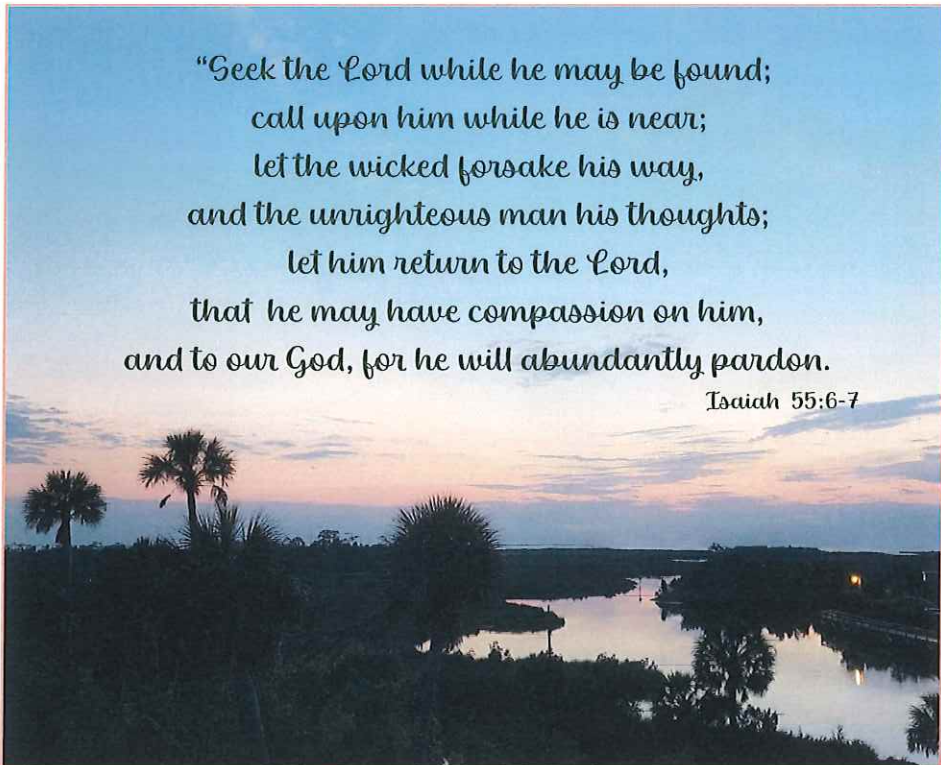


*"Seek the Lord while he may be found;
call upon him while he is near;
let the wicked forsake his way,
and the unrighteous man his thoughts;
let him return to the Lord,
that he may have compassion on him,
and to our God, for he will abundantly pardon.*

Isaiah 55:6-7



THE SEVENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



219 State Street • P.O. Box 481 • Petoskey, Michigan • 49770 • 231.347.3448
office@newlifeanglican.net • newlifeanglicanchurch.org
Rector/Pastor: The Rev. Michael J. Bridge

The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements – beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship

Processional Song **Holy God We Praise Thy Name**

(Verse 1)

Holy God we praise Thy name
Lord of all we bow before Thee
All on earth Thy scepter claim
All in heaven above adore Thee
Infinite Thy vast domain
Everlasting is Thy reign

(Verse 2)

Hark the glad celestial hymn
Angel choirs above are raising
Cherubim and seraphim
In unceasing chorus praising
Fill the heavens with sweet accord
Holy holy holy Lord

(Verse 3)

All apostles join the strain
As Thy sacred name they hallow
Prophets swell the glad refrain
And the blessed martyrs follow
And from morn to set of sun
Through the church the song goes on

(Verse 4)

Holy Father holy Son
Holy Spirit three we name Thee
Though in essence only one
Undivided God we claim Thee
And adoring bend the knee
While we sing our praise to Thee

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| Ignaz Franz

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Opening Hymn

Fairest Lord Jesus

(Verse 1)

Fairest Lord Jesus
Ruler of all nature
O Thou of God and man the Son
Thee will I cherish Thee will I honor
Thou my soul's glory
Joy and crown

(Verse 2)

Fair are the meadows
Fairer still the woodlands
Robed in the blooming
Garb of spring
Jesus is fairer Jesus is purer
Who makes the woeful heart to sing

(Verse 3)

Fair is the sunshine
Fairer still the moonlight
And all the twinkling starry host
Jesus shines brighter
Jesus shines purer
Than all the angels
Heav'n can boast

(Verse 4)

Beautiful Savior
Lord of the nations
Son of God and Son of man
Glory and honor praise adoration
Now and forevermore be Thine

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Joseph August Seiss

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Acclamation *page 146*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

First Reading Isaiah 55

Lector: A Reading from the book of Isaiah

¹“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴Behold, I made him a witness to the peoples, a leader and commander for the peoples. ⁵Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you. ⁶“Seek the Lord while he may be found; call upon him while he is near; ⁷let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the Lord, that he may have compassion on him, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, neither are your ways my ways, declares the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. ¹⁰“For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²“For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.”

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm Psalm 65

Lector: We will read from Psalm 65 in unison.

- 1 You, O God, are to be praised in Zion, and unto you shall vows be performed in Jerusalem.
- 2 You who hear our prayer, unto you shall all flesh come.
- 3 My misdeeds prevail against me; O be merciful and blot out our sins.
- 4 Blessed is the man whom you choose and receive unto yourself; he shall dwell in your courts, and shall be satisfied with the pleasures of your house, even of your holy temple.
- 5 You shall show us wonderful things in your righteousness, O God of our salvation, for you are the hope of all the ends of the earth and of the isles that are far away.
- 6 You in your strength set firm the mountains, and are girded about with power.
- 7 You still the raging of the seas, the noise of their waves, and the tumult of the peoples.
- 8 Those who dwell in the uttermost parts of the earth shall be in fear of your wonders; you make the morning and evening to shout with joy.
- 9 You visit the earth and bless it; you make it very plenteous.
- 10 The river of God is full of water; you prepare the grain, for so you provide for the earth.
- 11 You water its furrows; you send rain into the little valleys; you make it soft with the drops of rain and bless the increase of it.
- 12 You crown the year with your goodness, and your paths overflow with plenty.
- 13 The fields of the wilderness are rich in pasture, and the little hills rejoice on every side.
- 14 The folds shall be full of sheep; the valleys also shall stand so thick with grain that they shall laugh and sing.

Second Reading Romans 8:7-17

Lector: A Reading from the book of Romans

⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God. ⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you. ¹²So then, brothers, we are debtors, not to the flesh, to live according to the flesh. ¹³For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are sons of God. ¹⁵For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, "Abba! Father!" ¹⁶The Spirit himself bears witness with our spirit that we are children of God, ¹⁷and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

Lector: The Word of the Lord.

People: Thanks be to God.

Gospel Matthew 13:1-9, 18-23

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: Glory to you, Lord Christ.

¹ That same day Jesus went out of the house and sat beside the sea. ² And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. ³ And he told them many things in parables, saying: "A sower went out to sow. ⁴ And as he sowed, some seeds fell along the path, and the birds came and devoured them. ⁵ Other seeds fell on rocky

ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, ⁶but when the sun rose they were scorched. And since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. ⁹He who has ears, let him hear.” ¹⁸“Hear then the parable of the sower: ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, ²¹yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. ²³As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rev. Michael J. Bridge

Nicene Creed *said together page 126-127*

Let us confess our faith in the words of the Nicene Creed:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible. We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *page 128*

Let us pray for the Church and for the world, saying, “hear our prayer.”

After each bidding, please silently or aloud offer your own prayers.

For the peace of the whole world, and for the well-being and unity of the people of God.

Silence

Lord, in your mercy

Hear our prayer.

For Foley, our Archbishop, and Mark, our Bishop, and Michael, our Priest, and for all the clergy and people of our Diocese and Congregation.

Silence

Lord, in your mercy

Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others, especially the leaders and staff of Campus Outreach and the Mossy Foot Project.

Silence

Lord, in your mercy

Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Silence

Lord, in your mercy

Hear our prayer.

For our nation, for those in authority, and for all in public service especially Joseph Biden, our President.

Silence

Lord, in your mercy

Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity [especially _____].

Silence

Lord, in your mercy

Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Silence

Lord, in your mercy

Hear our prayer.

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession and Absolution of Sin *page 129-130*

LEM: Let us humbly confess our sins to Almighty God.

Silence

Everyone may kneel as able and pray

People: Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Comfortable Words *page 130-131*

Celebrant: If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

Peace

Please stand page 131

Celebrant: The Peace of the Lord be always with you.

People: And with your spirit. *Please greet one another in the name of the Lord.*

Offertory *page 131*

Celebrant: Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also. *Matthew 6:19-21*

Offertory Song

Amazing Grace

(Verse 1)

Amazing grace
how sweet the sound
That saved a wretch like me
I once was lost but now am found
Was blind but now I see

(Verse 2)

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

(Verse 3)

The Lord has promised good to me
His Word my hope secures
He will my shield and portion be
As long as life endures

(Verse 4)

Through many dangers
toils and snares
I have already come
'Tis grace hath brought me safe thus far
And grace will lead me home

(Verse 5)

When we've been there
ten thousand years
Bright shining as the sun
We've no less days
to sing God's praise
Than when we first begun

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Doxology

Please stand as the offering is brought forward

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son and Holy Ghost. Amen

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: **And of your own have we given you.** *1 Chronicles 29:11, 14*

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: **Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

Jesus All For Jesus

(chorus)

Jesus all for Jesus

All I am and have and ever hope to be

Jesus all for Jesus

All I am and have and ever hope to be

(Verse)

All of my ambitions hopes and plans

I surrender these into Your hands

All of my ambitions hopes and plans

I surrender these into Your hands

For it's only in Your will that I am free

For it's only in Your will that I am free

(repeat chorus)

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Communion Hymn 2

You Are Worthy Of My Praise

I will worship

(I will worship)

With all of my heart

(with all of my heart)

I will praise You

(I will praise You)

With all of my strength

(all my strength)

I will seek You

(I will seek You)

All of my days

(all of my days)

I will follow

(I will follow)

All of Your ways

(all Your ways)

(chorus)

I will give You all my worship

I will give You all my praise

You alone I long to worship

You alone are worthy of my praise

I will bow down

(I will bow down)

And hail You as King

(and hail You as King)

I will serve You

(I will serve You)

Give You everything

(everything)

I will lift up

(I will lift up)

My eyes to Your throne

(my eyes to Your throne)

I will trust You

(I will trust You)

Trust You alone

(You alone)

(repeat chorus)

CCLI Song #487976

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David Ruis

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Post-Communion Prayer

Prayed together page 137

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Oh For A Thousand Tongues To Sing

(Verse 1)

Oh for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King
The triumphs of His grace

(Verse 2)

My gracious Master and my God
Assist me to proclaim
To spread thro' all the earth abroad
The honors of Thy name

(Verse 3)

Jesus the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace

(Verse 4)

He breaks the pow'r of canceled sin
He sets the pris'ner free
His blood can make the foulest clean
His blood availed for me

CCLI Song #5013881

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: Thanks be to God. Alleluia, Alleluia

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christians spiritual life.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Tuesdays 1–5pm, Wednesdays 2-5pm & Thursdays 9:30am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057

WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE SUMMER NEW LIFE WOMEN'S FELLOWSHIP GROUP** – is meeting monthly in homes and you are welcome to join! Our July meeting will be held at 6:30 on Thursday, July 27 at Liz Ostrander's home. Please save the date. Please bring a salad or snack to share.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at J.W. Filmore's.
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am in the Sunday School Room
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, July 27th at the Charlevoix Rod and Gun Club and will be hosted by Ron Davis and Howard Bates. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **BISHOP MARK ENGLE WILL BE VISITING NEW LIFE ON SUNDAY, AUGUST 6TH. SERVICE AT NOON.**
- **JORDAN RIVER RAFTING TRIP** – Join us today after coffee hour to go Rafting on the Jordan River. We will arrive at 12:30pm and raft until 2:30pm Please take a moment and sign up in Blanz Hall. Cost is \$17
- **NEW LIFE'S ANNUAL BIKE RIDE** – Join us next Sunday, July 23rd right after church. The route will be New Life to Harbor Springs and back (approximately 10 miles each way). Remember to pack a lunch or bring cash to purchase lunch in Harbor Springs. Please take a moment and sign up in Blanz Hall.
- **SUNDAY MORNING SUMMER 12WK BOOK STUDY** – Please join us at 9:00 am in the annex classroom to study None Greater: The Undomesticated Attributes of God by Matthew Barrett. Contact Fr. Mike for more information or to join the study. Books are \$14

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 7/16	9:00am	Summer Book Study - None Greater
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
<i>After Service ~ Coffee Hour ~ downstairs in Blanz Hall ~ Jordan River Rafting Trip</i>		
Tuesday 7/18	8:30am	Men's Breakfast at J.W. Filmore's
Wednesday 7/19	10:30am	Men's Bible Study - in the Sunday School Room
Thursday 7/20	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 7/23	9:00am	Summer Book Study - None Greater
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge

After Service ~ Coffee Hour ~ downstairs in Blanz Hall ~ Tour De New Life Bike Ride

SUNDAY SERVING SCHEDULE

TODAY, JULY 16:

Altar Guild: Liz Ostrander
Music: Ferd, Wes & Dylan
Lector: Wally Stansbury
Lay Minister: Erika Dielman
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: The Bowmans
Coffee Hour: Brenda Flynn & Ginny Poquette

NEXT SUNDAY, JULY 23:

Altar Guild: Liz Ostrander
Music: Ferd, Wes & Dylan
Lector: Dan Wandrie
Lay Minister: Mary Jane Zako
Prayer Team: Sally & Leah
Usher/Counter: Dan W. / Randy F.
Greeter: Taylor DuBois
Coffee Hour: The Davis'



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.