTS

• THE FALL WOMEN'S BIBLE STUDY - Thursdays at 6:30pm in Blanz Hall. We hope you will join us as we work through the book of Hebrews. This is a 10-week study using the Jen Wilkin's "Better" study.

Men's Ministry Announcements

- MEN'S BREAKFAST Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- MEN'S BIBLE STUDY -- Wednesdays at 10am in the annex study ~ resumes next week • MEN'S MINISTRY PROGRAM - Our next meeting is Thursday, December 14th at 902 Howard St., Petoskey

lead by Ron Davis. Our meetings will include fellowship 5:30 - 6:30p.m., dinner 6:30 - 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- New Life 's Annual Meeting is Sunday, January 21, 2023 after the morning worship service.
- THURSDAY MORNING PRAYER Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- THE BOOK OF I TIMOTHY WEDNESDAY EVENINGS we meet each week for Pizza & Salad Dinner at 6:00pm followed by the study at 6:30pm in Blanz Hall.
- MOVIE NIGHT WEDNESDAY, DECEMBER 6 The Gospel of Mark: On Stage with Max McLean, dinner at 6:00 PM followed by the movie 6:30-8 PM in Blanz Hall. Invite friends and family. Sign-up sheet in Blanz Hall.

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

HIS VYEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)		
Sunday 11/26	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		
Tuesday 11/28	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 11/29	6:00pm	Pizza & Salad Dinner / 6:30pm 1st Timothy Bible Study
Thursday 11/30	8:30am	Morning Prayer - in Fr. Mike's Office
,	6:30pm	Women's Fall Bible Study in Blanz Hall
Sunday 12/3	9:55 am	Announcements followed by Quiet Reflection
•	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

SUNDAY SERVING SCHEDULE

TODAY, NOVEMBER 26:

Altar Guild: Liz Ostrander Music: Ferd, Wes & Dylan Lector: Mary Jane Zako

Lay Minister: Howard Bates Prayer Team: Sally & Leah

Usher/Counter: Mark D. / Don L.

Greeter: Taylor DuBois
Coffee Hour: The Zakos

NEXT SUNDAY, DECEMBER 3:

Altar Guild: Karen Dielman Music: Ferd, Wes & Dylan Lector: Ferd Dielman Lay Minister: Erika Dielman

Prayer Team: Sharalen & Betty Usher/Counter: Don L. / Mark D.

Greeter: The Flynns

Coffee Hour: The Ostranders

NEW LIFE ANGLICAN CHURCH
IS A MEMBER CONGREGATION OF
THE ANGLICAN CHURCH IN NORTH AMERICA
DIOCESE OF THE GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know. We pray God will bless your day, and we hope to see you here next Sunday.