

*I press on toward the goal for the prize
of the upward call of God in Christ Jesus.
Let those of us who are mature think this way,
and if in anything you think otherwise,
God will reveal that also to you.
Only let us hold true to what we have attained.
Brothers, join in imitating me,
and keep your eyes on those who
walk according to the example you have in us.*

Philippians 3:14-17

THE NINETEENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song **Thou Whose Almighty Word**

(Verse 1)

Thou whose Almighty Word
Chaos and darkness heard
And took their flight
Hear us we humbly pray
And where the Gospel day
Sheds not its glorious ray
Let there be light

(Verse 2)

Thou who didst come to bring
On thy redeeming wing
Healing and sight
Health to the sick in mind
Sight to the inly blind
Now to all humankind
Let there be light

(Verse 3)

Spirit of truth and love
Life giving holy dove
Speed forth thy flight
Move on the water's face
Bearing the gifts of grace
And in earth's darkest place
Let there be light

(Verse 4)

Holy and blessed three
Glorious Trinity
Wisdom love might
Boundless as ocean's tide
Rolling in fullest pride
Through the world far and wide

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| John Marriott

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Opening Hymn **Seek Ye First**

(Verse 1)

Seek ye first the kingdom of God
And His righteousness
And all these things
Shall be added unto you
Allelu alleluia

(Verse 2)

Ask and it shall be given unto you
Seek and ye shall find
Knock and the door shall be
Opened unto you
Allelu alleluia

CCLI Song #1352

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. **Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis

said together page 125

Celebrant: Let us glorify the Lord together.

All: **Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Keep, O Lord, your household the Church in continual godliness, that through your protection it may be free from all adversities, and devoutly serve you in good works, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading Isaiah 5:1-7

Lector: A Reading from the book of Isaiah

¹Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. ³And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and briers and thorns shall grow up; I will also command the cloud that they rain no rain upon it. ⁷For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 80

Lector: We will read from Psalm 80 in unison.

- 1 Hear, O Shepherd of Israel, you that lead Joseph like a sheep; show yourself also, you that sit upon the cherubim.
- 2 Before Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
- 3 Restore us again, O God; show the light of your countenance, and we shall be whole.
- 4 O LORD God of hosts, how long will you be angry with your people that pray?
- 5 You feed them with the bread of tears and give them plenteous tears to drink.
- 6 You have made us the derision of our neighbors, and our enemies laugh us to scorn.
- 7 Restore us again, O God of hosts; show the light of your countenance, and we shall be whole.
- 8 You have brought a vine out of Egypt; you have cast out the nations and planted it.
- 9 You made room for it, and when it had taken root, it filled the land.
- 10 The hills were covered with the shadow of it, and the boughs thereof were like the mighty cedar trees.

11 It stretched out its branches to the sea and its boughs to the river.
12 Why have you broken down its hedge, so that all those who go by pluck off its grapes?
13 The wild boar out of the wood roots it up, and the wild beasts of the field devour it.
14 Turn again, O God of hosts, look down from heaven; behold, and visit this vine,
15 And the place of the vineyard that your right hand has planted,
and the branch that you made so strong for yourself.
16 As for those who burn it with fire and cut it down,
let them perish at the rebuke of your countenance.
17 Let your hand be upon the man of your right hand
and upon the son of man, whom you made so strong for yourself.
18 And so we will not turn back from you; O let us live, and we shall call upon your Name.
19 Restore us again, O LORD God of hosts;
show the light of your countenance, and we shall be whole.

Second Reading **Philippians 3:14-21**

Lector: A Reading from the book of Philippians

¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus. ¹⁵Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶Only let us hold true to what we have attained. ¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself..

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel **Matthew 21:33-44**

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

³³“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.” ⁴²Jesus said to them, “Have you never read in the Scriptures: “‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is marvelous in our eyes’?” ⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High. *Psalms 50:14*

Offertory Song

Be Thou My Vision

(Verse 1)

Be Thou my vision
O Lord of my heart
Naught be all else to me
Save that Thou art
Thou my best thought
By day or by night
Waking or sleeping
Thy presence my light

(Verse 2)

Be Thou my wisdom
Be Thou my true Word
I ever with Thee
And Thou with me Lord
Thou my great Father
I Thy true son
Thou in me dwelling
And I with Thee one

(Verse 3)

Riches I heed not
Nor man's empty praise
Thou mine inheritance
Now and always
Thou and Thou only
Be first in my heart
High King of heaven
My treasure Thou art

(Verse 4)

High King of heaven
When vict'ry is won
May I reach heaven's joys
O bright heaven's Sun
Heart of my own heart
Whatever befall
Still be my vision
O Ruler of all

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn I

(Verse 1)

Let us break bread together
on our knees

Let us break bread together
on our knees

(chorus)

When I fall on my knees

With My face to the rising sun

O Lord have mercy on me

Let Us Break Bread Together

(Verse 2)

Let us drink wine together
on our knees

Let us drink wine together
on our knees (repeat chorus)

(Verse 3)

Let us praise God together
on our knees

Let us praise God together
on our knees (repeat chorus)

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Communion Hymn 2

(Verse 1)

My peace I give unto you
It's a peace
That the world cannot give
It's a peace
That the world cannot understand
Peace to know peace to live
My peace I give unto you

My Peace

(Verse 2)

My love I give unto you
It's a love
That the world cannot give
It's a love
That the world cannot understand
Love to know love to live
My love I give unto you

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Post-Communion Prayer

Prayed together page 137

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Now Thank We All Our God

(Verse 1)

Now thank we all our God
With heart and hands and voices
Who wondrous things hath done
In whom His world rejoices
Who from our mother's arm
Hath blessed us on our way
With countless gifts of love
And still is ours today

(Verse 3)

All praise and thanks to God
The Father now be given
The Son and Him who reigns
With them in highest heaven
Eternal, Triune God
Whom earth and heaven adore
For thus it was is now
And shall be evermore

(Verse 2)

O may this bounteous God
Through all our life be near us
With ever joyful hearts
And blessed peace to cheer us
And keep us in His grace
And guide us when perplexed
And free us from all ills
In this world and the next

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Monday, Tuesday & Wednesday 1–5pm, Thursdays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE FALL WOMEN'S BIBLE STUDY** – Thursdays at 6:30pm in Blanz Hall. We hope you will join us as we work through the book of Hebrews. This is a 10-week study using the Jen Wilkin's "Better" study. The Bible study book plus streaming access is \$24.99. Please see Suzanne Schulte or Bonnie Bridge to reserve a copy. There are a number of free books available if you need a complimentary copy.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, October 19th lead by Don Lucky, location TBA. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **THE BOOK OF I TIMOTHY – WEDNESDAY EVENINGS** – we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.
- **PREGNANCY CARE CENTER OF PETOSKEY ANNUAL GALA** - Thursday, October 26th from 5 to 8 pm at the Grand Unity Event Center, 1106 Charlevoix Ave., Petoskey. New Life is sponsoring one table for 8, if you would like to attend please contact Bonnie Bridge..

THIS WEEK AT NEW LIFE (Unless otherwise indicated, all events are at the church)

Sunday 10/8	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall
Tuesday 10/10	8:30am	Men's Breakfast at Southwood's Restaurant
	6:00pm	October Vestry Meeting
Wednesday 10/11	10:00am	Men's Bible Study - in the annex study
	6:00pm	Pizza & Salad Dinner / 6:30pm 1st Timothy Bible Study
Thursday 10/12	8:30am	Morning Prayer - in Fr. Mike's Office
	6:30pm	Women's Fall Bible Study in annex classroom
Sunday 10/15	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		After Service ~ Coffee Hour ~ downstairs in Blanz Hall

SUNDAY SERVING SCHEDULE

SUNDAY, OCTOBER 8:

Altar Guild: Gretchen Lucky
Music: Ferd, Wes & Dylan
Lector: Leah Williams
Lay Minister: Mary Jane Zako
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: Sally Stump
Coffee Hour: The Wandries

NEXT SUNDAY, OCTOBER 15:

Altar Guild: Gretchen Lucky
Music: Ferd, Wes & Dylan
Lector: Erika Dielman
Lay Minister: Wally Stansbury
Prayer Team: Sally & Leah
Usher/Counter: Dan W. / Mark D.
Greeter: The Bowmans
Coffee Hour: The Williams

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

NOTES



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.