

THE TENTH SUNDAY
AFTER
PENTECOST



*We will glorify God by deepening the roots of our Anglican faith,
and bringing people to new life in Jesus Christ.*



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Rector/Pastor: The Rev. Michael J. Bridge



The Holy Eucharist

Renewed Ancient Text

Pre-Service Music

Announcements — *beginning at 9:55am; followed by a few minutes of quiet reflection, prayer in preparation for worship*

Processional Song **Alleluia Sing To Jesus**

(Verse 1)

Alleluia sing to Jesus
His the scepter His the throne
Alleluia His the triumph
His the victory alone
Hark the songs of peaceful Zion
Thunder like a mighty flood
Jesus out of every nation
Has redeemed us by His blood

(Verse 2)

Alleluia not as orphans
Are we left in sorrow now
Alleluia He is near us
Faith believes nor questions how
Though the cloud from sight received Him
When the forty days were o'er
Shall our hearts forget His promise
I am with you evermore

(Verse 3)

Alleluia bread of heaven
Here on earth our food our stay
Alleluia here the sinful flee
To You from day to day
Intercessor friend of sinners
Earth's Redeemer hear our plea
Where the songs of all the sinless
Sweep across the crystal sea

(Verse 4)

Alleluia King Eternal
Lord Omnipotent we own
Alleluia born of Mary
Earth Your footstool heaven Your throne
As within the veil You entered
Robed in flesh our great High Priest
Here on earth both Priest and Victim
In the Eucharistic feast

CCLI Song No. 300376
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Opening Hymn **Here I Am To Worship**

(Verse 1)

Light of the world
You stepped down into darkness
Opened my eyes let me see
Beauty that made
This heart adore You
Hope of a life spent with You

(chorus)

*So here I am to worship
Here I am to bow down
Here I am to say that You're my God
And You're altogether lovely
Altogether worthy
Altogether wonderful to me*

(Verse 2)

King of all days
Oh so highly exalted
Glorious in heaven above
Humbly You came
To the earth You created
All for love's sake became poor

(repeat chorus)

And I'll never know how much it cost
To see my sin upon that cross
And I'll never know how much it cost
To see my sin upon that cross
(repeat chorus)

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The Word of God

Acclamation *page 145 (161)*

Bishop: The Lord will pour out his Spirit upon all flesh,

People: And your sons and daughters shall prophesy.

Bishop: Your old men shall dream dreams,

People: And your young men shall see visions.

Bishop: You shall know that the Lord is in the midst of his people,

People: That he is the Lord and there is none else.

Bishop: And it shall come to pass And it shall come to pass

People: That everyone who calls on the Name of the Lord . JOEL 2:27-28, 32-; ACTS 2:17, 21,

Bishop: The Lord be with you.

People: And with your spirit.

Bishop: Let us pray.

Collect for Purity *prayed together page 124*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

Summary of the Law *page 124*

Celebrant: Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. Matthew 22:37-40

Gloria in Excelsis *said together page 125*

Celebrant: Let us glorify the Lord together.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *page 614*

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray: Almighty and merciful God, it is only by your grace that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading Nehemiah 9:16-21

Lector: A Reading from the book of Nehemiah

¹⁶“But they and our fathers acted presumptuously and stiffened their neck and did not obey your commandments. ¹⁷They refused to obey and were not mindful of the wonders that you performed among them, but they stiffened their neck and appointed a leader to return to their slavery in Egypt. But you are a God ready to forgive, gracious and merciful, slow to anger and abounding in

steadfast love, and did not forsake them. ¹⁸ Even when they had made for themselves a golden calf and said, 'This is your God who brought you up out of Egypt,' and had committed great blasphemies, ¹⁹ you in your great mercies did not forsake them in the wilderness. The pillar of cloud to lead them in the way did not depart from them by day, nor the pillar of fire by night to light for them the way by which they should go. ²⁰ You gave your good Spirit to instruct them and did not withhold your manna from their mouth and gave them water for their thirst. ²¹ Forty years you sustained them in the wilderness, and they lacked nothing. Their clothes did not wear out and their feet did not swell.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm Psalm 78:14-26

Lector: We will read from Psalm 78 in unison.

14 He divided the sea and let them go through; he made the waters to stand in a heap.

15 In the daytime he led them with a cloud, and all the night through with a light of fire.

16 He split the hard rocks in the wilderness and gave them drink in abundance, as out of the great deep.

17 He brought waters out of the stony rock, so that it gushed out like the rivers.

18 Yet for all this they sinned more against him, and provoked the Most High in the wilderness.

19 They tested God in their hearts and demanded food for their craving.

20 They spoke against God, saying, "Can God prepare a table in the wilderness?"

21 Indeed, he smote the stony rock, so that water gushed out, and the streams overflowed; but can he give bread also, or provide meat for his people?"

22 When the LORD heard this, he was full of wrath; so a fire was kindled against Jacob, and there flared up fierce anger against Israel,

23 Because they did not believe in God, and did not put their trust in his help.

24 So he commanded the clouds above and opened the doors of heaven.

25 He rained down manna upon them to eat and gave them food from heaven.

26 So mortals ate the bread of angels; for he sent them food enough.

Second Reading Romans 8:35-39

Lector: A Reading from the book of Romans

³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶ As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." ³⁷ No, in all these things we are more than conquerors through him who loved us. ³⁸ For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹ nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Lector: The Word of the Lord.

People: **Thanks be to God.**

Gospel Matthew 14:13-21

Celebrant: The Holy Gospel of our Lord Jesus Christ, according to Matthew.

People: **Glory to you, Lord Christ.**

¹³ Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵ Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." ¹⁶ But Jesus said, "They need

not go away; you give them something to eat.”¹⁷ They said to him, “We have only five loaves here and two fish.”¹⁸ And he said, “Bring them here to me.”¹⁹ Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.²⁰ And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.²¹ And those who ate were about five thousand men, besides women and children.
Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

Sermon The Rt. Rev. Mark A. Engel

The Presentation, Exhortation and Examination *page 176*

Presenters **Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop *Have they been adequately prepared?*

Presenters **They have.**

Bishop Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, *these Candidates desire* publicly to confess *their* faith in Jesus Christ as Savior and *their* commitment to follow him as Lord. *They also desire* the strengthening of grace through the laying on of hands, that the Holy Spirit may fill *them* more and more for *their* ministry in the Church and in the world.

The Bishop then addresses the Candidates

Bishop Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates: I do.

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates: I renounce them.

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates: I renounce them.

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates: I renounce them.

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates: I do.

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates: I do.

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates: I will, the Lord being my helper.

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

Congregation: We will.

The Bishop then says

Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Bishop Do you believe and trust in God the Father?

People I do. I believe in God the Father almighty, creator of heaven and earth.

Bishop Do you believe and trust in Jesus Christ?

People I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Bishop Do you believe and trust in the Holy Spirit?

People I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayer and the Laying on of Hands page 178

The Bishop stands and says

Let us pray. Almighty and everliving God, we beseech you to strengthen *these* your servants for witness and ministry through the power of your Holy Spirit. Daily increase in *them* your manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. **Amen.**

Those having made adult professions of faith in other Christian traditions are Received with the laying on of hands as follows.

Bishop Strengthen, O Lord, with your Holy Spirit, your servant N., whom we recognize as a member of the One, Holy, Catholic, and Apostolic Church, and receive into the fellowship of this Communion. Empower *him* for your service, and sustain *him* all the days of *his* life.

People: Amen.

Concluding Prayer after the Laying on of Hands

The Bishop then says

Almighty and everliving God, let your fatherly hand ever be upon these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Holy Word, that they may faithfully serve you in this life, and joyfully dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

Peace *Please stand page 131*

Bishop: The Peace of the Lord be always with you.

People: And with your spirit.

Please greet one another in the name of the Lord.

Offertory *page 131*

Celebrant: As we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. *Galatians 6:10*

Offertory Song

My Grace Is Sufficient For Thee

(Verse 1)

Each day as I read my bible
New truths to me unfold
And I glory in my Father's love
So great in can never be told

(Verse 2)

In times of deepest trials
That sweet voice comes to me
Be not afraid tis I my child
And my grace is sufficient for thee

(Verse 3)

O wonderful words of comfort
In such troubled times as these
When those who never thought of God
Are falling to their knees

(Verse 4)

But to each who come sincerely
His help he will never deny
And they will hear that sweet voice whisper
Be not afraid tis I

(Verse 5)

So trust him fully freely
He will hear your every plea
and answer child be not afraid
For my grace is sufficient for thee

(Verse 6)

In times of deepest trials
That sweet voice comes to me
Be not afraid tis I my child
And my grace is sufficient for thee

written and sung by Ferd Dielman

Doxology

Please stand as the offering is brought forward

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son and Holy Ghost. Amen**

Offertory Prayer *page 131*

Celebrant: Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord.

People: And of your own have we given you. 1 Chronicles 29:11, 14

The Sacrament of Holy Communion *page 131(154)*

Please remain standing, if you are able to do so.

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Celebrant: It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All Sing: Holy, holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Prayer of Consecration page 132-134

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become, subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

Lord's Prayer Prayed together page 134

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the cross.

People: Therefore let us keep the feast. Alleluia.

The Prayer of Humble Access page 135

All Pray: We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen

Holy Communion *page 136*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *John 1:29, Revelation 19:9*

We invite all baptized Christians to join in Holy Communion. The ushers will guide you forward where you may receive Communion. The celebrant will offer you bread then a chalice bearer will offer you wine. Should you prefer not to drink from the cup, you may dip the bread into the chalice. If there is a reason you do not want to take bread or wine, you may remain seated or you are welcome to come to the front, to the left of the Communion service, where a member of our prayer team is available to quietly pray with and for you.

Communion Hymn 1

(Verse 1)

Exalt the Lord our God

(echo) Exalt the Lord our God

And worship at His feet

(echo) And worship at His feet

(repeat)

(chorus 1)

For He (for He) is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

For the Lord our God, He is holy

Yes the Lord our God, He is holy

(repeat all)

Exalt The Lord

(chorus 2)

For He (for He) is holy

For the Lord our God, You are holy

For the Lord our God, You are holy

For the Lord our God, You are holy

Yes the Lord our God, You are holy

(ending)

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

Exalt the Lord our God

(echo) Exalt the Lord our God

CCLI Song #768066

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Communion Hymn 2

Jesus name above all names

Beautiful Savior glorious Lord

Emmanuel God is with us

Blessed Redeemer living Word

Jesus Name Above All Names

CCLI Song #21291

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Post-Communion Prayer *Prayed together page 137*

Let us pray: **Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing *page 137*

Celebrant: Go forth into the world in peace, be of good courage, and fight the good fight of faith, that you may finish your course with joy; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Recessional Hymn Lord I Lift Your Name On High

(Verse 1)

Lord I lift Your name on high

(echo) Lord I lift Your name on high

Lord I love to sing Your praises

(echo) Lord I love to sing Your praises

(Verse 2)

I'm so glad You're in my life

(echo) I'm so glad You're in my life

I'm so glad You came to save us

(echo) I'm so glad You came to save us

(chorus)

You came from heaven to earth

To show the way

From the earth to the cross

My debt to pay

From the cross to the grave

From the grave to the sky

Lord I lift Your name on high

CCLI Song #117947

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Dismissal *page 138*

Celebrant: Let us go forth into the world, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia**

ORDINARY TIME

We are now in the season of ordinary time, celebrated with the color green. It is the liturgical period that does not fall within the seasons of Advent, Christmas, Lent, or Easter, and runs for 34 weeks. It is celebrated two times a year throughout the year. The first period runs from the feast of baptism of the Lord until the Tuesday evening before Ash Wednesday and the second from the second Sunday of Pentecost to the 26th Sunday of Pentecost. It is a time of growth and renewal in each Christian's spiritual life.

ANNOUNCEMENTS

- **ACTIVATE THE PRAYER CHAIN** please contact Ron Davis at 231-330-6355 or e-mail rsdavismgr@gmail.com or any member of the Prayer Chain Ministry. If you would like to be part of New Life's Prayer Chain please contact Ron.
- **FR. MIKE'S OFFICE HOURS** – Monday, Tuesday & Wednesday 1–5pm, Thursdays 9:00am – 1pm

OUTREACH ANNOUNCEMENTS

- **FREE MEN'S CLOTHING CLOSET** – Open by appointment contact Gretchen Lucky 231-622-2057
- **OUTREACH COMMITTEE MEETING** – Sunday, August 26, directly after coffee hour, in the green sitting room

WOMEN'S MINISTRY ANNOUNCEMENTS

- **THE SUMMER NEW LIFE WOMEN'S FELLOWSHIP GROUP** – is meeting monthly in homes and you are welcome to join! Our next meeting will be held at 6:30 on Thursday, August 24 at Sharalen Greenwell's Home, 5559 US 131 South., Petoskey. Please save the date & bring a salad or snack to share.

MEN'S MINISTRY ANNOUNCEMENTS

- **MEN'S BREAKFAST** – Tuesdays at 8:30am for food and fellowship at Southwood's Restaurant
- **MEN'S BIBLE STUDY** – Wednesdays at 10:30am at the Davis' Porch
- **MEN'S MINISTRY PROGRAM** – Our next meeting is Thursday, August 24th at Dan Wandrie's Home, 2325 Twildo Rd., Petoskey. Our meetings will include fellowship 5:30 – 6:30p.m., dinner 6:30 – 7:30p.m. and a short teaching 7:30 – 8:00 p.m. I hope you will join us. Bring your own beverage of choice and a friend.

MEETING & EVENT ANNOUNCEMENTS

- **THURSDAY MORNING PRAYER** – Every Thursday at 8:30 am in Fr Mike's Office. All are welcome
- **SUNDAY MORNING SUMMER 12WK BOOK STUDY** – Please join us at 9:00 am in the annex classroom to study *None Greater: The Undomesticated Attributes of God* by Matthew Barrett. Contact Fr. Mike for more information or to join the study. Books are \$14

THIS WEEK AT NEW LIFE *(Unless otherwise indicated, all events are at the church)*

Sunday 8/6	11:55 am	<i>Announcements followed by Quiet Reflection</i>
	12:00pm	Sunday Service - The Rt. Rev. Mark A. Engel
After Service ~ Ice-Cream Social / Q&A with Bishop Engel ~ downstairs in Blanz Hall		
Tuesday 8/8	8:30am	Men's Breakfast at Southwood's Restaurant
Wednesday 8/9	10:30am	Men's Bible Study - at the Davis' Porch
Thursday 8/10	8:30am	Morning Prayer - in Fr. Mike's Office
Sunday 8/13	9:00am	Summer Book Study - None Greater
	9:55 am	<i>Announcements followed by Quiet Reflection</i>
	10:00am	Sunday Service - The Rev. Michael J. Bridge
After Service ~ Coffee Hour ~ downstairs in Blanz Hall		

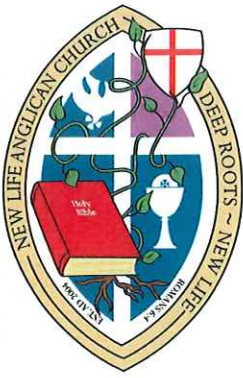
SUNDAY SERVING SCHEDULE

SUNDAY, AUGUST 6:

Altar Guild: Karen Dielman
Music: Ferd & Wes
Lector: Mary Jane Zako
Lay Minister: Karen Dielman
Prayer Team: Sally & Betty
Usher/Counter: Don L. / Ron D.
Greeter: Sally Stump
Coffee Hour: Fellowship Committee

NEXT SUNDAY, AUGUST 13:

Altar Guild: Karen Dielman
Music: Ferd, Wes & Dylan
Lector: Karen Dielman
Lay Minister: Howard Bates
Prayer Team: Sharalen & Betty
Usher/Counter: Dylan W. / Don L.
Greeter: The Flynns
Coffee Hour: The Bowman's



Who We Are

We, the Members of New Life Anglican Church, form a welcoming and loving Anglican community. As followers of Jesus Christ, we love and praise God, and love our neighbors as ourselves. We celebrate liturgy and the sacraments, engage in lifelong formation through the Holy Spirit, and proclaim God's reign of justice, mercy and peace.

Our Vision

We will glorify God by deepening the roots of our Anglican faith, and bringing people to new life in Jesus Christ.

Our Mission

We will achieve the Great Commission through fulfillment of spiritual needs of our Church and community.

Our Motto

Deep Roots, New Life

Our Beliefs

We believe in the Trinity; Father, Son and Holy Spirit.

We believe that the Bible is the inspired word of God.

We believe that through the sin of Adam in the Garden of Eden, all of mankind has fallen and been corrupted by sin, and that God gave his only Son, Jesus, to die upon the cross for the forgiveness of our sins.

We believe that The Nicene Creed and The Apostles Creed summarize the essentials of the Christian faith.

We believe that God the Holy Spirit dwells within us, and empowers us to a life of transformation and sanctification.

We believe in spiritual gifts.

We believe in the power of prayer.

Our Core Values

We value God's word.

We value God's creation.

We value holiness and spirit filled living.

We value life from conception to death.

We value generosity, charity and giving in the spirit of Jesus Christ.

We value spiritual growth.

We value the sacrament of Marriage as ordained by God.

NEW LIFE
ANGLICAN CHURCH
IS A MEMBER
CONGREGATION OF
THE ANGLICAN
CHURCH IN
NORTH AMERICA
DIOCESE OF THE
GREAT LAKES.

If You Are Visiting For The First Time

We welcome you, and we pray you will encounter the Lord in this place.

If you have any special needs, please tell one of our greeters or ushers. One is usually seated at the back of the room during the service.

Bathrooms are at the bottom of the stairs: the ladies' room is to the right; the men's room is down the hallway on the left.

Please join us for coffee and refreshments downstairs.

We invite you to sign our guest book or a Visitor's Card in the pew and drop it in the offering plate.

If you need additional prayer after services, please ask someone on the prayer team or fill out a Prayer Request Card

If you would like to learn more about New Life, please let us know.

We pray God will bless your day, and we hope to see you here next Sunday.