

*I will wash my hands in innocence,
O Lord, and so will I go to your altar,
That I may lift up the voice of thanksgiving
and tell of all your wondrous works.
Lord, I have loved the habitation of your house
and the place where your honor dwells.*

Psalm 26:6-8

THE FOURTEENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song Praise to the Lord the Almighty

(Verse 1)

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear
Brothers and sisters draw near
Praise Him in glad adoration

(Verse 2)

Praise to the Lord
Who o'er all things so wondrously reigneth
Shelters thee under His wings
Yea so gently sustaineth
Hast thou not seen
All that is needful hath been
Granted in what He ordaineth

(Verse 3)

Praise to the Lord who doth prosper
Thy work and defend thee
Surely His goodness and mercy
Here daily attend thee
Ponder anew what the Almighty can do
Who with His love doth befriend thee

(Verse 4)

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for all we adore Him

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Opening Hymn O God Our Help In Ages Past

(Verse 1)

O God our help in ages past
Our hope for years to come
Our shelter from the stormy blast
And our eternal home

(Verse 2)

Before the hills in order stood
Or earth received its frame
From everlasting You are God
To endless years the same

(Verse 3)

A thousand ages in Your sight
Are like an evening gone
Short as the watch that ends the night
Before the rising sun

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: O Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading **Jeremiah 15:15-21**

Lector: A Reading from the book of Jeremiah

¹⁵ O Lord, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. ¹⁷ I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation. ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? ¹⁹ Therefore thus says the Lord: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the Lord. ²¹ I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm **Psalm 26**

Lector: We will read from Psalm 26 in unison.

- 1 Be my judge, O LORD, for I have walked innocently;
my trust has been in the LORD; therefore I shall not fall.
- 2 Test me, O LORD, and prove me; examine my heart and my mind.
- 3 For your loving-kindness is ever before my eyes, and I will walk in your truth.
- 4 I have not dwelt with evildoers, neither will I have fellowship with the deceitful.
- 5 I have hated the company of the wicked, and will not sit among the ungodly.
- 6 I will wash my hands in innocence, O LORD, and so will I go to your altar,

- 7 That I may lift up the voice of thanksgiving and tell of all your wondrous works.
8 LORD, I have loved the habitation of your house and the place where your honor dwells.
9 O take not away my soul with the sinners, nor my life with the bloodthirsty,
10 Whose hands are full of wickedness, and their right hand full of bribes.
11 But as for me, I will walk innocently; O deliver me, and be merciful unto me.
12 My foot stands firm; I will praise the LORD in the congregations.

Second Reading Romans 12:1-8

Lector: A Reading from the book of Romans

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. ³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel Matthew 16:21-27

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

²¹ From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man." ²⁴ Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵ For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶ For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? ²⁷ For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were

made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, "hear our prayer."

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Comfortable Words *page 130-131*

Celebrant: Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

Peace *Please stand page 131*

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.** *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: And the King will answer them, "Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me." *Matthew 25:40*

Offertory Song Come and Worship

Come and worship royal priesthood

Come and praise Him holy nation

Worship Jesus our redeemer

He is precious king of glory

Lift your hands up in thanksgiving

Lift your voices gently singing

Let His spirit move among us

And renew us in His love

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Doxology *Please stand as the offering is brought forward*

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration *page 132-134*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer *Prayed together page 134*

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. **Alleluia.**

The Prayer of Humble Access *page 135*

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen*

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

Jesus Name Above All Names

Jesus name above all names
Beautiful Savior glorious Lord
Emmanuel God is with us
Blessed Redeemer living Word

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Communion Hymn 2

I Am The Bread Of Life

(Verse 1)
I Am the Bread of Life
They who come to Me
Shall not hunger
I Am The Bread Of Life
They who believe in Me
Shall not thirst
No one can come to Me
Unless the Father draw them

(chorus)
*And I will raise them up
And I will raise them up
And I will raise them up
On the last day*

(Verse 2)
The Bread that I will give
Is my Flesh for the life of the world
And they who eat of this bread
They shall live forever
They shall live forever
(repeat chorus)

(Verse 3)
Unless you eat
Of the Flesh of the Son of Man
And drink of His blood
You shall not have life within you
You shall not have life within you
(repeat chorus)

(Verse 4)
I am the Resurrection
I am the Life
They who believe in Me
Even if they die
They shall live forever
(repeat chorus)

(Verse 5)
Yes Lord we believe
That You are the Christ
The Son of God
Who has come into the world
(repeat chorus)

Hymnal page 335
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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn All Hail The Power Of Jesus' Name

(Verse 1)

All hail the power of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

(Verse 3)

Let every kindred every tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

(Verse 2)

Ye heirs of Israel's chosen race
Ye ransomed of the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Hymn # 450

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Monday, Tuesday & Wednesday 1–5pm, Thursdays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **OUTREACH COMMITTEE MEETING** – Today, directly after coffee hour, in the green sitting room
- **GIVE A KID A CHANCE FOOD DRIVE** – New Life's current outreach project is to help to stock Inland Lakes School Youth Pantry Shelves. Please take a copy of the current bulletin insert with you when you go shopping to help fill the boxes. For more information please contact Lacy or Gretchen.

WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE FALL WOMEN'S BIBLE STUDY** – begins Thursday, September 21st at 6:30pm in Blanz Hall. We hope you will join us as we work through the book of Hebrews. This is a 10-week study using the Jen Wilkin's "Better" study. The Bible study book plus streaming access is \$24.99. Please see Suzanne Schulte or Bonnie Bridge to reserve a copy. There are a number of free books available if you need a complimentary copy.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis' Porch
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, September 28th at TBD. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **SUNDAY MORNING SUMMER 12WK BOOK STUDY** – Please join us at 9:00 am in the annex classroom to study *None Greater: The Undomesticated Attributes of God* by Matthew Barrett. Contact Fr. Mike for more information or to join the study.
- **THE BOOK OF I TIMOTHY – WEDNESDAY EVENINGS** – beginning September 6th we will be meeting each week for Pizza & Salad Dinner at 6pm followed by the study at 6:30pm in Blanz Hall.

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 9/3	9:00am	Summer Book Study - <i>None Greater</i>
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>
Tuesday 9/5	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 9/6	10:30am	Men's Bible Study - at the Davis' Porch
	6:00pm	Pizza & Salad Dinner / 6:30pm 1st Timothy Bible Study
Thursday 9/7	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 9/10	9:00am	Summer Book Study - <i>None Greater</i>
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
		<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall</i>

SUNDAY SERVING SCHEDULE

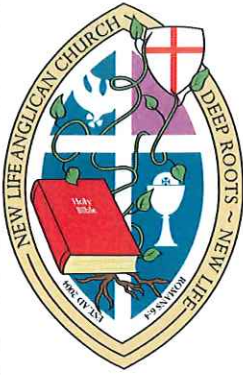
SUNDAY, SEPTEMBER 3:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Gretchen Lucky
Lay Minister: Erica Dielman
Prayer Team: Sally & Leah
Usher/Counter: Don L. / Dylan W.
Greeter: The Flynns
Coffee Hour: The Greenwells

NEXT SUNDAY, SEPTEMBER 10:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Dan Wandrie
Lay Minister: Wally Stansbury
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: The Bowmans
Coffee Hour: The Dielman's

Notes



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.