

*For you yourselves know, brothers,  
that our coming to you was not in vain.  
But as you know, we had boldness in our God  
to declare to you the gospel of God  
in the midst of much conflict.  
For our appeal does not spring from error  
or impurity or any attempt to deceive,  
but just as we have been approved by God  
to be entrusted with the gospel,  
so we speak, not to please man,  
but to please God who tests our hearts.*

*1 Thessalonians 2:13b-4*

THE TWENTY-SECOND SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## Pre-Service Music

**Announcements** – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## Processional Song Christ For All The World We Sing

(Verse 1)

Christ for the world we sing  
The world to Christ we bring  
With loving zeal  
The poor and them that mourn  
The faint and overborne  
Sin sick and sorrow worn  
For Christ to heal

(Verse 3)

Christ for the world we sing  
The world to Christ we bring  
With one accord  
With us the work to share  
With us reproach to dare  
With us the cross to bear  
For Christ our Lord

(Verse 2)

Christ for the world we sing  
The world to Christ we bring  
With fervent prayer  
The wayward and the lost  
By restless passions tossed  
Redeemed at countless cost  
From dark despair

(Verse 4)

Christ for the world we sing  
The world to Christ we bring  
With joyful song  
The newborn souls whose days  
Reclaimed from error's ways  
Inspired with hope and praise  
To Christ belong

CCLI Song #90442

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| Samuel Wolcott

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## Opening Hymn

## Spirit of the Living God

Spirit of the Living God  
Fall afresh on me  
Spirit of the Living God  
Fall afresh on me

Melt me mold me  
Fill me use me  
Spirit of the Living God  
Fall afresh on me

CCLI Song #23488

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Daniel Iverson

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## Acclamation *page 146*

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## Summary of the Law *page 124*

*Celebrant:* Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## Gloria in Excelsis

*said together page 125*

Celebrant: Let us glorify the Lord together.

**All:** **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day *page 614*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray: Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Reading Exodus 22:21-27

Lector: A Reading from the book of Exodus

<sup>21</sup>“You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. <sup>22</sup>You shall not mistreat any widow or fatherless child. <sup>23</sup>If you do mistreat them, and they cry out to me, I will surely hear their cry, <sup>24</sup>and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. <sup>25</sup>“If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. <sup>26</sup>If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, <sup>27</sup>for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Psalm Psalm I

Lector: We will read from Psalm I in unison.

- 1 Blessed is the man who has not walked in the counsel of the ungodly,  
nor stood in the way of sinners, and has not sat in the seat of the scornful;
- 2 But his delight is in the law of the LORD, and on his law will he meditate day and night.
- 3 And he shall be like a tree planted by the waterside,  
that will bring forth his fruit in due season.
- 4 His leaf also shall not wither; and look, whatever he does, it shall prosper.
- 5 As for the ungodly, it is not so with them;  
but they are like the chaff, which the wind scatters away from the face of the earth.
- 6 Therefore the ungodly shall not be able to stand in the judgment,  
neither the sinners in the congregation of the righteous.
- 7 For the LORD knows the way of the righteous, but the way of the ungodly shall perish.

## Second Reading

## I Thessalonians 2:1-8

Lector: A Reading from the book of I Thessalonians

<sup>1</sup>For you yourselves know, brothers, that our coming to you was not in vain. <sup>2</sup>But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. <sup>3</sup>For our appeal does not spring from error or impurity or any attempt to deceive, <sup>4</sup>but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. <sup>5</sup>For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. <sup>6</sup>Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. <sup>7</sup>But we were gentle among you, like a nursing mother taking care of her own children. <sup>8</sup>So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

Lector: The Word of the Lord.

**People: Thanks be to God.**

## Gospel Matthew 22:34-46

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People: Glory to you, Lord Christ.**

<sup>34</sup>But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup>And one of them, a lawyer, asked him a question to test him. <sup>36</sup>“Teacher, which is the great commandment in the Law?” <sup>37</sup>And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup>This is the great and first commandment. <sup>39</sup>And a second is like it: You shall love your neighbor as yourself. <sup>40</sup>On these two commandments depend all the Law and the Prophets.” <sup>41</sup>Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup>saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” <sup>43</sup>He said to them, “How is it then that David, in the Spirit, calls him Lord, saying, <sup>44</sup>“The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”?” <sup>45</sup>If then David calls him Lord, how is he his son?” <sup>46</sup>And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has**

spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence* *Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

## Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

Celebrant: For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. *2 Corinthians 8:9*

## Offertory Song **Be Not Afraid**

(Verse 1)

You shall cross the barren desert  
But you shall not die of thirst.  
You shall wander far in safety,  
Though you do not know the way.  
You shall speak your words to foreign men  
And they will understand.  
You shall see the face of God and live

(chorus)

*Be not afraid  
I go before you always  
Come follow me  
And I will give you rest*

(Verse 2)

If you pass through raging waters  
In the sea you shall not drown  
If you walk amid the burning flames  
You shall not be harmed  
If you stand before the power of Hell  
And death is at your side  
Know that I am with you through it all  
(repeat chorus)

(Verse 3)

Blessed are your poor  
For the kingdom shall be theirs  
Blest are you that weep and mourn  
For one day you shall laugh  
And if wicked men insult and hate you  
All because of me  
Blessed, blessed, are you  
(repeat chorus)

## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

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## Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## The Sacrament of Holy Communion page 131(154)

*Please remain standing, if you are able to do so.*

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Prayer of Consecration** page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**

## The Prayer of Humble Access *page 135*

**All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

## Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

## Communion Hymn 1

(Verse 1)

I have a Maker  
He formed my heart  
Before even time began  
My life was in His hand

(chorus 1)

He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call

## He Knows My Name

(Verse 2)

I have a Father  
He calls me His own  
He'll never leave me  
No matter where I go

(chorus 2)

He knows my name  
He knows my every thought  
He sees each tear that falls  
And hears me when I call  
He hears me when I call

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## Communion Hymn 2

(Verse 1)

Those who see the light  
Can walk in the dark  
Those who see love  
Can see God  
Those who look up  
Will discover God's face  
Those who look down  
Will uncover God's path  
Those who perceive God  
Is here is with us now...  
Will see God's return

(Verse 2)

Those who see the light  
Can walk in the dark  
Those who see love  
Can see God  
Those who have witnessed  
The sun rise and set  
Those who have studied  
A flower unfold  
Those who have focused  
On land, sea and sky...  
Have seen Jesus Christ

## Those Who See The Light

(Verse 3)

Those who see the light  
Can walk in the dark  
Those who see love  
Can see God  
Those who see good  
In each person they meet  
Those who look after  
Their neighbor in need  
Those who believe  
God's now living in them...  
Will see God's return

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## Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## Recessional Hymn Joyful, Joyful We Adore Thee

(Verse 1)

Joyful joyful we adore Thee  
God of glory Lord of love  
Hearts unfold like flowers before Thee  
Opening to the sun above  
Melt the clouds of sin and sadness  
Drive the dark of doubt away  
Giver of immortal gladness  
Fill us with the light of day

(Verse 2)

All Thy works with joy surround Thee  
Earth and heaven reflect Thy rays  
Stars and angels sing around Thee  
Center of unbroken praise  
Field and forest vale and mountain  
Flowery meadow flashing sea  
Chanting bird and flowing fountain  
Call us to rejoice in Thee

(Verse 3)

Thou art giving and forgiving  
Ever blessing ever blest  
Wellspring of the joy of living  
Ocean depth of happy rest  
Thou our Father Christ our Brother  
All who live in love are Thine  
Teach us how to love each other  
Lift us to the joy divine

CCLI Song #25321

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## Dismissal *page 138*

**Celebrant:** Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People:** **Thanks be to God. Alleluia, Alleluia**

## ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail [rsdavismgr@gmail.com](mailto:rsdavismgr@gmail.com) or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Monday, Tuesday & Wednesday 1–5pm, Thursdays 9:00am – 1pm

## OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

## WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE FALL WOMEN'S BIBLE STUDY** – Thursdays at 6:30pm in Blanz Hall. We hope you will join us as we work through the book of Hebrews. This is a 10-week study using the Jen Wilkin's "Better" study. The Bible study book plus streaming access is \$24.99. Please see Suzanne Schulte or Bonnie Bridge to reserve a copy. There are a number of free books available if you need a complimentary copy.

## MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, November 16th at 1435 Townsend Rd., Petoskey led by Fr. Mike. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF I TIMOTHY – WEDNESDAY EVENINGS** – we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

## THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

|                      |                |   |
|----------------------|----------------|---|
| <b>Sunday 10/29</b>  | 9:55 am        | <i>Announcements followed by Quiet Reflection</i>                         |
|                      | <b>10:00am</b> | <b>Sunday Service - The Rev. Michael J. Bridge</b>                        |
|                      |                | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>             |
| Tuesday 10/31        | 8:30am         | Men's Breakfast at Southwood's Restaurant                                 |
| Wednesday 11/1       | 10:00am        | Men's Bible Study in the annex study                                      |
|                      | 6:00pm         | Pizza & Salad Dinner / 6:30pm 1st Timothy Bible Study                     |
| Thursday 11/2        | 8:30am         | Morning Prayer - in Fr. Mike's Office                                     |
|                      | 6:30pm         | Women's Fall Bible Study in Blanz Hall                                    |
| <b>Saturday 11/4</b> |                | <b>Daylight Savings Time Ends ~ Turn your clocks back before bedtime.</b> |
| <b>Sunday 11/5</b>   | 9:55 am        | <i>Announcements followed by Quiet Reflection</i>                         |
|                      | <b>10:00am</b> | <b>Sunday Service - The Rev. Michael J. Bridge</b>                        |
|                      |                | <b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>             |

## SUNDAY SERVING SCHEDULE

### TODAY, OCTOBER 29:

Altar Guild: Gretchen Lucky  
Music: Ferd, Wes & Dylan  
Lector: Gretchen Lucky  
Lay Minister: Karen Dielman  
Prayer Team: Sally & Leah  
Usher/Counter: Randy F. / Don L.  
Greeter: The Bowmans  
Coffee Hour: Brenda Flynn & Ginny Poquette

### NEXT SUNDAY, NOVEMBER 5:

Altar Guild: Liz Ostrander  
Music: Ferd, Wes & Dylan  
Lector: Dan Wandrie  
Lay Minister: Mary Jane Zako  
Prayer Team: Sharalen & Betty  
Usher/Counter: Don L. / Randy F.  
Greeter: The Flynn's  
Coffee Hour: The Davis'

## ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.