



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Lighting of Advent Wreath (As the candles are lit, we quiet ourselves and prepare for worship.)

Processional Song O Come O Come Emmanuel

(Verse 1)

O come O come Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

(chorus)

*Rejoice rejoice Emmanuel
Shall come to thee O Israel*

(Verse 2)

O come thou Wisdom from on high
Who orderest all things mightily
To us the path of knowledge show
And teach us in her ways to go

(repeat chorus)

(Verse 3)

O come O come thou Lord of might
Who to thy tribes on Sinai's height
In ancient times didst give the law
In cloud and majesty and awe

(repeat chorus)

(Verse 4)

O come thou Branch of Jesse's tree
Free them from Satan's tyranny
That trust thy mighty power to save
And give them victory o'er the grave

(repeat chorus)

CCLI Song #4826282

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| Ryan Dahl | Thomas Helmore

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Opening Hymn

I will worship
 (I will worship)
With all of my heart
 (with all of my heart)
I will praise You
 (I will praise You)
With all of my strength
 (all my strength)
I will seek You
 (I will seek You)
All of my days
 (all of my days)
I will follow
 (I will follow)
All of Your ways
 (all Your ways)

You Are Worthy Of My Praise

(chorus)
*I will give You all my worship
I will give You all my praise
You alone I long to worship
You alone are worthy of my praise*

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I will bow down
 (I will bow down)
And hail You as King
 (and hail You as King)
I will serve You
 (I will serve You)
Give You everything
 (everything)
I will lift up
 (I will lift up)
My eyes to Your throne
 (my eyes to Your
throne)
I will trust You
 (I will trust You)
Trust You alone
 (You alone) (repeat chorus)

The Word of God page 123

Acclamation page 145

Celebrant: Surely the Lord is coming soon.

People: **Amen. Come Lord Jesus!** Revelation 22:20

Collect for Purity *prayed together page 124*

All Pray: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

Trisagion *page 124*

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,

All: *Have mercy upon us.*

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray: Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Isaiah 64:1-9**

Lector: A Reading from the book of Isaiah .

¹Oh that you would rend the heavens and come down, that the mountains might quake at your presence— ²as when fire kindles brushwood and the fire causes water to boil— to make your name known to your adversaries, and that the nations might tremble at your presence! ³When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. ⁴From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. ⁵You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? ⁶We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. ⁷There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. ⁸But now, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. ⁹Be not so terribly angry, O Lord, and remember not iniquity forever. Behold, please look, we are all your people.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm Psalm 80

Lector: We will read from Psalm 80 in unison.

- 1 Hear, O Shepherd of Israel, you that lead Joseph like a sheep;
show yourself also, you that sit upon the cherubim.
- 2 Before Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
- 3 Restore us again, O God; show the light of your countenance, and we shall be whole.
- 4 O LORD God of hosts, how long will you be angry with your people that pray?
- 5 You feed them with the bread of tears and give them plenteous tears to drink.
- 6 You have made us the derision of our neighbors, and our enemies laugh us to scorn.
- 7 Restore us again, O God of hosts; show the light of your countenance, and we shall be whole.
- 8 You have brought a vine out of Egypt; you have cast out the nations and planted it.
- 9 You made room for it, and when it had taken root, it filled the land.
- 10 The hills were covered with the shadow of it,
and the boughs thereof were like the mighty cedar trees.
- 11 It stretched out its branches to the sea and its boughs to the river.
- 12 Why have you broken down its hedge, so that all those who go by pluck off its grapes?
- 13 The wild boar out of the wood roots it up, and the wild beasts of the field devour it.
- 14 Turn again, O God of hosts, look down from heaven; behold, and visit this vine,
- 15 And the place of the vineyard that your right hand has planted,
and the branch that you made so strong for yourself.
- 16 As for those who burn it with fire and cut it down,
let them perish at the rebuke of your countenance.
- 17 Let your hand be upon the man of your right hand
and upon the son of man, whom you made so strong for yourself.
- 18 And so we will not turn back from you; O let us live, and we shall call upon your Name.
- 19 Restore us again, O LORD God of hosts;
show the light of your countenance, and we shall be whole.

Second Reading I Corinthians 1:1-9

Lector: A Reading from the book of I Corinthians.

²⁴ He put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵ but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶ So when the plants came up and bore grain, then the weeds appeared also. ²⁷ And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸ He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹ But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰ Let both grow together until the harvest, and at harvest time I will tell the reapers, "Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"³¹ ³¹ He put another parable before them, saying, "The kingdom of heaven is like a grain of mustard seed that a man took and sowed in his field. ³² It is the smallest of all seeds, but when it has grown it is larger than all the garden plants and becomes a tree, so that the birds of the air come and make nests in its branches." ³³ He told them another parable. "The kingdom of heaven is like leaven that a woman took and hid in three measures of flour, till it was all leavened." ³⁴ All these things Jesus said to the crowds in parables; indeed, he said nothing to them without a parable. ³⁵ This was to fulfill what was spoken by the prophet: "I will open my mouth in parables; I will utter what has been hidden

since the foundation of the world.”³⁶ Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.”³⁷ He answered, “The one who sows the good seed is the Son of Man.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel Matthew 13:24-37

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

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Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence *Everyone may kneel as able and pray*

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comfortable Words *page 130-131*

Celebrant: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.** *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver. *2 Corinthians 9:6-7*

Offertory Song **Holy, Holy, Holy Is The Lord**

(Verse 1)

Holy holy holy is the Lord
Holy is the Lord God Almighty
Holy holy holy is the Lord
Holy is the Lord God Almighty
Who was and is
And is to come
Holy holy holy is the Lord

(Verse 2)

Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Worthy worthy worthy is the Lord
Worthy is the Lord God Almighty
Who was and is
And is to come
Worthy worthy worthy is the Lord

(Verse 3)

Glory glory glory is the Lord
Glory is the Lord God Almighty
Glory glory glory is the Lord
Glory is the Lord God Almighty
Who was and is
And is to come
Glory glory glory is the Lord

(Verse 4)

Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Jesus Jesus Jesus is the Lord
Jesus is the Lord God Almighty
Who was and is
And is to come
Jesus Jesus Jesus is the Lord

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great glory to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: **Therefore let us keep the feast. Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: **We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen**

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1 **Seek Ye First**

(Verse 1)

Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia

(Verse 2)

Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall be
Opened unto you
Allelu alleluia

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Communion Hymn 2 **This Is The Air I Breathe**

(Verse 1)

This is the air I breathe
This is the air I breathe
Your holy presence living in me

(Verse 2)

This is my daily bread
This is my daily bread
Your very word spoken to me

(chorus)

And I'm desperate for You

And I'm lost without You

Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Come Thou Long Expected Jesus

(Verse 1)

Come Thou long-expected Jesus
Born to set Thy people free
From our fears and sins release us
Let us find our rest in Thee

(Verse 2)

Israel's strength and consolation
Hope of all the earth Thou art
Dear desire of every nation
Joy of every longing heart

(Verse 3)

Born Thy people to deliver
Born a child and yet a King
Born to reign in us forever
Now Thy gracious kingdom bring

(Verse 4)

By Thine own eternal Spirit
Rule in all our hearts alone
By Thine all-sufficient merit
Raise us to Thy glorious throne

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

THE SEASON OF ADVENT & CHRISTMAS

We have now entered the season of Advent. Awaiting the coming of the Messiah, Jesus, our Lord and Savior. The color has been changed to purple and will change to white Christmas Eve, His coming. The Advent wreath is standing in the nave. Four candles, three purple and one pink, in the center the Christ candle, all surrounded by evergreens. Each Sunday a candle is lit representing Peace, Love, Joy, and Hope. As we reflect, let us not forget...Jesus is the reason for the season. Our most treasured gift from a Father who loves us. Merry Christmas.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesday & Wednesday 1– 5pm, Thursdays & Fridays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE FALL WOMEN'S BIBLE STUDY** – This Thursday at 6:30pm in Blanz Hall, is the final meeting of this study. We hope you will join us as we work through the book of Hebrews.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study ~ resumes next week
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, December 14th at 902 Howard St., Petoskey lead by Ron Davis. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **NEW LIFE 'S ANNUAL MEETING** is Sunday, January 21, 2023 after the morning worship service.
- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **MOVIE NIGHT - WEDNESDAY, DECEMBER 6** - The Gospel of Mark: On Stage with Max McLean, dinner at 6:00 PM followed by the movie 6:30-8 PM in Blanz Hall. Invite friends and family. Sign-up sheet in Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 12/3	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
Tuesday 12/5	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 12/6	10:00am	Men's Bible Study in the annex study
	6:00pm	Dinner & Movie Night <u>The Gospel of Mark: On Stage</u>
Thursday 12/7	8:30am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group @ Fr. Mike's House
	6:30pm	Women's Fall Bible Study in Blanz Hall
Sunday 12/10	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>

SUNDAY SERVING SCHEDULE

TODAY, DECEMBER 3:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Ferd Dielman
Lay Minister: Erika Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Don L. / Mark D.
Greeter: The Flynns
Coffee Hour: The Ostrandors

NEXT SUNDAY, DECEMBER 10:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Gretchen Lucky
Lay Minister: Karen Dielman
Prayer Team: Sally & TBD
Usher/Counter: Randy F./ Dan W.
Greeter: Sally Stump
Coffee Hour: The Bowmans



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.