

The Lord is gracious and merciful,  
long-suffering, and of great kindness.  
The Lord is loving to everyone,  
and his mercy is over all his works.  
All your works praise you, O Lord,  
and your faithful servants give thanks to you.  
They speak of the glory of your kingdom  
and talk of your power,  
That your power may be known to the children of men,  
even the glorious splendor of your kingdom.

Psalm 145:8-12

THE SEVENTEENTH SUNDAY  
AFTER  
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,  
and bringing people to new life in Jesus Christ.*

219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448  
office@newlifeanglican.net • newlifeanglicanchurch.org  
Rector/Pastor: The Rev. Michael J. Bridge



# The Holy Eucharist

*Renewed Ancient Text*

## **Pre-Service Music**

**Announcements** — beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

## **Processional Song**      **Holy God We Praise Thy Name**

(Verse 1)

Holy God we praise Thy name  
Lord of all we bow before Thee  
All on earth Thy scepter claim  
All in heaven above adore Thee  
Infinite Thy vast domain  
Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn  
Angel choirs above are raising  
Cherubim and seraphim  
In unceasing chorus praising  
Fill the heavens with sweet accord  
Holy holy holy Lord

(Verse 3)

All apostles join the strain  
As Thy sacred name they hallow  
Prophets swell the glad refrain  
And the blessed martyrs follow  
And from morn to set of sun  
Through the church the song goes on

(Verse 4)

Holy Father holy Son  
Holy Spirit three we name Thee  
Though in essence only one  
Undivided God we claim Thee  
And adoring bend the knee  
While we sing our praise to Thee

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## **Opening Hymn**      **Fairest Lord Jesus**

(Verse 1)

Fairest Lord Jesus  
Ruler of all nature  
O Thou of God and man the Son  
Thee will I cherish  
Thee will I honor  
Thou my soul's glory  
Joy and crown

(Verse 2)

Fair are the meadows  
Fairer still the woodlands  
Robed in the blooming  
Garb of spring  
Jesus is fairer  
Jesus is purer  
Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine  
Fairer still the moonlight  
And all the twinkling starry host  
Jesus shines brighter  
Jesus shines purer  
Than all the angels  
Heav'n can boast

(Verse 4)

Beautiful Savior  
Lord of the nations  
Son of God and Son of man  
Glory and honor praise adoration  
Now and forevermore be Thine

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## **Acclamation** *page 146*

**Celebrant**      Blessed be God: the Father, the Son, and the Holy Spirit.

**People**      **And blessed be his kingdom, now and for ever. Amen.**

## **Collect for Purity** *prayed together page 124*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

## **Summary of the Law** *page 124*

**Celebrant:** Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

## **Gloria in Excelsis** *said together page 125*

**Celebrant:** Let us glorify the Lord together.

**All:** **Glorify to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **Collect of the Day** *page 614*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Let us pray: O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **First Reading** **Jonah 3:10—4:11**

**Lector:** A Reading from the book of Jonah

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it. <sup>4:1</sup> But it displeased Jonah exceedingly, and he was angry. <sup>2</sup> And he prayed to the Lord and said, "O Lord, is not this what I said when I was yet in my country? That is why I made haste to flee to Tarshish; for I knew that you are a gracious God and merciful, slow to anger and abounding in steadfast love, and relenting from disaster. <sup>3</sup> Therefore now, O Lord, please take my life from me, for it is better for me to die than to live." <sup>4</sup> And the Lord said, "Do you do well to be angry?" <sup>5</sup> Jonah went out of the city and sat to the east of the city and made a booth for himself there. He sat under it in the shade, till he should see what would become of the city. <sup>6</sup> Now the Lord God appointed a plant and made it come up over Jonah, that it might be a shade over his head, to save him from his discomfort. So Jonah was exceedingly glad because of the plant. <sup>7</sup> But when dawn came up the next day, God appointed a worm that attacked the plant, so that it withered. <sup>8</sup> When the sun rose, God appointed a scorching east wind, and the sun beat down on the head of Jonah so that he was faint. And he asked that he might die and said, "It is better for me to die than to live." <sup>9</sup> But God said to Jonah, "Do you do well to be angry for the plant?" And he said, "Yes, I do well to be angry, angry enough to die." <sup>10</sup> And the Lord said, "You pity the plant, for which you did not labor, nor did you make it grow, which came into

being in a night and perished in a night. <sup>11</sup> And should not I pity Nineveh, that great city, in which there are more than 120,000 persons who do not know their right hand from their left, and also much cattle?"

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Psalm Psalm 145

Lector: We will read from Psalm 145 in unison.

- 1 I will magnify you, O God my King, and I will praise your Name for ever and ever.
- 2 Every day will I give thanks to you, and praise your Name for ever and ever.
- 3 Great is the LORD, and most worthy to be praised; there is no end of his greatness.
- 4 One generation shall praise your works to another, and shall declare your power.
- 5 As for me, I will be talking of the glorious splendor of your majesty,  
and of all your wondrous works.
- 6 They shall speak of the might of your marvelous acts, and I also will tell of your greatness.
- 7 The remembrance of your abundant goodness shall they proclaim,  
and they shall sing of your righteousness.
- 8 The LORD is gracious and merciful, long-suffering, and of great kindness.
- 9 The LORD is loving to everyone, and his mercy is over all his works.
- 10 All your works praise you, O LORD, and your faithful servants give thanks to you.
- 11 They speak of the glory of your kingdom and talk of your power,
- 12 That your power may be known to the children of men,  
even the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all ages.
- 14 The LORD upholds all those who fall and lifts up all those who are bowed down.
- 15 The eyes of all wait upon you, O LORD, and you give them their food in due season.
- 16 You open wide your hand, and fill all things living with plenteousness.
- 17 The LORD is righteous in all his ways and merciful in all his works.
- 18 The LORD is near to all those who call upon him, to all who call upon him faithfully.
- 19 He will fulfill the desire of those who fear him; he also will hear their cry and will help them.
- 20 The LORD preserves all those who love him, but he will destroy all the ungodly.
- 21 My mouth shall speak the praise of the LORD;  
and let all flesh give thanks unto his holy Name for ever and ever.

## Second Reading Philippians 1:21-27

Lector: A Reading from the book of Philippians

<sup>21</sup> For to me to live is Christ, and to die is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup> But to remain in the flesh is more necessary on your account. <sup>25</sup> Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup> so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again. <sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

Lector: The Word of the Lord.

People: **Thanks be to God.**

## Gospel Matthew 20:1-16

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

**People: Glory to you, Lord Christ.**

<sup>1</sup>“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

Celebrant: The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

## Sermon The Rev. Michael J. Bridge

### Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, “hear our prayer.”

*After each bidding, please silently or aloud offer your own prayers.*

For the peace of the whole world, and for the well-being and unity of the people of God.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our brothers and sisters in Christ who are persecuted for their faith.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially \_\_\_\_\_].

*Silence*

Lord, in your mercy

**Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

*Silence*

Lord, in your mercy

**Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **Confession and Absolution of Sin** *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

*Silence* *Everyone may kneel as able and pray*

**People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **The Comfortable Words** *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

## Peace

*Please stand page 131*

**Celebrant:** The Peace of the Lord be always with you.

**People:** **And with your spirit.** *Please greet one another in the name of the Lord.*

## Offertory *page 131*

**Celebrant:** They shall not appear before the Lord empty-handed. Every man shall give as he is able, according to the blessing of the Lord your God that he has given you. *Deuteronomy 16:16-17*

## Offertory Song **Amazing Grace**

(Verse 1)

Amazing grace

how sweet the sound

That saved a wretch like me

I once was lost but now am found

Was blind but now I see

(Verse 2)

'Twas grace that taught

my heart to fear

And grace my fears relieved

How precious did that grace appear

The hour I first believed

(Verse 3)

The Lord has promised good to me

His Word my hope secures

He will my shield and portion be

As long as life endures

(Verse 4)

Through many dangers

toils and snares

I have already come

'Tis grace hath brought me

safe thus far

And grace will lead me home

(Verse 5)

When we've been there

ten thousand years

Bright shining as the sun

We've no less days

to sing God's praise

Than when we first begun

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## Doxology *Please stand as the offering is brought forward*

**Praise God from whom all blessings flow.**

**Praise Him all creatures here below.**

**Praise Him above ye heavenly hosts.**

**Praise Father, Son and Holy Ghost. Amen**

## Offertory Prayer *page 131*

**Celebrant:** Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

**People:** **And of your own have we given you.** *1 Chronicles 29:11, 14*

## **The Sacrament of Holy Communion** *page 131(154)*

*Please remain standing, if you are able to do so.*

**Celebrant:** The Lord be with you.

**People:** **And with your spirit.**

**Celebrant:** Lift up your hearts.

**People:** **We lift them to the Lord.**

**Celebrant:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

**Celebrant:** It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made

us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **Prayer of Consecration** *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

### **Lord's Prayer** *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

**People: Therefore let us keep the feast. Alleluia.**



## The Prayer of Humble Access *page 135*

**All Pray:** We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

## Holy Communion *page 136*

**Celebrant:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

*We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.*

### Communion Hymn 1

(chorus)

*Jesus all for Jesus*

*All I am and have and ever hope to be*

*Jesus all for Jesus*

*All I am and have and ever hope to be*

### Jesus All For Jesus

(Verse)

All of my ambitions hopes and plans

I surrender these into Your hands

All of my ambitions hopes and plans

I surrender these into Your hands

For it's only in Your will that I am free

For it's only in Your will that I am free

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### Communion Hymn 2

I will worship

(I will worship)

With all of my heart

(with all of my heart)

I will praise You

(I will praise You)

With all of my strength

(all my strength)

I will seek You

(I will seek You)

All of my days

(all of my days)

I will follow

(I will follow)

All of Your ways

(all Your ways)

(chorus)

*I will give You all my worship*

*I will give You all my praise*

*You alone I long to worship*

*You alone are worthy of my praise*

### You Are Worthy Of My Praise

I will bow down

(I will bow down)

And hail You as King

(and hail You as King)

I will serve You

(I will serve You)

Give You everything

(everything)

I will lift up

(I will lift up)

My eyes to Your throne

(my eyes to Your

throne)

I will trust You

(I will trust You)

Trust You alone

(You alone)

(repeat chorus)

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## Post-Communion Prayer

*Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in**

these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## **Blessing** *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

## **Recessional Hymn**      **Oh For A Thousand Tongues To Sing**

(Verse 1)

Oh for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace

(Verse 2)

My gracious Master and my God  
Assist me to proclaim  
To spread thro' all the earth abroad  
The honors of Thy name

(Verse 3)

Jesus the name that charms our fears  
That bids our sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin  
He sets the pris'ner free  
His blood can make the foulest clean  
His blood availed for me

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## **Dismissal** *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

**People: Thanks be to God. Alleluia, Alleluia**

## **OUTREACH ANNOUNCEMENTS**

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **GIVE A KID A CHANCE FOOD DRIVE** – this outreach project to help to stock Inland Lakes School Youth Pantry Shelves was a great success and has formally ended, but if you'd still like to make a contribution please contact Lacy.

## **WOMEN'S MINISTRY ANNOUNCEMENTS**

- **THE FALL WOMEN'S BIBLE STUDY** – Thursdays at 6:30pm in Blanz Hall. We hope you will join us as we work through the book of Hebrews. This is a 10-week study using the Jen Wilkin's "Better" study. The Bible study book plus streaming access is \$24.99. Please see Suzanne Schulte or Bonnie Bridge to reserve a copy. There are a number of free books available if you need a complimentary copy.

## **MEN'S MINISTRY ANNOUNCEMENTS**

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10am in the annex study
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, September 28th in Blanz Hall and will be lead by Wally Stansbury. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

## MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **SUNDAY MORNING SUMMER 12WK BOOK STUDY** – Please join us at 9:00 am in the annex classroom to study **None Greater: The Undomesticated Attributes of God** by Matthew Barrett. Contact Fr. Mike for more information or to join the study.
- **THE BOOK OF I TIMOTHY – WEDNESDAY EVENINGS** – we meet each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

### THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

<b>Sunday 9/24</b>	<b>9:00am</b>	<b>Summer Book Study - None Greater</b>
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	
Tuesday 9/26	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 9/27	10:00am	Men's Bible Study - in the annex study
<u>Off This Week</u>	6:00pm	<del>Pizza &amp; Salad Dinner / 6:30pm 1st Timothy Bible Study</del>
Thursday 9/28	8:30am	Morning Prayer - in Fr. Mike's Office
	5:30pm	Men's Ministry Group - in Blanz Hall
	6:30pm	Women's Fall Bible Study in annex classroom
<b>Sunday 10/1</b>	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	<b>10:00am</b>	<b>Sunday Service - The Rev. Michael J. Bridge</b>
	<b>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</b>	

## SUNDAY SERVING SCHEDULE

### SUNDAY, SEPTEMBER 24:

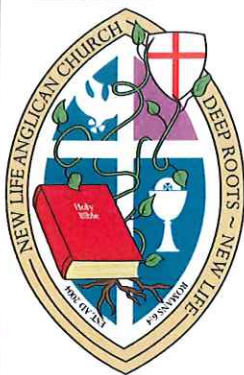
Altar Guild: Karen Dielman  
Music: Ferd, Wes & Dylan  
Lector: Mary Jane Zako  
Lay Minister: Howard Bates  
Prayer Team: Sharalen & Betty  
Usher/Counter: Randy F./ Mark D./ Dan W.  
Greeter: Taylor DuBois  
Coffee Hour: The Ostrandors

### NEXT SUNDAY, OCTOBER 1:

Altar Guild: Gretchen Lucky  
Music: Ferd, Wes & Dylan  
Lector: Dylan Williams  
Lay Minister: Mickey Bridge  
Prayer Team: Sally & Leah  
Usher/Counter: Don L./ Dylan W.  
Greeter: The Flynns  
Coffee Hour: The Bates

## ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.



## Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

## Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

## Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

## Our Motto

Deep Roots, New Life

## Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

## Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE  
ANGLICAN CHURCH  
IS A MEMBER  
CONGREGATION OF  
THE ANGLICAN  
CHURCH IN  
NORTH AMERICA  
DIOCESE OF THE  
GREAT LAKES.

## If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.